

Section 19, Township 40 North, Range 11 East of the 3rd P.M., DuPage County, Illinois

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEET
3537	54-R-4	DUPAGE	NO. 206
FED. ROAD DIST. NO. 3		ILLINOIS	FED. AID PROJECT
CONTRACT NO. 52365			

PARCEL	OWNER	PERMANENT TAX NUMBER	TOTAL ACRES	ACRES	FEDERALLY DESIGNATED	EASEMENT	ROADWAY	ACQUIRED BY
19R0011-A	CENTENNIAL PARTNERS II LIMITED PARTNERSHIP	03-19-201-013	11.315	0.014	N/A	N/A	N/A	11.205
03-19-201-014								
03-19-201-016								

EXISTING R.O.W. INFORMATION		
PLAT	DOCUMENT NO.	RECORDED DATE
SUBDIVISION	188-11874	2-26-1989
SUBDIVISION	188-34576	2-26-1989
VILLAGE DEED	188-40635	3-10-1982

LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- ADJACENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING

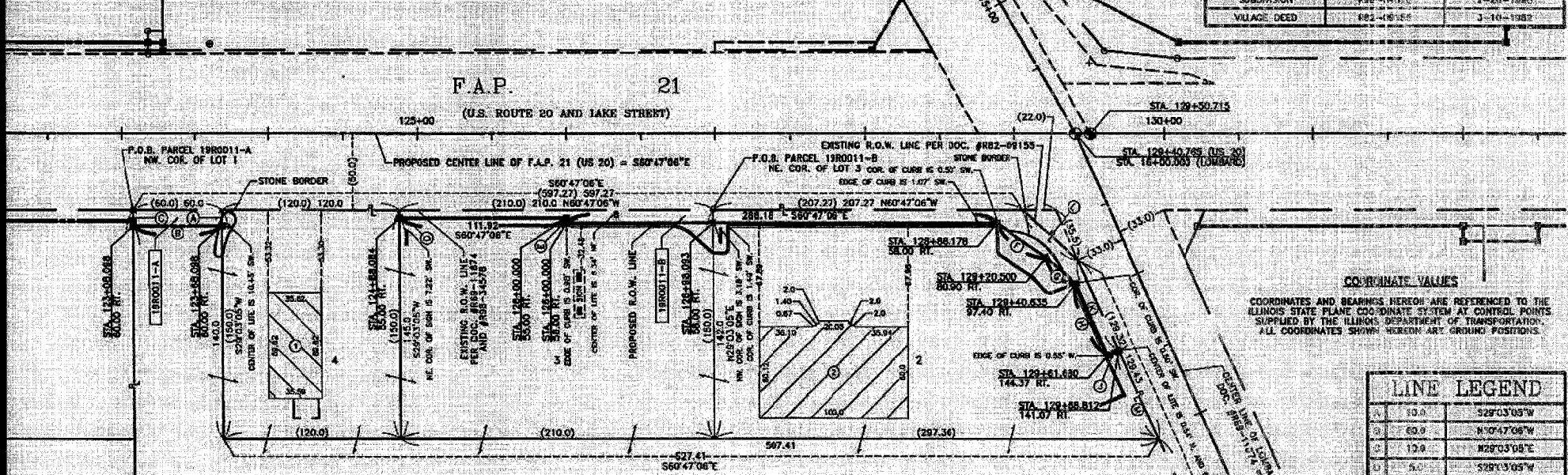
SYMBOLS

- IRON PIPE OR ROD FOUND
- ⊕ CUT CROSS FOUND OR SET
- ⊙ THESE STAKES REFERENCE FOUND OR SET MONUMENTATION SET 5/8 INCH IRON ROD FLOSH WITH BRONZE TO BE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ THESE STAKES IN CULTIVATED AREAS REFERENCE FOUND OR SET MONUMENTATION (EMBED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE STAKE FROM STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ STAKES OF PROPOSED RIGHT-OF-WAY SET DIVISION OF HIGHWAYS SURVEY MARKER TO INDICATE THE POSITION SHOWN IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ⊙ STAKES OF PROPOSED RIGHT-OF-WAY IN CULTIVATED AREAS BURNED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER I.O.D.Y. STD. 2135 (TO BE SET BY OTHERS)
- ⊙ RIGHT-OF-WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS
COUNTY OF DUPAGE

THIS IS TO CERTIFY THAT I, DOMING A. MARCHESE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE EXAMINED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 19, TOWNSHIP 40 NORTH, RANGE 11 EAST, AND SECTION 20, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED MARK FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ROSSELLE, ILLINOIS, THIS 12th DAY OF JULY, 2004 A.D.



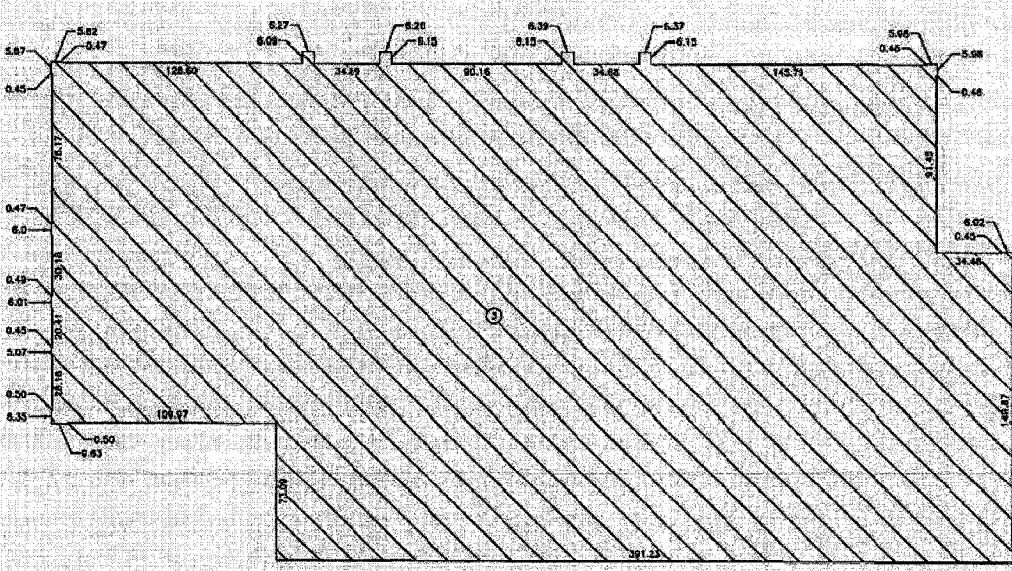
COORDINATE VALUES

COORDINATES AND BEARINGS HEREON ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM AT CONTROL POINTS SUPPLIED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION. ALL COORDINATES SHOWN HEREON ARE GRID POSITIONS.

LINE	STATION	BEARING
A	50.0	S29°03'03"W
B	60.0	N10°47'08"W
C	17.0	S28°03'08"E
D	5.0	S29°13'05"W
E	3.0	S29°12'54"W
F	39.41	S25°28'02"E
G	26.11	S21°34'29"E
H	51.42	S5°10'41"W
J	8.1	S8°21'07"E
K	64.61	N43°53'E
L	15.83	N19°29'28"W
M	64.82	N43°53'E

LINE LEGEND

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A	50.0	S29°03'03"W
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COORDINATE SCHEDULE

STATION	OFFSET	COORDINATES
123+08.098	60.00 FT.	1623421.4447 N - 1668376.7978 E
123+68.089	60.00 FT.	1923392.1594 N - 1668428.1654 E
124+68.084	58.00 FT.	1923337.2697 N - 1668536.3287 E
125+00.000	55.00 FT.	1923283.3348 N - 1668534.0083 E
125+00.000	58.00 FT.	1923280.7194 N - 1668532.5441 E
125+98.093	58.00 FT.	1923232.6386 N - 1668716.1567 E
126+88.179	58.00 FT.	1923140.0599 N - 1668804.0645 E
129+20.500	80.90 FT.	1923104.2971 N - 1668901.0974 E
129+40.635	97.40 FT.	1923080.0125 N - 1668910.7000 E
129+81.680	144.37 FT.	1923028.7990 N - 1668906.0589 E
129+88.812	141.07 FT.	1923028.1508 N - 1668914.0325 E
129+81.680	0.000	1923165.0161 N - 1668958.2690 E
129+50.715	0.000	1923160.1598 N - 1668966.9562 E

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (US 20)

SECTION 19, TOWNSHIP 40 NORTH, RANGE 11 EAST, DUPAGE COUNTY
PROJECT: JOB NO. R-91-005-92
STATION: 123+08.098 TO STATION: 129+50.715
SCALE: 1 INCH = 40 FEET SHEET: AB of A14

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1098

Marchese and Sons, Inc.
10 MONROE DRIVE, ROSSELLE, IL 60512
PHONE: (630) 881-8880 FAX: (630) 881-8888