

Section 19, Township 40 North, Range 11 East of the 3rd P.M., DuPage County, Illinois

SHEET NO.	207
TOTAL SHEETS	208
COUNTY	DUPAGE
SECTION	19
F.A.U. RTE.	357
FED. ROAD DIST. NO.	1
ILLINOIS FED. AID. PROJECT	
CONTRACT NO.	62295

PARCEL	OWNER	PERMANENT TAX NUMBER	TOTAL ACRES	TAXABLE ACRES	UNIMPROVED ACRES	IMPROVED ACRES	NUMBER	ACQUIRED BY
19R0015	BIG TEN PARTNERS, LLC	03 - 11 - 208 - 052	1.338	0.162	N/A	N/A	1,377	
19R0020	LAKEVIEW PLAZA ASSOCIATES, LLC AN ILLINOIS LIMITED LIABILITY CO.	03 - 11 - 208 - 050	1.048	0.005	N/A	N/A	1,042	
19R0021	HARRIS BANK OAKBROOK TERRACE	03 - 11 - 208 - 051	1.378	0.008	N/A	N/A	1,370	

COORDINATE VALUES
 COORDINATES AND BEARINGS HEREON ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM AT CONTROL POINTS SUPPLIED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION. ALL COORDINATES SHOWN HEREON ARE GROUND POSITIONS.

LEGEND

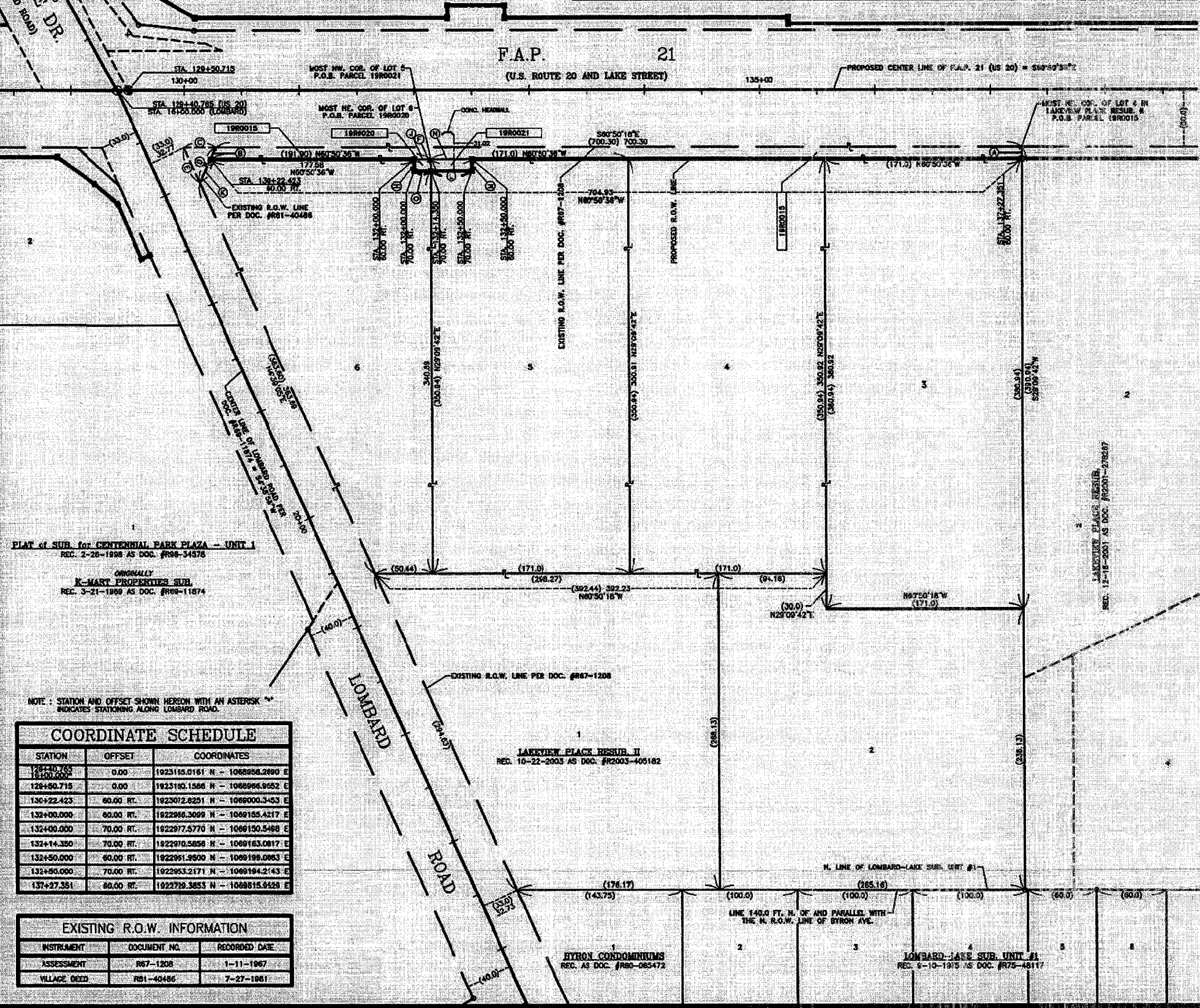
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32) RECORD DATA
- DISTING. BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8" INCH IRON ROD PLUSH WITH GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES IN CULTURED AREAS REFERENCE FOUND OR SET MONUMENTATION. BURIED 2" (1" MIN) FROM TOP 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT-OF-WAY SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT SHOWN IDENTIFIED BY DESCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT-OF-WAY IN CULTURED AREAS. BURIED 5/8" INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.E.G.T. STD. 2135 (TO BE SET BY OTHERS)
- RIGHT-OF-WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS
 COUNTY OF DUPAGE

THIS IS TO CERTIFY THAT I, DONALD J. MARCHESI, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 18, TOWNSHIP 40 NORTH, RANGE 11 EAST, AND SECTION 20, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD TANGENTIAL MERIDIAN, DUPAGE COUNTY, ILLINOIS. THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED HEREON FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ROSSELLE, ILLINOIS, THIS 23RD DAY OF NOVEMBER, 2004 A.D.

ILLINOIS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2335
 MY LICENSE EXPIRES ON NOVEMBER 30, 2004



PLAT of SUB for CENTENNIAL PARK PLAZA - UNIT 1
 REC. 2-26-1998 AS DOC. #R98-34378

ORIGINALLY
 K-MART PROPERTIES SUB.
 REC. 3-21-1999 AS DOC. #R99-11874

NOTE: STATION AND OFFSET SHOWN HEREON WITH AN ASTERISK * INDICATES STATIONING ALONG LOMBARD ROAD.

COORDINATE SCHEDULE

STATION	OFFSET	COORDINATES
129+40.765	0.00	1923155.0161 N - 1068950.2890 E
129+60.715	0.00	1923180.1586 N - 1068996.9052 E
130+22.423	60.00 RT.	1923072.8251 N - 1069000.3453 E
132+00.000	60.00 RT.	1922886.3099 N - 1069155.4217 E
132+00.000	70.00 RT.	1922977.5770 N - 1069150.5468 E
132+14.350	70.00 RT.	1922970.5856 N - 1069163.0817 E
132+50.000	60.00 RT.	1922951.9900 N - 1069199.0953 E
132+90.000	70.00 RT.	1922953.2171 N - 1069194.2143 E
137+27.351	60.00 RT.	1922738.3853 N - 1068815.5428 E

EXISTING R.O.W. INFORMATION

INSTRUMENT	DOCUMENT NO.	RECORDED DATE
ASSESSMENT	R67-1208	1-11-1967
VILLAGE DEED	R81-40486	7-27-1861

LINE LEGEND

LINE	BEARING	DISTANCE
A	S29°09'42"W	11.08
B	N53°51'38"E	11.08
C	S60°50'36"E	10.00
D	N53°51'38"E	10.00
E	N43°08'E	10.00
F	S29°09'42"W	14.35
G	N60°50'36"W	10.0
H	N29°09'24"E	14.35
J	S80°20'36"E	21.97
K	S53°51'38"W	35.68
L	S60°50'36"E	10.0
M	N29°09'24"E	35.65
N	N80°50'36"W	

PLAT OF HIGHWAYS
 STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION
 F.A.P. 21 (US 20)

SECTION: _____ DUPAGE COUNTY
 PROJECT: JOB NO. R-91-005-92
 STATION: 129+40.765 TO STATION: 137+27.351
 SCALE: 1" INCH = 40 FEET SHEET: A10 of A14

BUREAU OF LAND ACQUISITION
 201 WEST CENTER COURT
 SCHAMBURG, ILLINOIS 60196-1056

Marchese and Sons, Inc.
 10 MONACO DRIVE, ROSELLE, IL 60172
 PHONE: (630) 844-8880 FAX: (630) 844-8880