

Sections 19 & 20, Township 40 North, Range 11 East of the 3rd P.M. DuPage County, Illinois

SHEET NO.	201
TOTAL SHEETS	201
COUNTY	DUPAGE
SECTION	21
F.A.U. RTE.	357
FED. ROAD DIST. NO. T.	ILLINOIS
FED. AID. PROJECT	CONTRACT NO. 62298

A	9.94	S29°08'42"W
B	9.93	N29°10'18"E
C	50.0	S29°09'39"W
D	50.0	N29°09'39"E

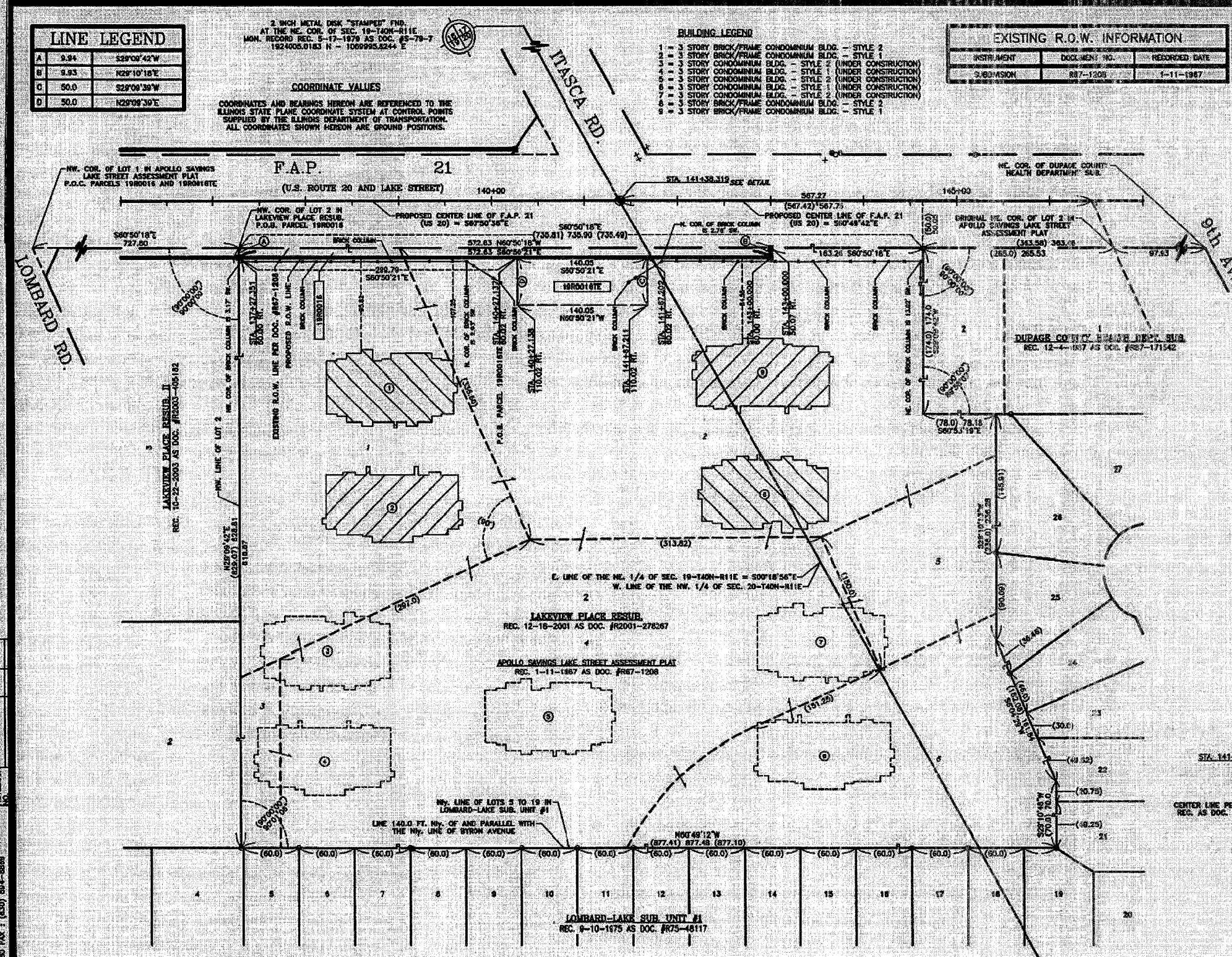
2 INCH METAL DISK "STAMPED" FND.
AT THE NE COR. OF SEC. 19-740N-R11E
MON. RECORD REC. 5-17-1979 AS DOC. #5-79-7
192406.0183 N - 106993.9244 E

COORDINATE VALUES
COORDINATES AND BEARINGS HEREON ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM AT CONTROL POINTS SUPPLIED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION. ALL COORDINATES SHOWN HEREON ARE GROUND POSITIONS.

1	= 3 STORY BRICK/FRAME CONDOMINIUM BLDG. - STYLE 2
2	= 3 STORY BRICK/FRAME CONDOMINIUM BLDG. - STYLE 1
3	= 3 STORY CONDOMINIUM BLDG. - STYLE 2 (UNDER CONSTRUCTION)
4	= 3 STORY CONDOMINIUM BLDG. - STYLE 1 (UNDER CONSTRUCTION)
5	= 3 STORY CONDOMINIUM BLDG. - STYLE 2 (UNDER CONSTRUCTION)
6	= 3 STORY CONDOMINIUM BLDG. - STYLE 1 (UNDER CONSTRUCTION)
7	= 3 STORY CONDOMINIUM BLDG. - STYLE 2 (UNDER CONSTRUCTION)
8	= 3 STORY BRICK/FRAME CONDOMINIUM BLDG. - STYLE 2
9	= 3 STORY BRICK/FRAME CONDOMINIUM BLDG. - STYLE 1

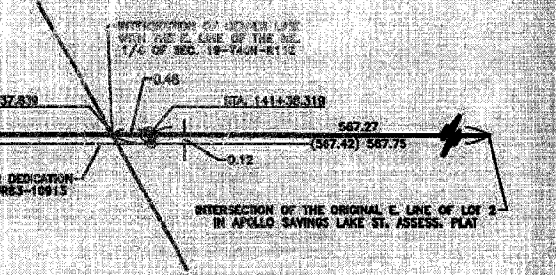
INSTRUMENT	DOCUMENT NO.	RECORDED DATE
3/6/2010	887-1206	1-11-1987

---	SECTION LINE
---	QUARTER SECTION LINE
---	QUARTER QUARTER SECTION LINE
---	PLATTED LOT LINE
---	PROPERTY (DEED) LINE
---	APPLICANT PROPERTY LINE
---	CENTER LINE
---	EXISTING RIGHT-OF-WAY LINE
---	PROPOSED RIGHT-OF-WAY LINE
---	PROPOSED EASEMENT
---	MEASURED DIMENSION
---	COMPUTED DIMENSION
---	RECORD DATA
---	EXISTING BUILDING
○	IRON PIPE OR ROD FOUND
+	CUT CROSS FOUND OR SET
⊙	THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO BE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
⊙	THESE STAKES IN CULTIVATED AREAS REFERENCE FOUND OR SET MONUMENTATION. BURY 1/2 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
⊙	SPRING OF PROPOSED RIGHT-OF-WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
⊙	STAKES OR PROPOSED RIGHT-OF-WAY IN CULTIVATED AREAS. BURY 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
⊙	PERMANENT SURVEY MARKER I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
⊙	RIGHT-OF-WAY STAKING PROPOSED TO BE SET



STATE OF ILLINOIS
COUNTY OF DUPAGE
I, DOMINGO J. MARCHESI, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 19, TOWNSHIP 40 NORTH, RANGE 11 EAST, AND SECTION 20, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DUPAGE COUNTY, ILLINOIS. THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE REPRODUCED. NAME FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.
DATED AT ROSSELLE, ILLINOIS, THIS 12th DAY OF JULY, 2004 A.D.

ILLINOIS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2339
MY LICENSE EXPIRES ON NOVEMBER 30, 2004



BY	DATE
DOMINGO J. MARCHESI	7/12/04
DAVID J. MARCHESI	7/12/04
DAVID J. MARCHESI	7/12/04
DAVID J. MARCHESI	7/12/04

Marchese and Sons, Inc.
10 MONROE DRIVE, ROSELLE, IL 60172
PHONE: (630) 984-9880 FAX: (630) 984-9888

STATION	OFFSET	COORDINATES
137+27.351	60.00 RT.	1922729.3653 N - 1069815.9328 E
141+38.319	0.00	1922581.5601 N - 1070004.0793 E
143+00.000	50.07 RT.	1922459.0305 N - 1070120.6453 E
143+00.000	60.00 RT.	1922450.3632 N - 1070116.0068 E

PARCEL	OWNER	PERMANENT TAX NUMBER	TOTAL HOLDING ACRES	AREA DEDICATED ACRES	PREVIOUSLY DEDICATED ACRES	EXEMPT ACRES	REMAINDER ACRES	ACQUIRED BY
18R0016	LAKEVIEW PLACE CONDOMINIUMS	03 - 19 - 208 - 046	11.652	0.131	N/A	N/A	11.521	
18R0018E	AND THE RESIDENTIAL ASSOCIATION			N/A	N/A	0.161		

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 21 (US 20)

SECTION: DUPAGE COUNTY
PROJECT: JOB NO. R-91-005-82
STATION: 137+27.351 TO STATION: 143+00.000
SCALE: 1 INCH = 50 FEET SHEET: A11 of A14

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHMIDT, ILLINOIS 60196-1096