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|-----------------------|-------------------|------------------|---------------------|------------------|
| F.A.P. RTE. 3537 | SECTION 5Y-R-4 | COUNTY DUPAGE | TOTAL SHEETS 392 | SHEET NO. 334 |
| STA. 130+00 | | TO STA. 132+00 | | |
| FED. ROAD DIST. NO. 1 | | ILLINOIS | | FED. AID PROJECT |
| CONTRACT NO. 62295 | | US 20 / LAKE ST | | |

