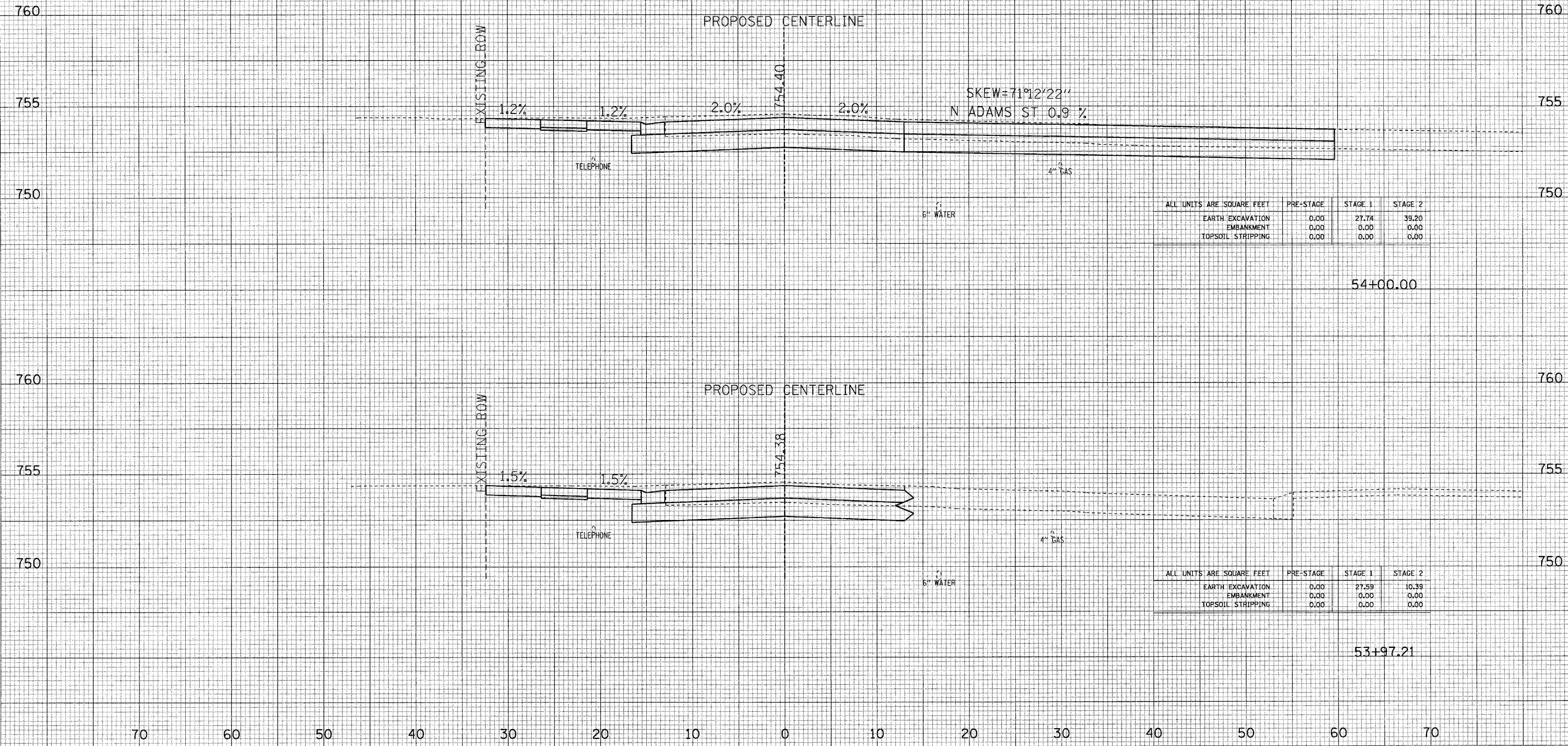


| | | | | |
|---------------------|----------|-------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 1487 | 66R | DUPAGE | 412 | 256 |
| STA. 23+00.00 | | TO STA. 144+00.00 | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| CONTRACT NO. 62376 | | | | |



| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE 1 | STAGE 2 |
|---------------------------|-----------|---------|---------|
| EARTH EXCAVATION | 0.00 | 27.74 | 39.20 |
| EMBANKMENT | 0.00 | 0.00 | 0.00 |
| TOPSOIL STRIPPING | 0.00 | 0.00 | 0.00 |

54+00.00

| ALL UNITS ARE SQUARE FEET | PRE-STAGE | STAGE 1 | STAGE 2 |
|---------------------------|-----------|---------|---------|
| EARTH EXCAVATION | 0.00 | 27.59 | 10.39 |
| EMBANKMENT | 0.00 | 0.00 | 0.00 |
| TOPSOIL STRIPPING | 0.00 | 0.00 | 0.00 |

53+97.21

MAPLE AVENUE CROSS SECTIONS