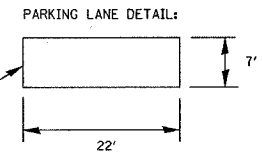
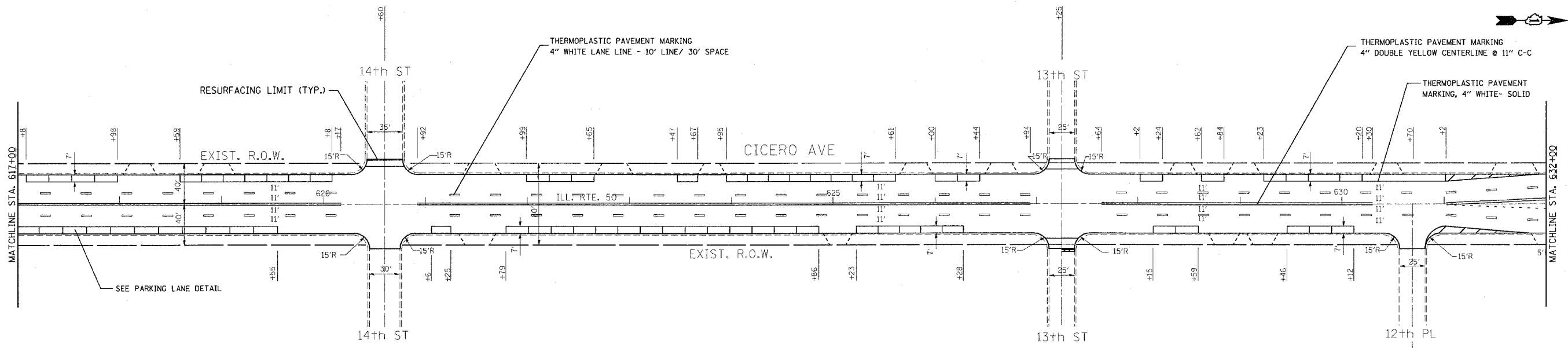


62430

E&P SHEET NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
350	3321-1BS	COOK	24	7
STA. 617+00		TO STA. 632+00		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	



THERMOPLASTIC PAVEMENT MARKING  
4" WHITE PARKING LANE LINE

**NOTE:**

1. ALL PAVEMENT MARKERS SHALL BE THERMOPLASTIC UNLESS OTHERWISE NOTED. SEE DISTRICT DETAIL TC-13
2. RAISED REFLECTIVE PAVEMENT MARKERS SHALL BE USED THROUGHOUT THE IMPROVEMENT LIMITS. DOUBLE LANE LINE MARKERS SHALL BE INSTALLED. SEE DISTRICT DETAIL TC-11

4/6/2005  
c:\p\p\loc\ts\6114302\dl14902\cam32  
\*REF-  
\*REF-

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

**ILL. 50 (CICERO AVE.)**

**PROPOSED ROADWAY PLANS**

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SCALE: VERT. 1"=50'  
HORIZ. 1"=50'

DATE 4/6/2005

DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_