

62796

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
90/94	2004-0571	COOK	47	1

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

D-91-419-01

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PLANS FOR PROPOSED
FEDERAL AID HIGHWAY

F.A.I. ROUTE 90/94 (DAN RYAN EXPRESSWAY)
SECTION 2004-0571

PROJECT
INSTALLATION OF SIDEWALKS, DRIVEWAYS, AND ALLEYS ALONG WENTWORTH AVENUE BETWEEN 59TH STREET AND 47TH STREET COOK COUNTY C-91-281-04

PROJECT LOCATED IN CITY OF CHICAGO

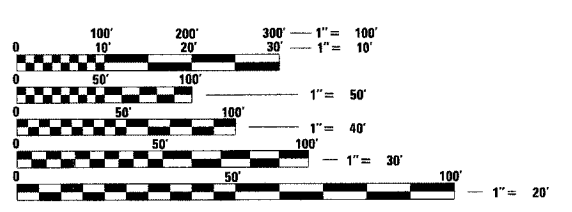
IDOT HIGHWAY STANDARDS

STANDARD	DESCRIPTION
000001-04	STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS
001006	DECIMAL OF AN INCH AND OF A FOOT
606001-02	CONCRETE CURB AND COMBINATION CURB AND GUTTER
606301-02	PORTLAND CEMENT CONCRETE ISLANDS AND MEDIANS
701801-03	LANE CLOSURE, MULTILANE, 1W OR 2W, CROSSWALK OR SIDEWALK CLOSURE FOR SPEEDS <45 MPH
702001-05	TRAFFIC CONTROL DEVICES
701601-04	URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN

DESIGN DESIGNATION

WENTWORTH AVE: 6259 (20) URBAN COLLECTOR

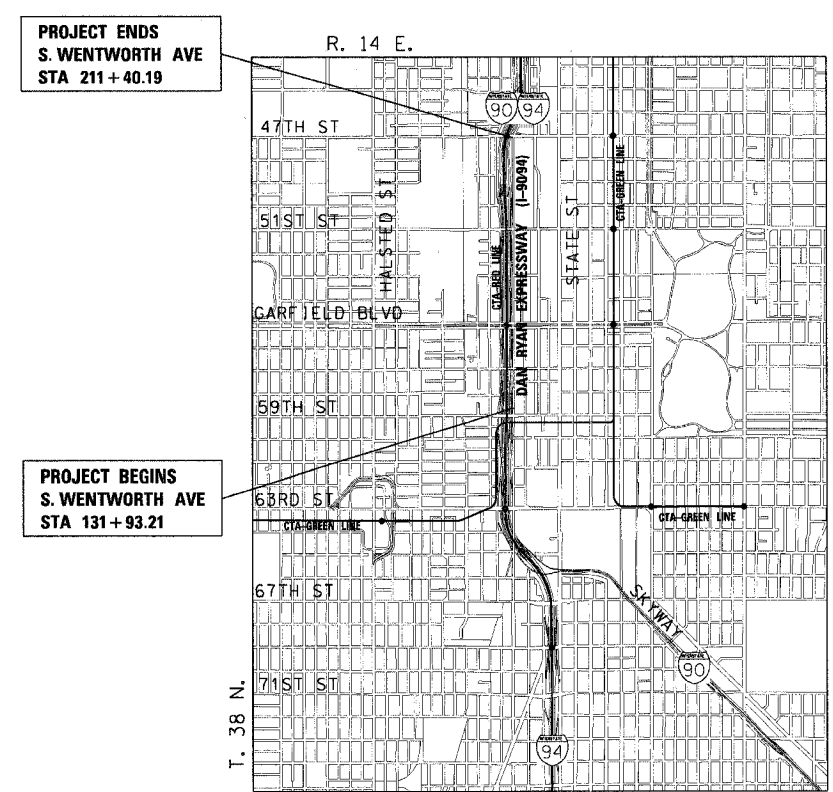
ADT (2020)	DESIGN SPEED	POSTED SPEED
11,000	30	25



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

CUAN:
CHICAGO UTILITY ALERT NETWORK
(312) 744-7000

CONTRACT NO. 62796



LOCATION MAP

GROSS LENGTH OF PROJECT = 7,947 FT (1.505 MILES)
NET LENGTH OF PROJECT = 7,947 FT (1.505 MILES)



LOCATION OF SECTION INDICATED THIS: -



Raspal S. Bajwa
SHEET NOS. 1/30/05
EXPIRES 2/28/05
DATE



John A. Lukowski
SHEET NOS. 11/30/05
EXPIRES 3/1/08
DATE

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED March 19, 20 05
Dina O'Keefe/AP
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

May 13, 20 05
Mike Hine/EP
ENGINEER OF DESIGN AND ENVIRONMENT

May 13, 20 05
Victor Modesto/EP
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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INFRASTRUCTURE ENGINEERING, INC.

CTE ENGINEERS
CONSOER TOWNSEND ENVIRODYNE ENGINEERS, INC.
303 EAST WACKER DRIVE, SUITE 600
CHICAGO ILLINOIS 60601-5212, PHONE: (312) 938-0300

Rev. 5-26-05

DISTRICT ONE DESIGN/CONSULTANT SERVICES PROJECT MANAGER
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