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702001-05 TRAFFIC CONTROL DEVICES

780001-01 TYPICAL PAVEMENT MARKINGS

DECIMAL OF AN INCH AND OF A FOOT 280001-02 TEMPORARY EROSION CONTROL SYSTEMS 442201-01 CLASS C AND D PATCHES REINF CONC END SECTIONS FOR PIPE CULVERTS 375 mm (15') THRU 900 mm (36") DIAMETER AT RIGHT ANGLES WITH ROADWAY REINF CONC END SECTIONS FOR PIPE CULVERTS 1050 mm (42°) THRU 542206 1500 mm (60') DIAMETER SKEWED WITH ROADWAY CATCH BASIN, TYPE A 602001 602301 INLET, TYPE A MANHOLE, TYPE A CAST IRON STEPS 604001-02 FRAME AND LIDS, TYPE 1 604006-02 FRAME AND GRATE, TYPE 3 604036-01 GRATE, TYPE 8 604046-01 FRAME AND GRATE, TYPE 10 606001-02 CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER 701001-01 OFF-ROAD OPERATIONS 2L, 2W, MORE THAN 4.5 m (15') AWAY 701006-02 OFF-ROAD OPERATIONS 2L, 2W, 4.5 m (15') TO 600 mm (24") FROM PAVEMENT EDGE 701011-01 OFF-ROAD MOVING OPERATIONS 2L, 2W, DAY ONLY 701306-01 LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEEDS P 45 MPH 701311-02 LANE CLOSURE, 2L, 2W, MOVING OPERATIONS - DAY ONLY 701501-03 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES, IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

781001-02 TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS

MICROFILMED
REEL NUMBER
AWARDED
RESIDENT ENGINEER
AS BUILT CHANGES WERE MADE
ON THE FOLLOWING SHEETS

JULIE 1-800-892-0123

DISTRICT 3 NO. (815) 434-6131

PROJECT ENGINEER: DAN DRAPER UNIT CHIEF: PAT BRABOY TOWNSHIP: EVANS

CONTRACT NO. 66403

Marshall COUNTY

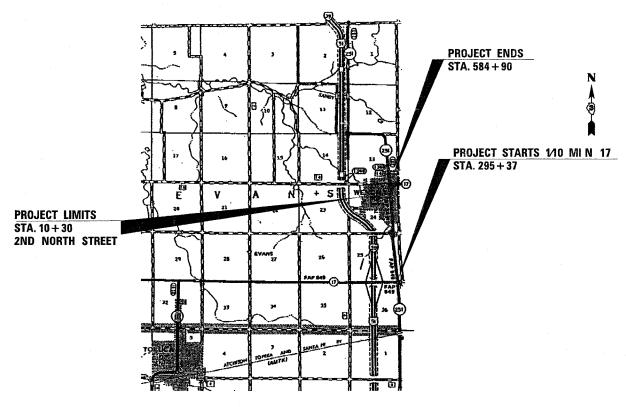
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PLANS FOR PROPOSED FEDERAL AID HIGHWAY

FAP ROUTE 649 (IL 17/IL 251)
SECTION 67(T)RS-2&I
PROJECT F-0649(013)
MARSHALL COUNTY

C-93-177-03

IL 17: FROM 0.34 MILES S. OF SOUTH 5TH ST. TO ELM ST. IN WENONA



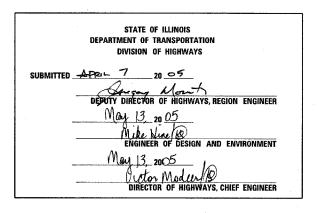
NOT TO SCALE

GROSS LENGTH = 9768 FT. = 1.85 MI. NET LENGTH = 9768 FT. = 1.85 MI.



FUNCTION CLASSIFICATION-MINOR ARTERIAL(RURAL) 2003 ADT = 3800

P.V. = 92.1% S.U. = 5.3% M.U. = 2.6%



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