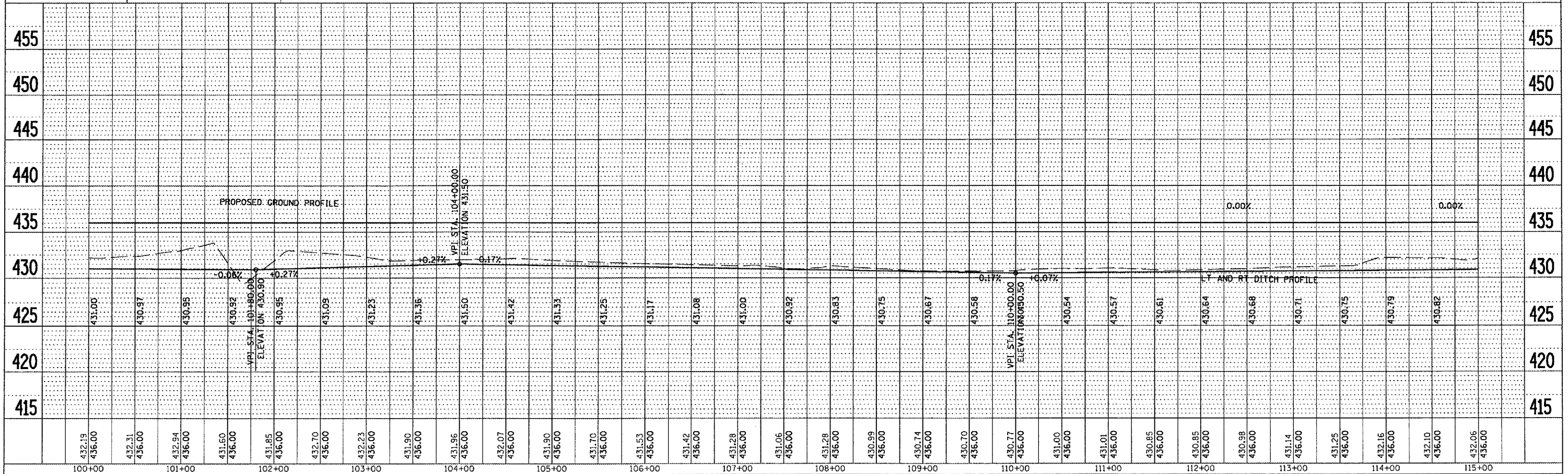
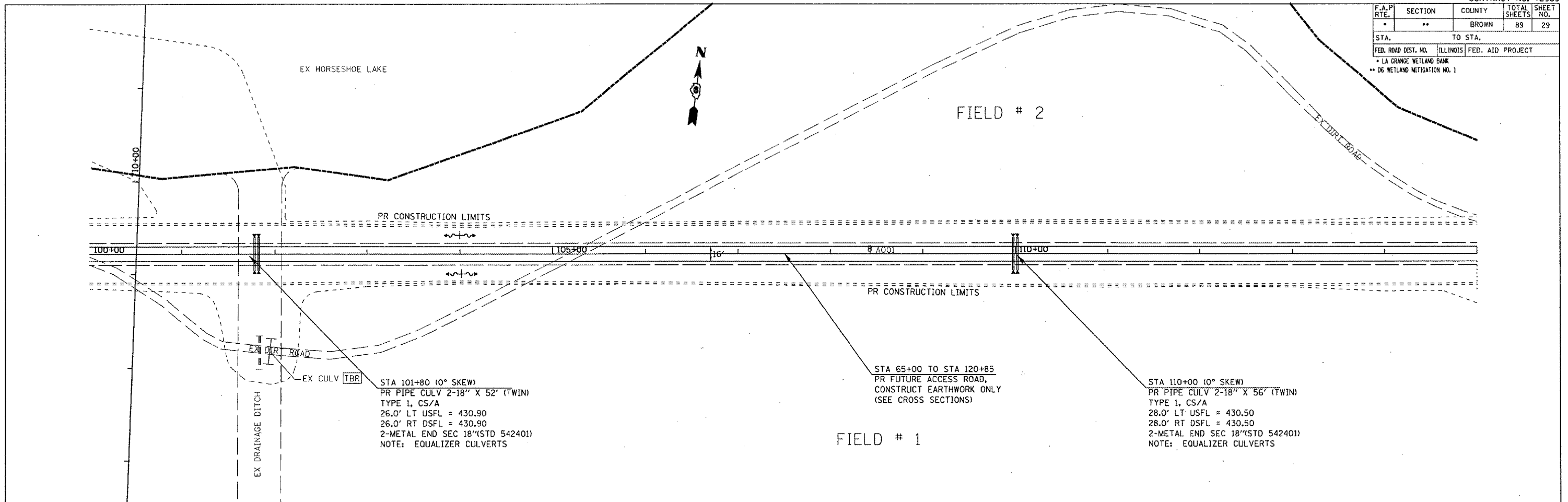


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	29
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
* LA GRANGE WETLAND BANK				
** DE WETLAND MITIGATION NO. 1				

PLAN	SURVEYED	DATE
	PLOTTED	BY
	REVISION	
	BY	
	NO. OF PAGES	
	NO. OF SHEETS	
	NO. OF FIGURES	
	NO. OF TABLES	
	NO. OF PLANS	
	NO. OF PROFILES	
	NO. OF ELEVATIONS	
	NO. OF STATIONS	
	NO. OF POINTS	
	NO. OF LINES	
	NO. OF AREAS	
	NO. OF VOLUMES	
	NO. OF WEIGHTS	
	NO. OF LENGTHS	
	NO. OF PERCENTAGES	
	NO. OF ANGLES	
	NO. OF DISTANCES	
	NO. OF BEARINGS	
	NO. OF COORDINATES	
	NO. OF ELEVATIONS	
	NO. OF STATIONS	
	NO. OF POINTS	
	NO. OF LINES	
	NO. OF AREAS	
	NO. OF VOLUMES	
	NO. OF WEIGHTS	
	NO. OF LENGTHS	
	NO. OF PERCENTAGES	
	NO. OF ANGLES	
	NO. OF DISTANCES	
	NO. OF BEARINGS	
	NO. OF COORDINATES	

PROFILE	SURVEYED	DATE
	PLOTTED	BY
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	NO. OF PAGES	
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	NO. OF FIGURES	
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	NO. OF LENGTHS	
	NO. OF PERCENTAGES	
	NO. OF ANGLES	
	NO. OF DISTANCES	
	NO. OF BEARINGS	
	NO. OF COORDINATES	



PLOT DATE: 2/9/2005  
 FILE NAME: c:\puro\mca\1884325\1884325.dgn  
 PLOT SCALE: 1/8"=1'-0"  
 REFERENCE: \* REF \*