

LA GRANGE WETLAND BANK  
D6 WETLAND MITIGATION NO. 1

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	41
STA. 2993+00.00		TO STA. 2995+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID	PROJECT	

DATE	
BY	
FINAL SURVEY	
NOTE BOOK NO.	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
NOTE BOOK NO.	
AREAS CHECKED	

PLOT DATE = 2/2/2005  
 PLOT SCALE = 1/8" = 100'  
 REFERENCE = REF #

