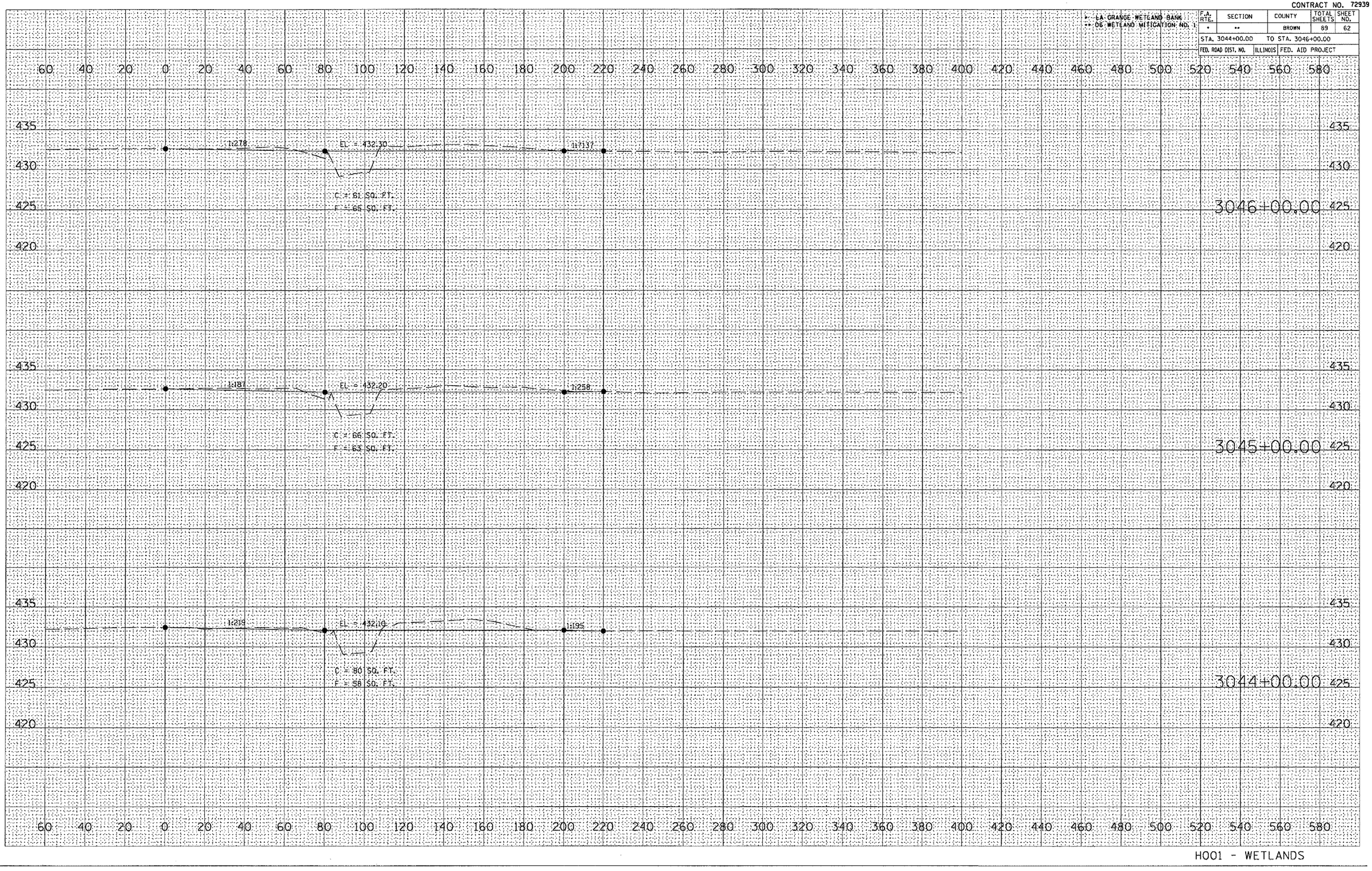
CONTRACT NO. 72939

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	62

STA. 3044+00.00 TO STA. 3046+00.00

FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT

* LA GRANGE WETLAND BANK
** 06 WETLAND MITIGATION NO. 1



FINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

ORIGINAL SURVEY | NOTE BOOK NO. | SURVEYED | PLOTTED | TEMPLATE | AREAS | AREAS CHECKED | BY | DATE

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PLOT SCALE = 43.3734 ' / IN.
REFERENCE = REF

H001 - WETLANDS