

\* LA GRANGE WETLAND BANK  
\*\* 06 WETLAND MITIGATION NO. 1

| F.A. RTE.                      | SECTION | COUNTY   | TOTAL SHEETS     | SHEET NO. |
|--------------------------------|---------|----------|------------------|-----------|
| *                              | **      | BROWN    | 89               | 66        |
| STA. 58+00.00 TO STA. 60+00.00 |         |          |                  |           |
| FED. ROAD DIST. NO.            |         | ILLINOIS | FED. AID PROJECT |           |

|              |  |
|--------------|--|
| DATE         |  |
| BY           |  |
| FINAL SURVEY |  |
| NOTED BOOK   |  |
| NO.          |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| NOTED BOOK      |  |
| NO.             |  |

PLOT DATE = 2/1/2005  
 PLOT SCALE = 1/8" = 1' IN.  
 REFERENCE = REF #



PR FUTURE ACCESS ROAD