

LA GRANGE WETLAND BANK
06 WETLAND MITIGATION NO. 1

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	75
STA. 83+00.00 TO STA. 85+00.00				
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	

DATE	
BY	
FINAL SURVEY	
NOTE BOOK	
NO.	

DATE	
BY	
ORIGINAL SURVEY	
NOTE BOOK	
NO.	

PLOT DATE: 2/9/2005
 PLOT SCALE: 1/4" = 10'
 REFERENCE: REF

