

* LA GRANGE WETLAND BANK
 ** D6 WETLAND MITIGATION NO. 1

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	**	BROWN	89	77
STA. 89+00.00		TO STA. 90+00.00		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		

FINAL SURVEY	SUBMITTED	DATE
NOTE BOOK	PLOTTED	
NO.	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY	SUBMITTED	DATE
NO.	PLOTTED	
	TEMPLATE	
	AREAS CHECKED	

PLOT DATE = 2/19/2005
 PLOT SCALE = 1" = 40' / IN
 REFERENCE = #REF#

