

* LA. GRANGE WETLAND BANK
** 06 WETLAND MITIGATION NO. 1

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	**	BROWN	89	83
STA. 103+00.00		TO STA. 105+00.00		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

DATE	
BY	
FINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY	
PLOTTED	
NOTE BOOK	
AREAS CHECKED	

PLOT DATE = 2/9/2005
 PLOT SCALE = 1/4" = 100'
 REFERENCE = REF

