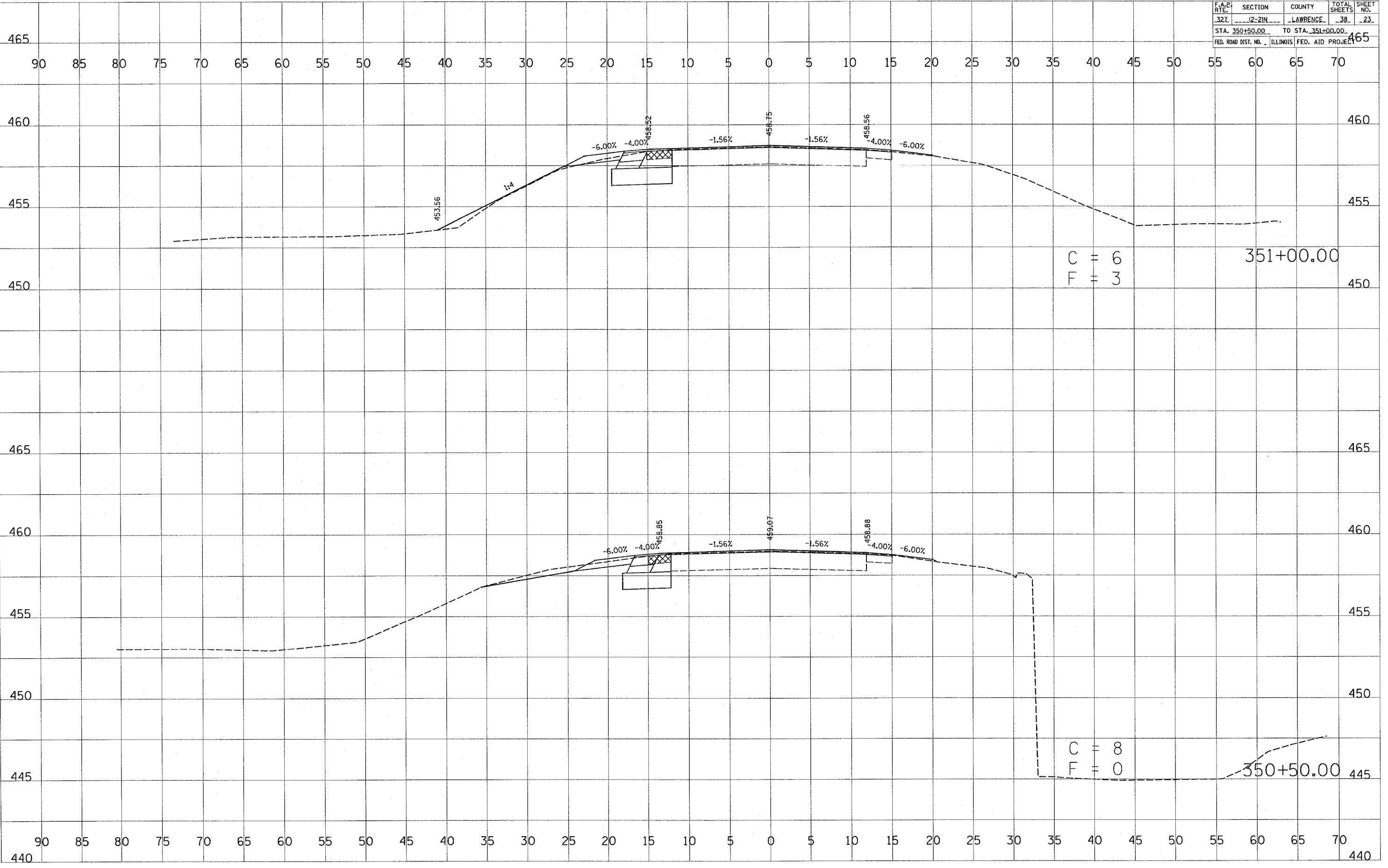


| F.A.P. RITE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 327 | 12-2IN | LAWRENCE | 38 | 23 |
| STA. 350+50.00 | | TO STA. 351+00.00 | | 465 |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |



C = 6
F = 3
351+00.00

C = 8
F = 0
350+50.00

FINAL SURVEY BY DATE
SURVEY PLOTTED
NOTE BOOK NO.
AREAS CHECKED

ORIGINAL SURVEY BY DATE
SURVEY PLOTTED
NOTE BOOK NO.
AREAS CHECKED

PLAT DATE = 4/15/08
FILE NAME = 465.DWG
PLAT SCALE = 1"=40'
REFERENCE = 465