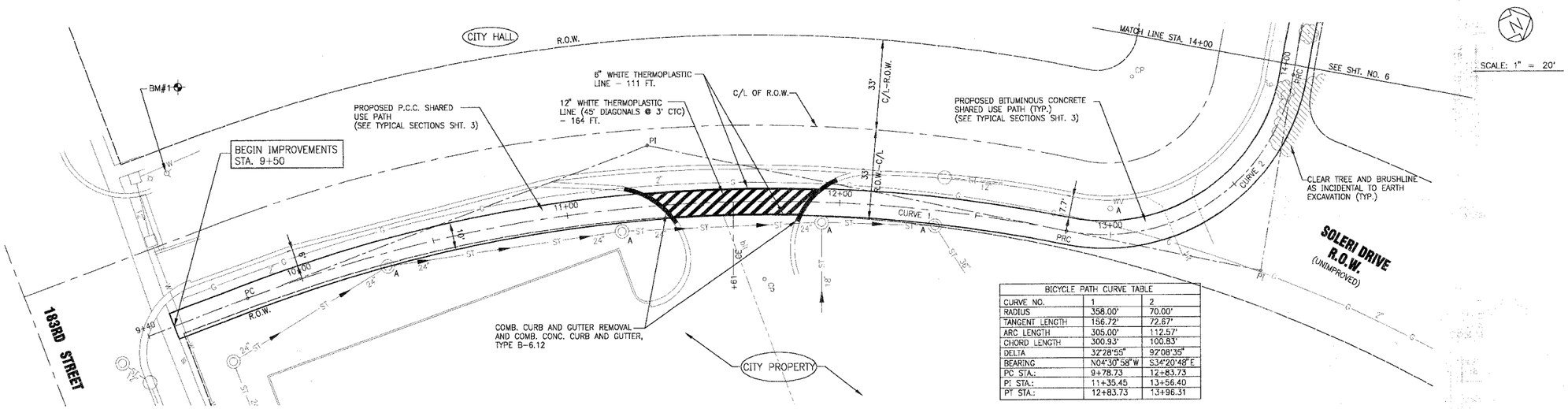
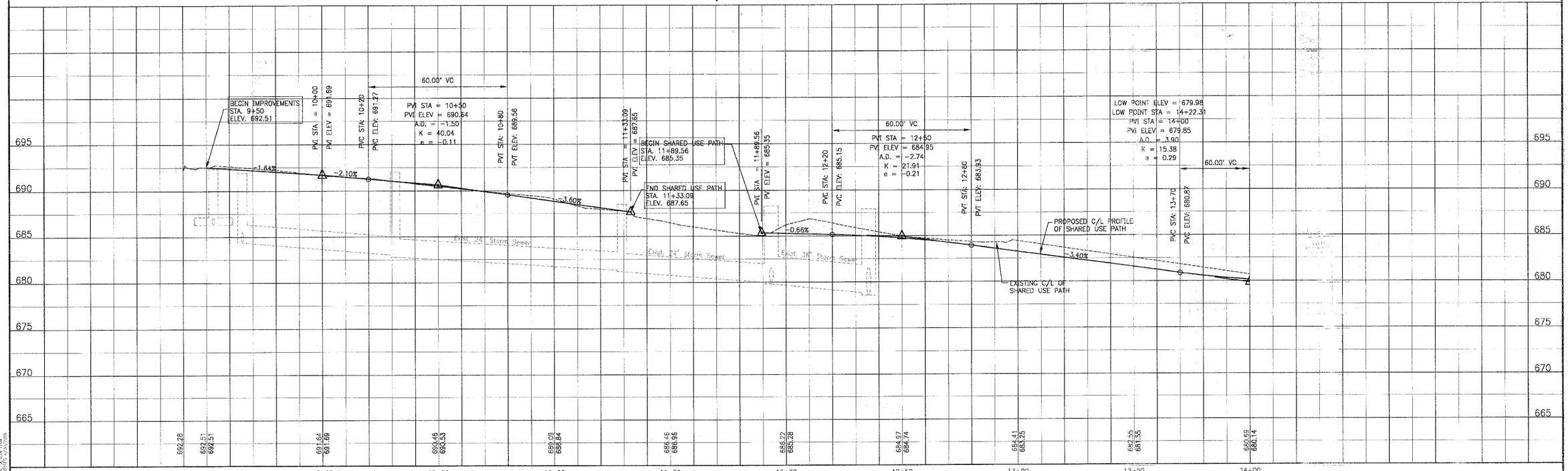
F.A.P. ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
–	02-00022-00-BT	COOK	26	5
STA. 9+40	TO STA. 14+00			
FED. ROAD DIST. NO. C-91-106-02	ILLINOIS		FED AID PROJECT CMM-8003 (187)	

83742



BICYCLE PATH CURVE TABLE		
CURVE NO.	1	2
RADIUS	358.00'	70.00'
TANGENT LENGTH	156.72'	72.67'
ARC LENGTH	305.00'	112.57'
CHORD LENGTH	300.93'	100.83'
DELTA	32°28'55"	92°08'35"
BEARING	N04°30'58"W	S34°20'48"E
PC STA.:	9+78.73	12+83.73
PI STA.:	11+35.45	13+56.40
PT STA.:	12+83.73	13+96.31

SOLERI DRIVE / PARK AVENUE



CONSULTANTS	REV. NO.	DATE	DESCRIPTION
	1	1-27-04	PER IDOT REVIEW

* REFER TO EQUIPMENT MANUFACTURER'S SHOP DRAWINGS | DRAWING FILE: 30103AFLN.DWG | PLOTTED BY: MCU 27/JAN/04 17:23

COPYRIGHT © 2004 BY BAXTER & WOODMAN, INC. ALL RIGHTS RESERVED. UNPUBLISHED WORK LICENSE NO. 184-2013 - EXPIRES 12/31/2004

BAXTER & WOODMAN Consulting Engineers

Baxter & Woodman
Crystal Lake, Illinois 815.459.1260
Burlington, Wisconsin 262.763.7834
DeKalb, Illinois 815.787.3111
Grayslake, Illinois 847.787.3111
Mokena, Illinois 708.478.2090

CITY OF COUNTRY CLUB HILLS
AMPHITHEATER SHARED USE PATH

SOLERI DRIVE / PARK AVENUE
STA. 9+40 TO STA. 14+00
PLAN AND PROFILE

DESIGNED	SCALE: VERT. 1" = 5' HORIZ. 1" = 20'
NJP	
DRAWN BY	PROJECT NO.
UKB	030103
CHECKED BY	SHEET NO.
LDH	5 OF 26
DATE 10-14-03	