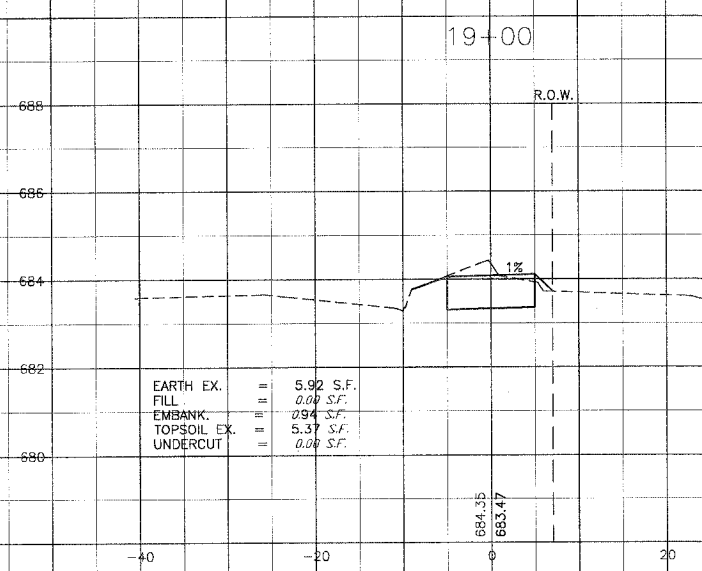
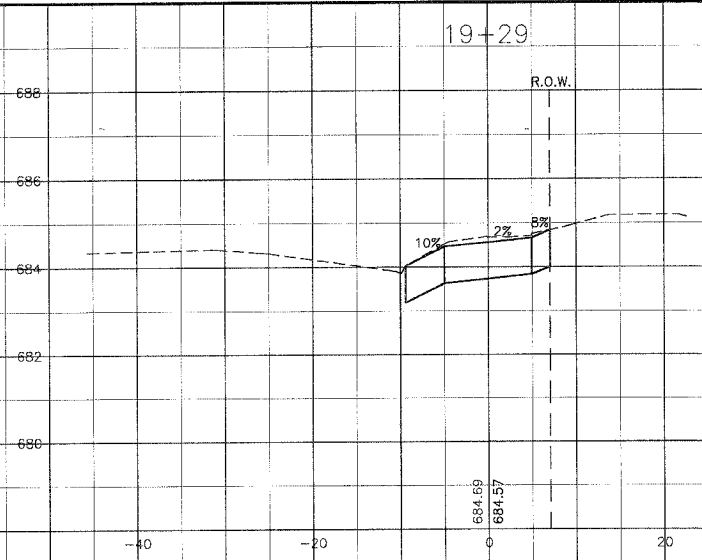
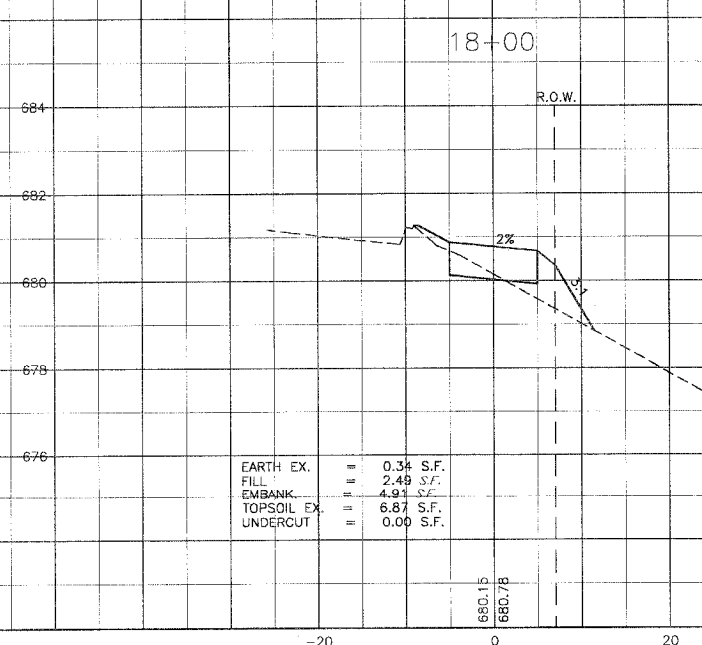


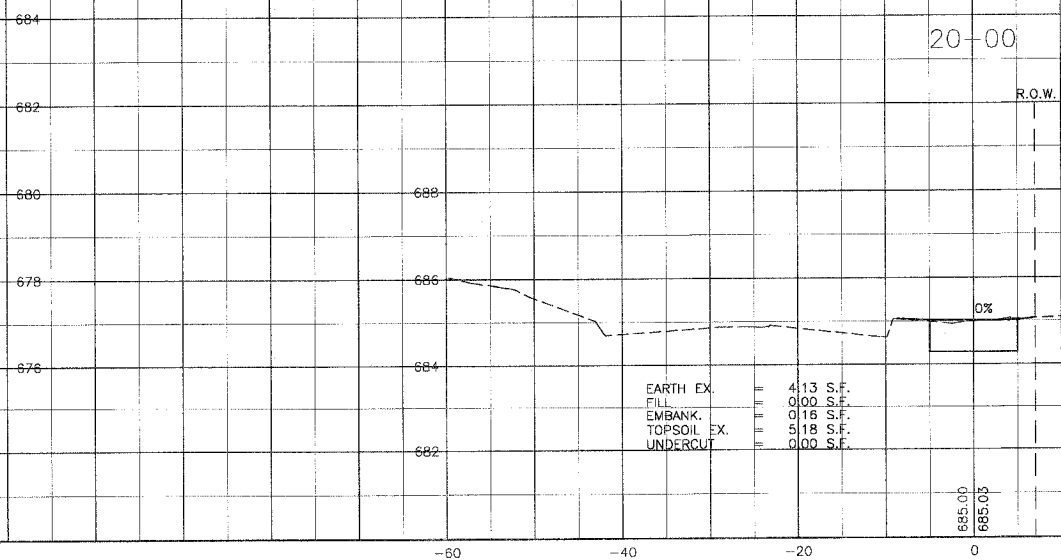
F.A.P. ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	02-00022-00-01	COOK	26	20
STA. 18+00	TO STA. 20+00		FED AID PROJECT	
FED. ROAD DIST. NO. C-91-106-02		ILLINOIS	CMM-8003 (187)	
<b>33742</b>				



EARTH EX. = 5.92 S.F.  
 FILL = 0.00 S.F.  
 EMBANK. = 0.94 S.F.  
 TOPSOIL EX. = 5.37 S.F.  
 UNDERCUT = 0.00 S.F.



EARTH EX. = 0.34 S.F.  
 FILL = 2.49 S.F.  
 EMBANK. = 4.91 S.F.  
 TOPSOIL EX. = 6.87 S.F.  
 UNDERCUT = 0.00 S.F.



EARTH EX. = 4.13 S.F.  
 FILL = 0.00 S.F.  
 EMBANK. = 0.16 S.F.  
 TOPSOIL EX. = 5.18 S.F.  
 UNDERCUT = 0.00 S.F.

CONSULTANT: BAXTER & WOODMAN, INC.  
 5000 W. 117TH ST., PROGRESS, ILLINOIS 60470  
 PHONE: (708) 476-8090 FAX: (708) 476-8091

CONSULTANTS	REV. NO.	DATE	DESCRIPTION
	1	1-27-04	PER IDOT REVIEW

\* REFER TO EQUIPMENT MANUFACTURER'S SHOP DRAWINGS DRAWING FILE: 3073-xs.dwg PLOTTED BY: NJP 1-27-04 19:45

**BAXTER & WOODMAN**  
 Consulting Engineers

*Baxter & Woodman*  
 Crystal Lake, Illinois 815.459.1260  
 Burlington, Wisconsin 262.763.7834  
 DeKalb, Illinois 815.787.3111  
 Craylake, Illinois 847.787.3111  
 Mokena, Illinois 708.476.8090

**CITY OF COUNTRY CLUB HILLS**  
**AMPHITHEATER SHARED USE PATH**

**CROSS SECTIONS**  
**SOLERI DRIVE AND PARK AVENUE**  
**STA. 18+00 TO STA. 20+00**

DESIGNED BY: NJP	SCALE: VERT: 1"=2'
DRAWN BY: UKB	HORIZ: 1"=10'
CHECKED BY: LDH	PROJECT NO. 030103
DATE: 10-14-03	SHEET NO. 20 OF 26