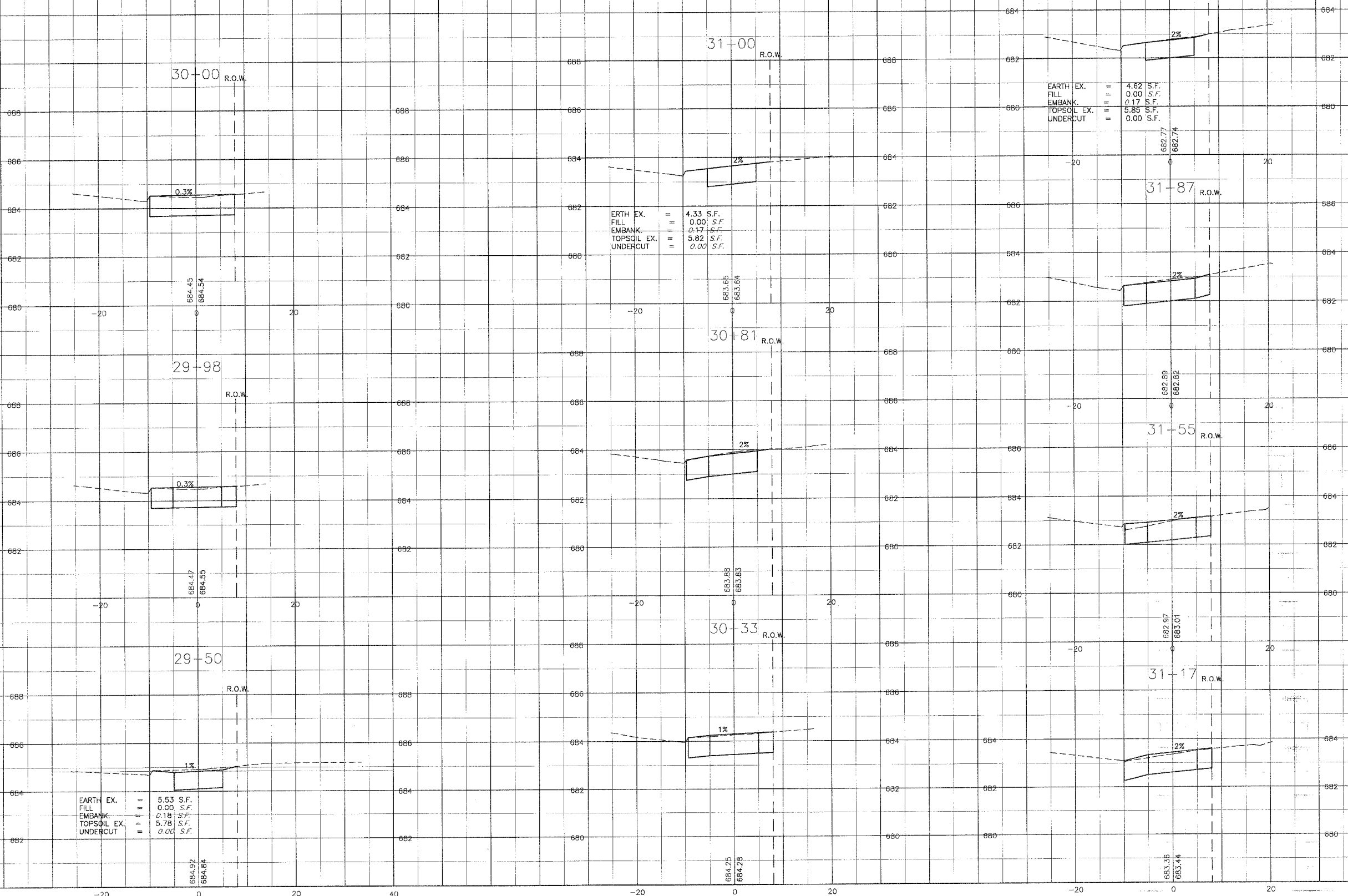


E.A.P. ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
02-00022-00-BT	COOK	26	21	
STA. 29+50	TO STA. 32+00			
FED. ROAD DIST. NO.	ILLINOIS	FED AID PROJECT		
C-91-106-02		CMM-8003 (187)		
83742				



EARTH EX.	=	5.53	S.F.
FILL	=	0.00	S.F.
EMBANK.	=	0.18	S.F.
TOPSOIL EX.	=	5.78	S.F.
UNDERCUT	=	0.00	S.F.

ERTH EX.	=	4.33	S.F.
FILL	=	0.00	S.F.
EMBANK.	=	0.17	S.F.
TOPSOIL EX.	=	5.82	S.F.
UNDERCUT	=	0.00	S.F.

EARTH EX.	=	4.62	S.F.
FILL	=	0.00	S.F.
EMBANK.	=	0.17	S.F.
TOPSOIL EX.	=	5.85	S.F.
UNDERCUT	=	0.00	S.F.

CONSULTANTS	REV. NO.	DATE	DESCRIPTION
	1	1-27-04	PER IDOT REVIEW

BAXTER & WOODMAN
 Consulting Engineers

Baxter & Woodman
 Crystal Lake, Illinois 815.459.1260
 Burlington, Wisconsin 262.763.7834
 DeKalb, Illinois 815.787.3111
 Craylake, Illinois 847.787.3111
 Mokena, Illinois 708.478.2090

CITY OF COUNTRY CLUB HILLS
AMPHITHEATER SHARED USE PATH

CROSS SECTIONS
RAVISLOE TERRACE
STA. 29+50 TO STA. 32+00

DESIGNED BY	NJP	SCALE	VERT: 1"=2'
DRAWN BY	UKB	HORIZ: 1"=10'	
CHECKED BY	LDH	PROJECT NO.	030103
DATE	10-14-03	SHEET NO.	
			21 OF 26

BAXTER & WOODMAN, INC.
 100 N. WASHINGTON ST.
 DEKALB, ILLINOIS 60155-4201
 TEL: 815.787.3111 FAX: 815.787.3112

* REFER TO EQUIPMENT MANUFACTURER'S SHOP DRAWINGS DRAWING FILE: 30103-xx.dwg PLOTTED BY: NJP 1-27-04 19:15