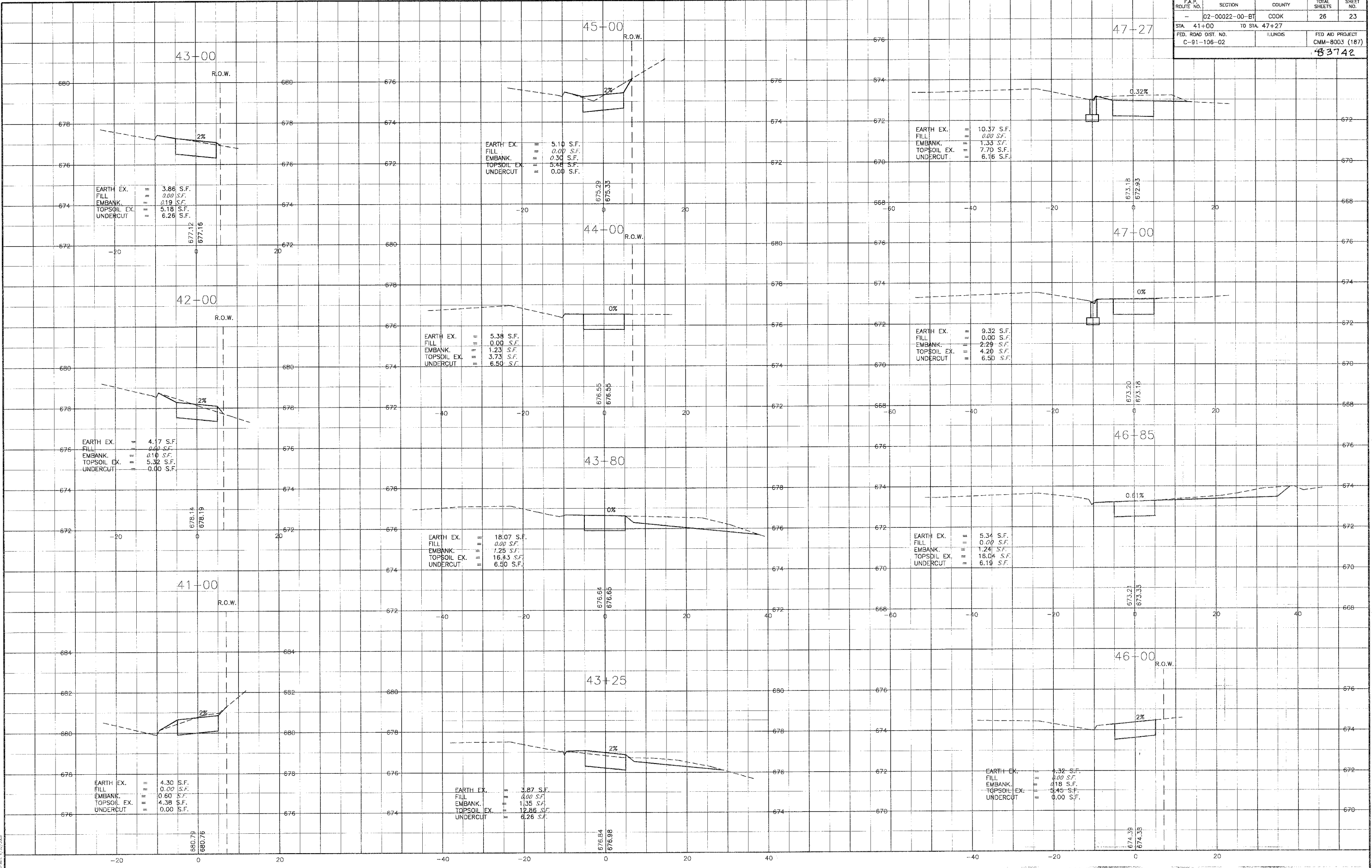


F.A.P. ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	02-00022-00-B1	COOK	26	23
STA. 41+00	TO STA. 47+27			
FED. ROAD DIST. NO.	ILLINOIS	FED AID PROJECT		
C-91-106-02		CMM-8003 (187)		83742



CONSULTANTS	REV. NO.	DATE	DESCRIPTION
	1	1-27-04	PER IDOT REVIEW

DRAWING FILE: 30103-rs.dwg PLOTTED BY: NJP 1-27-04 19:55

**BAXTER & WOODMAN**  
 Consulting Engineers

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 Mokena, Illinois 708.478.2090

**CITY OF COUNTRY CLUB HILLS**  
**AMPHITHEATER SHARED USE PATH**

**CROSS SECTIONS**  
**FAIRWAY TERRACE**  
**STA. 41+00 TO STA. 47+27**

DESIGNED BY	SCALE VERT: 1"=2'
DRAWN BY	HORIZ: 1"=10'
CHECKED BY	PROJECT NO.
DATE	030103
	SHEET NO.
	<b>23 OF 26</b>

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