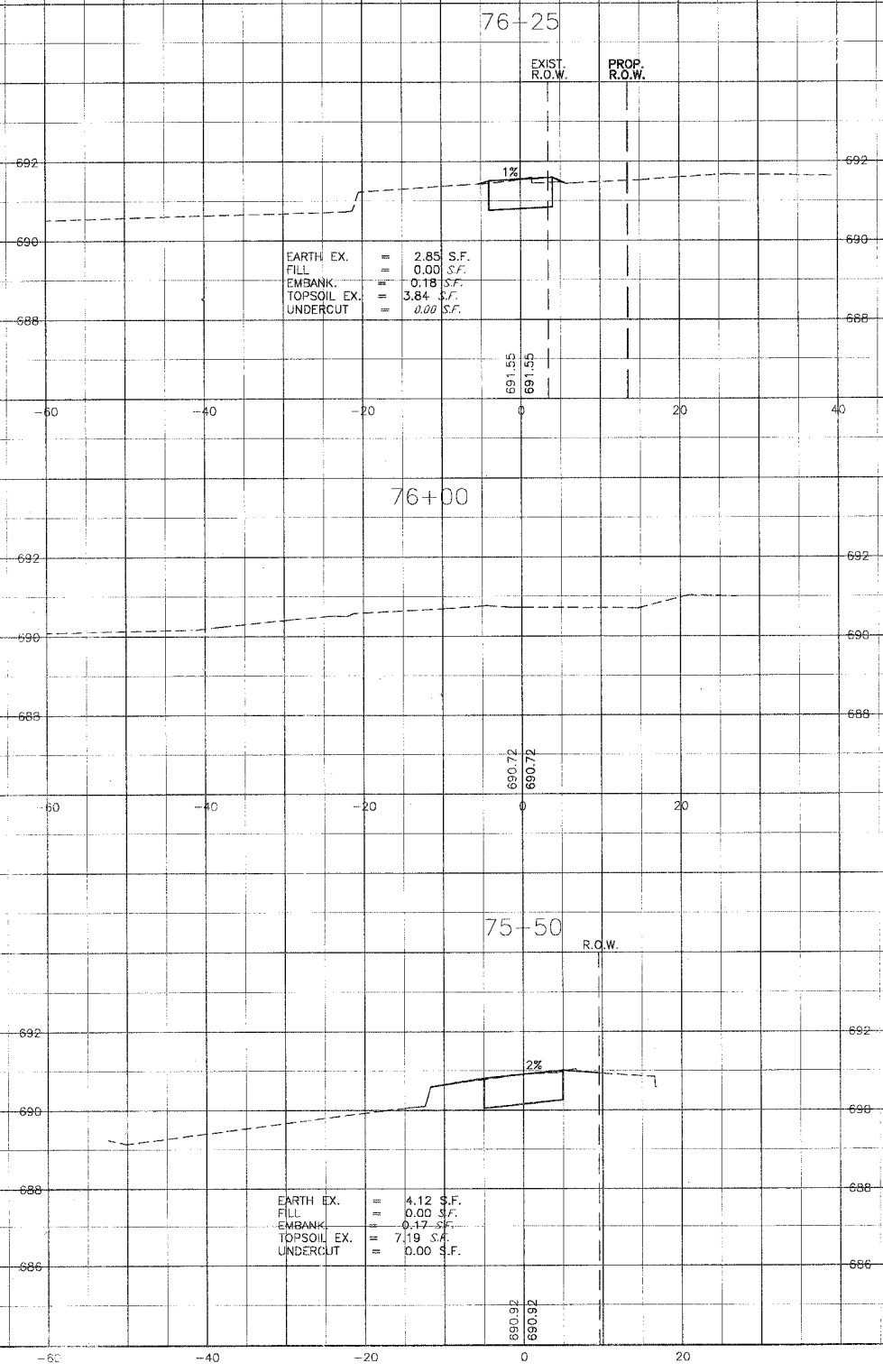


ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
02-00022-00-BT	COOK	26	26	
STA. 75+50	TO STA. 76+25	FED. ROAD DIST. NO. ILLINOIS		
C-91-106-02			FED. AID PROJECT CMM-6003 (187)	
83742				



CONSULTANT: BAXTER & WOODMAN, INC.
 STATE OF ILLINOIS PROFESSIONAL ENGINEER
 LICENSE NO. 100-0011111

CONSULTANTS	REV. NO.	DATE	DESCRIPTION
	1	1-27-04	PER 300" REVIEW

* REFER TO EQUIPMENT MANUFACTURER'S SHOP DRAWINGS

DRAWING FILE: [unclear] PLOTTED BY: NJP 1-27-04 19:45

BAXTER & WOODMAN
 Consulting Engineers

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 Crystal Lake, Illinois 815.459.1280
 Burlington, Wisconsin 262.763.7834
 DeKalb, Illinois 815.787.3111
 Grayslake, Illinois 847.787.3111
 Mokena, Illinois 708.478.2090

CITY OF COUNTRY CLUB HILLS
AMPHITHEATER SHARED USE PATH

10" VERTICAL SCALE
 1" = 10' HORIZONTAL SCALE
 STA. 75+50