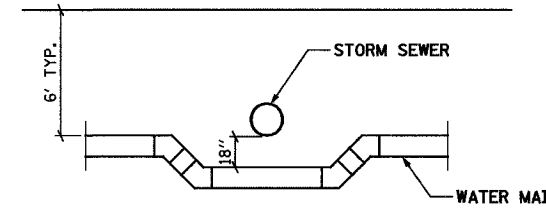
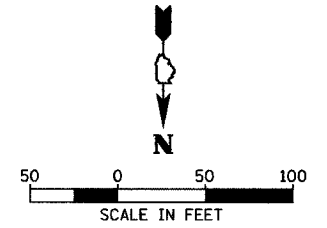


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	04-00001-00-PV	DEKALB	43	10
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			

- NOTES:
 1. WATER MAIN SHALL HAVE MINIMUM 6.0' COVER.
 2. WATER MAIN SHALL CROSS UNDER STORM SEWER.
 3. WHERE CONFLICTS OCCUR A MINIMUM VERTICAL SEPARATION OF 18 INCHES SHALL BE MAINTAINED AT ALL CROSSINGS.

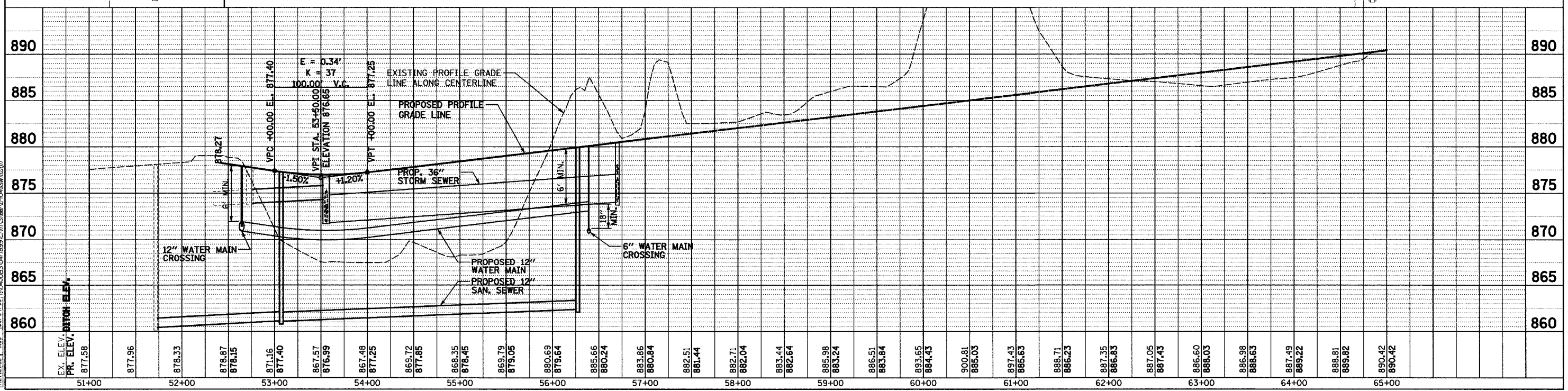
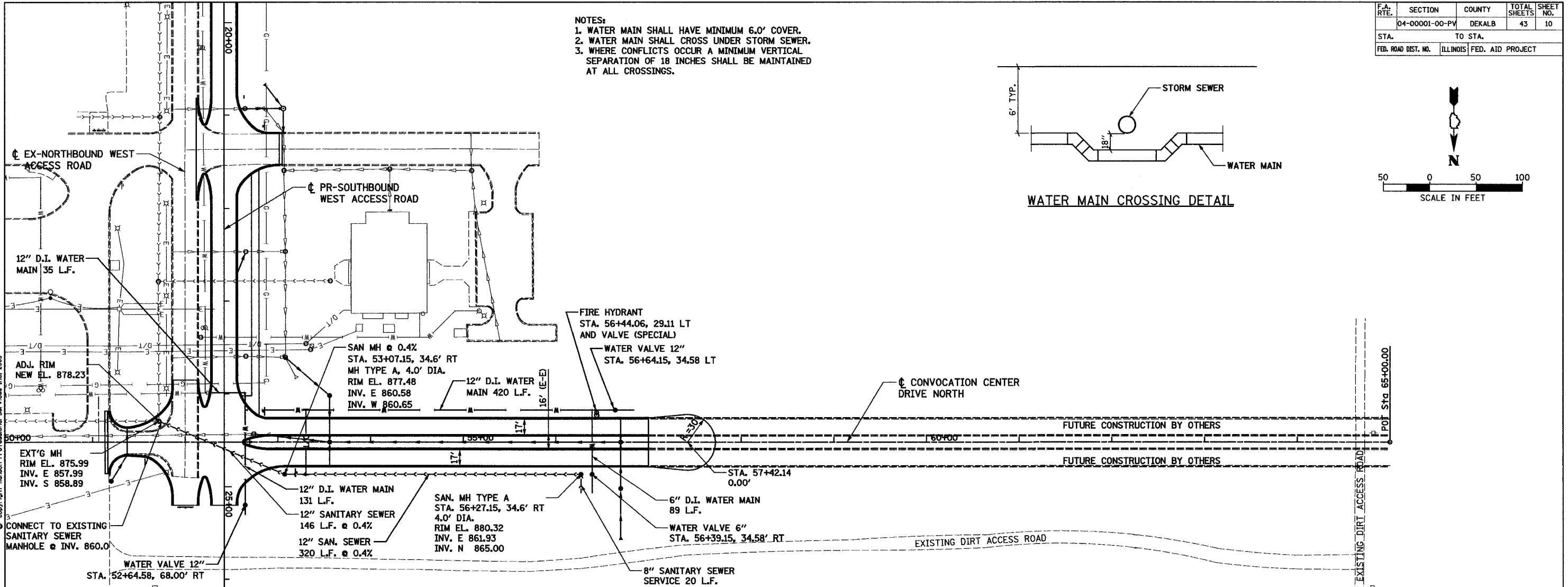


WATER MAIN CROSSING DETAIL



DATE: _____ BY: _____
 PLAN: _____
 REVISIONS:
 1. _____
 2. _____
 3. _____
 4. _____
 5. _____
 6. _____
 7. _____
 8. _____
 9. _____
 10. _____

DATE: _____ BY: _____
 PROFILE: _____
 REVISIONS:
 1. _____
 2. _____
 3. _____
 4. _____
 5. _____
 6. _____
 7. _____
 8. _____
 9. _____
 10. _____



LAYOUT	RLA	01/03/05	PH
DRAWN	RLA	03/04/05	CM/4/2005
REVIEWED	MGD	03/04/05	1/04/05 04/19/05 CIVIL/Sheet C-Casem.mgd

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