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TEMPORARY ACCESS

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JOB SPECIFIC NOTES

CONTACTS FOR ROAD CLOSURES

THE FOLLOWING ORGANIZATION SHALL BE NOTIFIED FOURTEEN (14) CALENDER DAYS PRIOR TO THE CLOSURES OF COUNTY HIGHWAY 11 AND BACK ROAD

ORGANIZATION	CONTACT	PHONE NUMBER
FIRE DEPARTMENT & AMBULANCE	BILL ARNDT	(309) 547-2277
FULTON COUNTY SHERIFF	BILL ARNDT	(309) 547-2277
LEWISTOWN POST OFFICE	DAVE MORROW POST MASTER	(309) 547-2931
LEWISTOWN SCHOOL DISTICT 97	DICK SEWARD	(309) 547-3881

STATE HIGHWAY STANDARDS 636001-01 701321-0**8** 280001-02 602401 701326-02 285001-01 602601 665001-01 666001 701331-02 353001-01 604001-02 702001-05 604101 668001 420001-05 704001-02 420401-05 606301-02 701001-01 701006-02 780001-01 420701-01 606401 442201-01 630001-05 701011-01 781001-02 630301-0**3** 701201-0**2** 805001 503001-02 701301-02 880001 515001-02 631031-05 701306-01 000001-04 542301 635001 001001 542401 635006-02 701311-02 001006 602301 635011-01 701316-03 B.L.R. 17-3

. 1	DISTRICT FOUR CA	ADD STANDARDS	
205001	406301	540401	780001
205101	406401	604101	
281101	440001	606101	
406101	540001	630101	
406201	540106	667101	

			CONTRA	CT NO.	88753
F.A.P. RTE.	SECT10	۷ C	OUNTY	SHEETS	SHEET NO.
317	***		FULTON	684	a
STA.		TO	STA.		
FED. ROA	D DIST. NO.	ILLINOIS	FED. AID	PROJECT	
	*** 181,(18BRY&	18BRY-1)	BR,18B-1	

COMMITMENTS

OWNER: HAIG, RONALD

THE PROPOSED ENTRANCE AT LT STA 21+16.78 OF CH 11 E. WILL BE RECONSTRUCTED AND WIDENED TO THE BACK OF THE EXISTING RIGHT-OF-WAY.

OWNER: COLEMAN, WALLACE EUGENE

FIELD TILES LOCATED AT STA 121+00 AND STA 122+50 AND MARKED WITH STEEL POSTS. FIX ANY FIELD TILES THAT ARE BROKEN OR INTERCEPTED BY THE STATE'S CONTRACTOR.

<u>OWNER:</u> LANE, SUSAN

THE PROPOSED ENTRANCE AT LT STA 35+00 OF US 24
WILL FEATURE AN 8' WIDE, 84' LONG PAVED APRON
BEYOND THE WHITE PAVEMENT STRIPE, FOLLOWED
BY A GRAVEL SURFACE WITH A MIN. WIDTH OF 30'.
A 12' WIDE, 202' LONG GRAVEL ENTRANCE EXTENSION IS
PROPOSED ALONG THE BACK OF THE PROPOSED RIGHT-OF-WAY.

NOTIFY PROPERTY OWNER AT LEAST 30 DAYS BEFORE THE START OF ANY NEW CONSTRUCTION ALONG PROPERTY LINE IN ORDER TO ALLOW SUFFICIENT TIME TO MOVE THE UNLOADING MECHANISM AND DOOR ON SILO.

RESIDENT ENGINEER SHALL MEET WITH THE PROPERTY OWNER TO LAYOUT THE FIELD ENTRANCE TO THE SILO BIN AND GO OVER THE DETAILS OF THE ENTRANCE. THE RESIDENT IS TO CONTACT SUSAN LANE AT (309)-547-2283 AND/OR JEFF LANE AT (309)-547-5229 TO SCHEDULE A MEETING.

OWNER: POSTIN, RAY

NOTIFY PROPERTY OWNER AT LEAST 30 DAYS BEFORE THE START OF ANY NEW CONSTRUCTION ALONG PROPERTY LINE IN ORDER TO ALLOW SUFFICIENT TIME TO MOVE FENCE & WATER LINE.

COUNTY HIGHWAY 11 WEST IS TO REMAIN OPEN DURING THE SPOON RIVER SENIC DRIVE, OCTOBER 1 & 2 AND 8 & 9

THE ENGINEER SHALL CONTACT PAULA GREEN (309-671-3478) OR GREG LARSON (309-671-3479) 1 MONTH PRIOR TO IMPACTING ANYTHING NEAR THE DUNCAN MILLS AREA.

COMMITMENTS ARE NOT TO BE ALTERED WITHOUT THE WRITTEN APPROVAL OF ALL PARTIES TO WHICH THE COMMITMENT WAS MADE.

REVISIONS	ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME DATE	INDEX OF SHEETS,
	JOB SPECIFIC NOTES,
	STATE HIGHWAY STANDARDS,
	DISTRICT FOUR STANDARDS,
	COMMITMENTS
	SCALE: HORIZ. DRAWN BY
	DATE CHECKED BY

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PLOT DATE = 4/27/2005 FILE NAME = S\GEN\DRAFT\STD& PLOT SCALE = 50.0000 '/ IN, USER NAME = kunflussch