

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------|---------|----------|------------------|-----------|
| 317 | | FULTON | 684 | 298 |
| STA. 19+00.00 TO STA. 19+00.00 | | | | |
| FED. ROAD DIST. NO. | | ILLINOIS | FED. AID PROJECT | |

| | | |
|---------------|----|------|
| FINAL SURVEY | BY | DATE |
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| NO. | | |

| | | |
|-----------------|----|------|
| ORIGINAL SURVEY | BY | DATE |
| SURVEYED | | |
| PLOTTED | | |
| NOTE BOOK | | |
| AREAS CHECKED | | |
| NO. | | |

PLOT DATE = 4/15/2005
FILE NAME = 19+00.00.dwg
PLOT SCALE = 10.0000 / IN.
USER NAME = hggjland

