

| F.A.P. RTE.    | SECTION | COUNTY            | TOTAL SHEETS | SHEET NO. |
|----------------|---------|-------------------|--------------|-----------|
| 317            |         | FULTON            | 684          | 533       |
| STA. 659+25.00 |         | TO STA. 659+50.00 |              |           |
| ILLINOIS       |         | FED. AID PROJECT  |              |           |

|              |               |      |
|--------------|---------------|------|
| FINAL SURVEY | SURVEYED      | DATE |
| NOTE BOOK    | PLOTTED       |      |
| NO. _____    | REPLATE       |      |
|              | AREAS CHECKED |      |

|                 |               |      |
|-----------------|---------------|------|
| ORIGINAL SURVEY | SURVEYED      | DATE |
| NO. _____       | PLOTTED       |      |
|                 | REPLATE       |      |
|                 | AREAS CHECKED |      |

PLOT DATE = 4/6/2005  
 PLOT SCALE = 10.0000 / IN.  
 REFERENCE = REF#

