

SUMMARY OF QUANTITIES

ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 31	*	MACON	162	4
FEDERAL DETAIL			ILLINOIS	PROJECT

\* 02-00175-00-PV

CODE NUMBER	ITEM	UNIT	80% FED 20% LOCAL 1000 QUANTITY
60218400	MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID	EACH	25
60218500	MANHOLES, TYPE A, 4'-DIAMETER, TYPE 3 FRAME AND GRATE	EACH	3
60220230	MANHOLES, TYPE A, 4'-DIAMETER, WITH SPECIAL FRAME AND GRATE	EACH	2
60221200	MANHOLES, TYPE A, 5'-DIAMETER, TYPE 3 FRAME AND GRATE	EACH	4
60235300	INLETS, TYPE A, TYPE 1 FRAME, CLOSED LID	EACH	1
60235700	INLETS, TYPE A, TYPE 3 FRAME & GRATE	EACH	44
60237420	INLETS, TYPE A, TYPE 20 FRAME & GRATE	EACH	1
60238710	INLETS, TYPE A, WITH SPECIAL FRAME AND GRATE	EACH	3
60255500	MANHOLES TO BE ADJUSTED	EACH	2
60266600	VALVE BOXES TO BE ADJUSTED	EACH	13
60600095	CLASS SI CONCRETE (OUTLET)	CU YD	24.5
60602400	CONCRETE GUTTER (SPECIAL)	FOOT	223
60605000	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24	FOOT	8,250
60607400	COMBINATION CONCRETE CURB AND GUTTER, TYPE B-9.24	FOOT	180
66600105	FURNISHING AND ERECTING RIGHT-OF-WAY MARKERS	EACH	39
67000400	ENGINEER'S FIELD OFFICE, TYPE A	CAL MO	7
67100100	MOBILIZATION	L SUM	1
70101860	TRAFFIC CONTROL AND PROTECTION, STANDARD BLR 22 (SPECIAL)	L SUM	1
70300100	SHORT-TERM PAVEMENT MARKING	FOOT	1,072
70300220	TEMPORARY PAVEMENT MARKING - LINE 4"	FOOT	12,810
70301000	WORK ZONE PAVEMENT MARKING REMOVAL	SQ FT	358
72000100	SIGN PANEL - TYPE 1	SQ FT	133
72900100	METAL POST - TYPE A	FOOT	276
78000200	THERMOPLASTIC PAVEMENT MARKING - LINE 4"	FOOT	12,810
78000600	THERMOPLASTIC PAVEMENT MARKING - LINE 12"	FOOT	158
78000650	THERMOPLASTIC PAVEMENT MARKING - LINE 24"	FOOT	111
78100100	RAISED REFLECTIVE PAVEMENT MARKER	EACH	92
X0323144	MODULAR SEGMENTAL BLOCK RETAINING WALL	SQ FT	845
X4066414	BITUMINOUS CONCRETE SURFACE COURSE, SUPERPAVE, MIX "C", N50	TON	2,133
X4066614	BITUMINOUS CONCRETE BINDER COURSE, SUPERPAVE, IL-19.0, N50	TON	8,614

\* SEE SPECIAL PROVISIONS

REVISIONS			SUMMARY OF QUANTITIES	
No.	DATE	INITIALS	TURPIN ROAD CONNECTOR (CH 31) MACON COUNTY, ILLINOIS	
1			DRAWN BY DATE LBM 05/03	
2			CHECKED BY DATE GLF 03/05	
3			BOOK NUMBER 471	
4			PROJECT No. 4805	
5			SHEET No.	
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8				
9				
10				

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