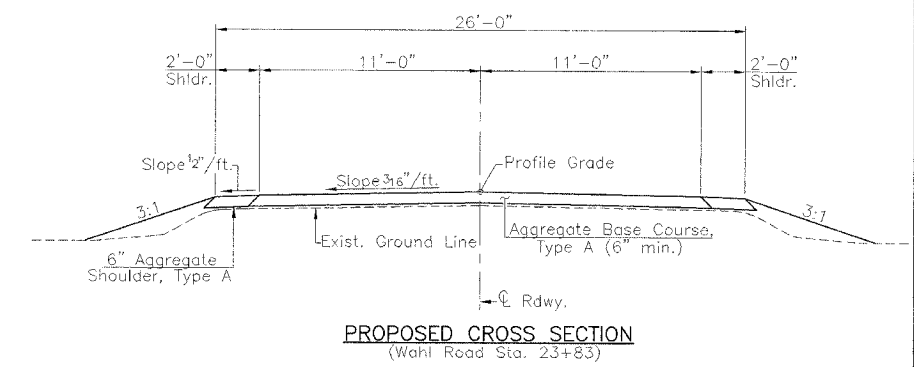
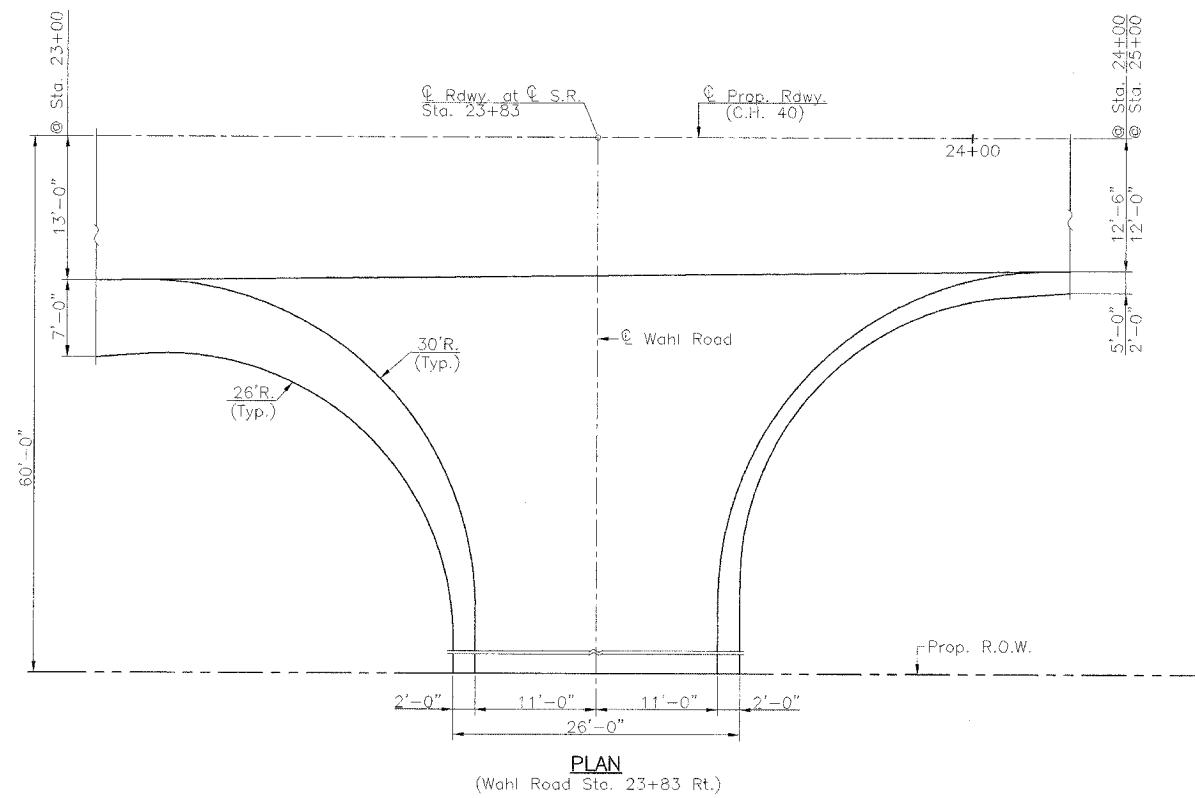
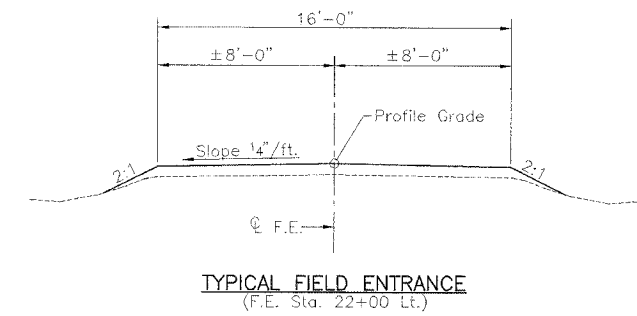
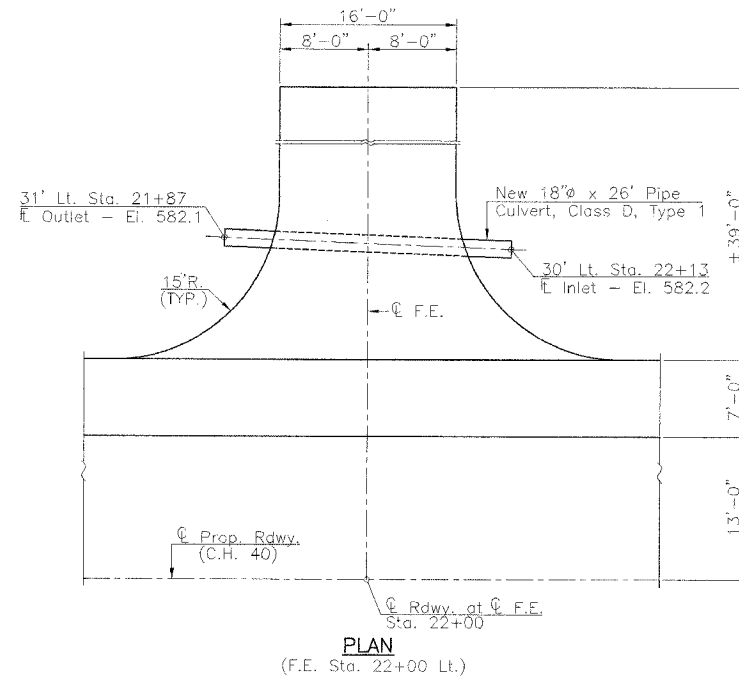


RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	4
PROJECT				

* 00-00021-02-BR



DETAILS & TYPICAL SECTIONS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY