

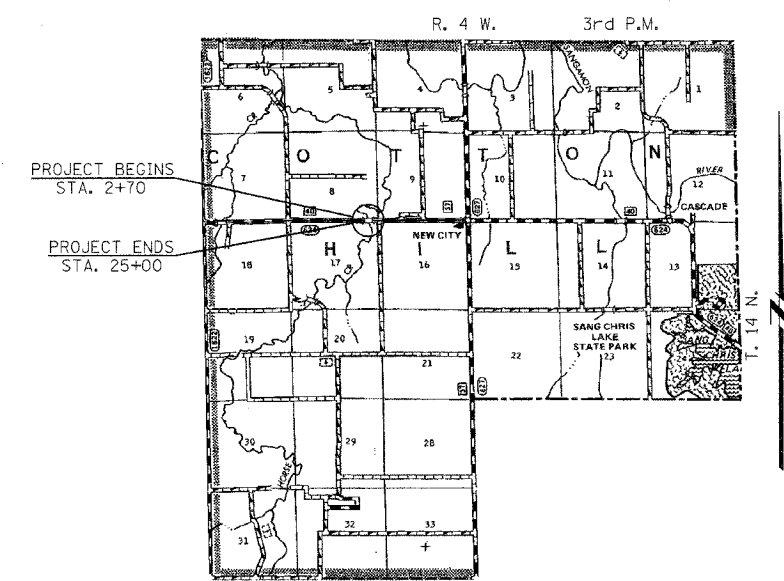
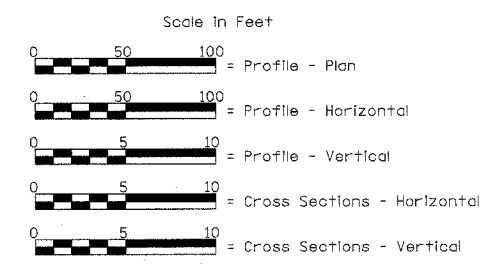
RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	1
PROJECT				

• 00-00021-02-BR

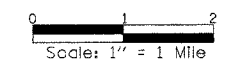
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
PLANS FOR PROPOSED
HIGHWAY BRIDGE REPLACEMENT
AND REHABILITATION PROGRAM
PROJECT NO. BRS-624(110)
F.A.S. 624 (C.H. 40) OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY
C-96-237-04

- INDEX OF SHEETS**
- 1 - TITLE SHEET
 - 2 - SUMMARY OF QUANTITIES & SCHEDULES
 - 3 & 4 - DETAILS & TYPICAL SECTIONS
 - 5 & 6 - PLAN & PROFILE
 - 7 & 8 - GENERAL PLAN & ELEVATION
 - 9 & 10 - TOP OF SLAB ELEVATIONS
 - 11 - SUPERSTRUCTURE
 - 12 & 13 - STRUCTURAL STEEL
 - 14 - BEARING DETAILS
 - 15 - DIAPHRAGM DETAILS
 - 16 - TYPE SM STEEL BRIDGE RAIL
 - 17 - WEST ABUTMENT
 - 18 - EAST ABUTMENT
 - 19 - PIERS
 - 20 - ANCHOR BOLT DETAILS
 - 21 - BAR SPLICER DETAILS
 - 22 & 23 - BORINGS
 - 24 - 33 - CROSS SECTIONS

- STANDARDS**
- STANDARD 280001-02
 - STANDARD 515001-02
 - STANDARD 630001-05
 - STANDARD 630301-03
 - STANDARD 631032-01
 - STANDARD 635006-02
 - STANDARD 702001-05
 - STANDARD BLR 21-6



LOCATION PLAN
Length of Section - 2230.00 Feet = 0.422 Miles



Land Section - 8
Land Quarter Section - S.E.
Design Class: Major Collector (Non-Urban)
ADT = 1200 (1998)
1560 (2021)
50 M.P.H. Design Speed

EXISTING STRUCTURE: FOUR SPAN REINFORCED CONCRETE DECK ON STEEL STRINGERS. CONCRETE PILE BENT ABUTMENTS AND PIERS. ±162'-9" BK.-BK. ABUTMENTS, ±24'-4" OUT.-OUT. DECK, CONCRETE RAILINGS. 45° SKEW RT. FORWARD. EXISTING STRUCTURE NO. 084-3015

PROPOSED STRUCTURE: THREE SPAN REINFORCED CONCRETE DECK ON STEEL "I"-BEAM (36") ON INTEGRAL CONCRETE ABUTMENTS AND SOLID CONCRETE PIERS. 310'-0" BK.-BK. ABUTMENTS, 40'-0" CLEAR DECK WIDTH WITH CONCRETE PARAPETS. 30° SKEW RT. FORWARD. PROPOSED STRUCTURE NO. 084-3415

FILE NAME: SCCH0103 (REV. 3/14/05)

TOLL FREE
"JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS"
(J.U.L.I.E.) TELEPHONE NUMBER
1-800-892-0123

CONTRACT NO. 93392



Christopher P. Kohlman 3/15/05
Expiration: 11/30/05

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

APPROVED: *3-14-2005*
Christopher P. Kohlman
LICENSED PROFESSIONAL ENGINEER

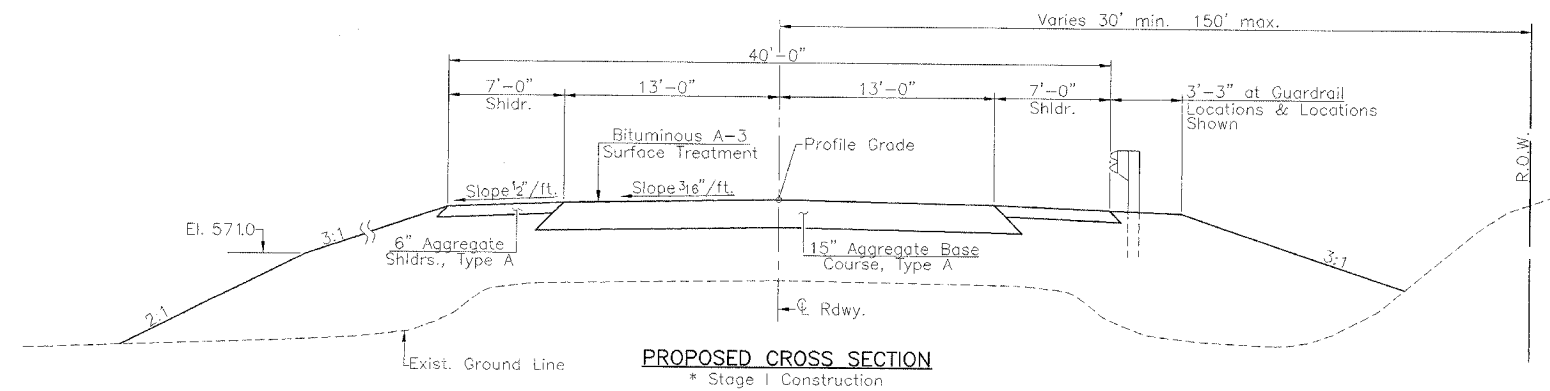
PASSED: *3-31-2005*
Tommy Ford
DISTRICT ENGINEER OF LOCAL ROADS & STREETS

PASSED: *3-31-2005*
W.P. Ferguson
DISTRICT CONSTRUCTION ENGINEER

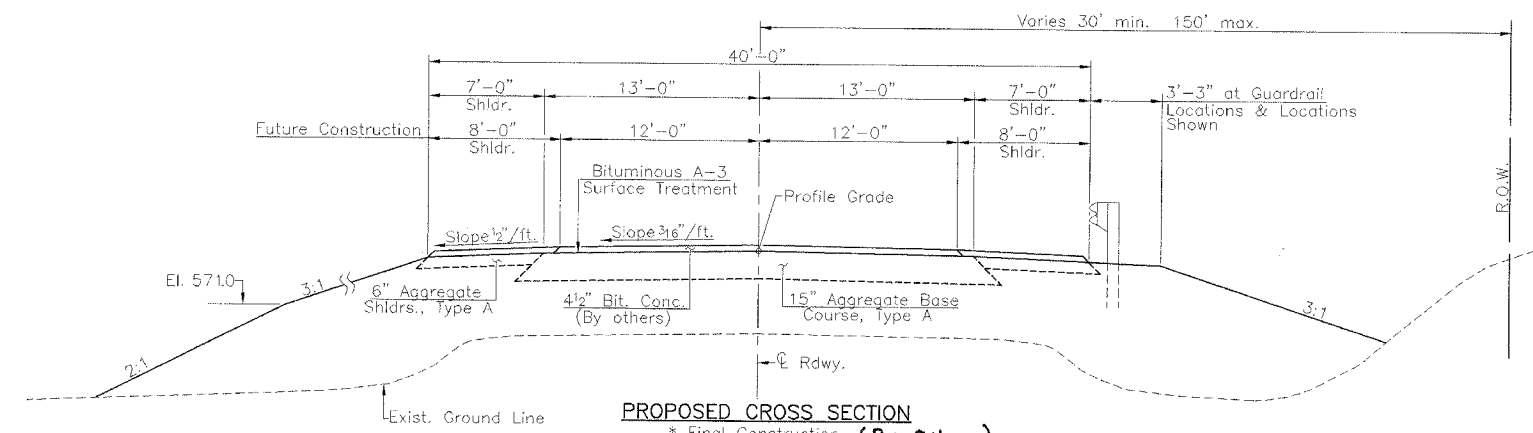
APPROVED: *4-01-2005*
Christine M. Reed
DEPUTY DIRECTOR OF HIGHWAYS
REGION FOUR ENGINEER

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	3
PROJECT				

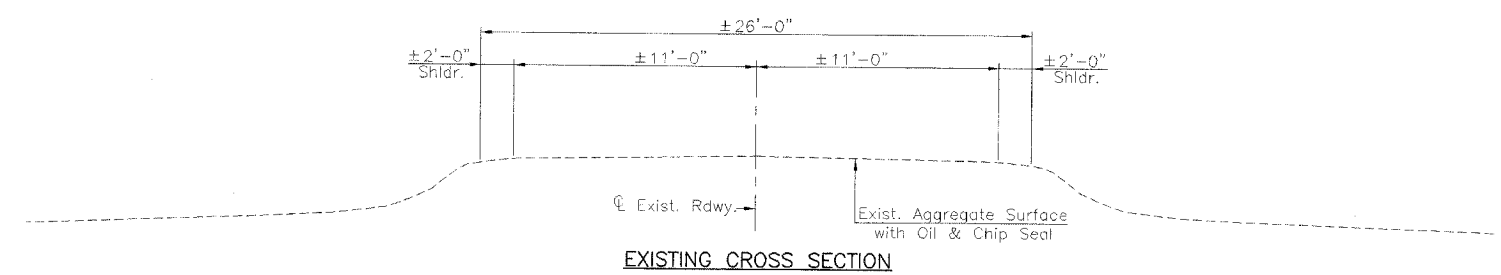
* 00-00021-02-BR



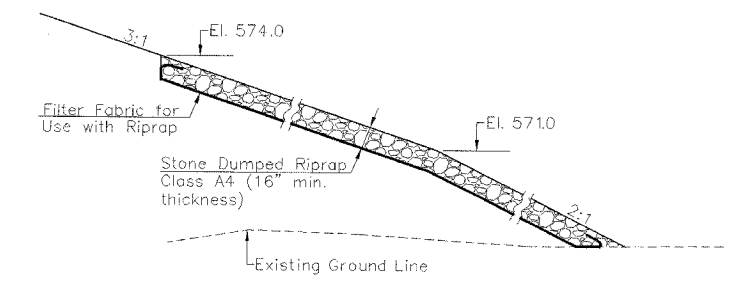
PROPOSED CROSS SECTION
* Stage I Construction



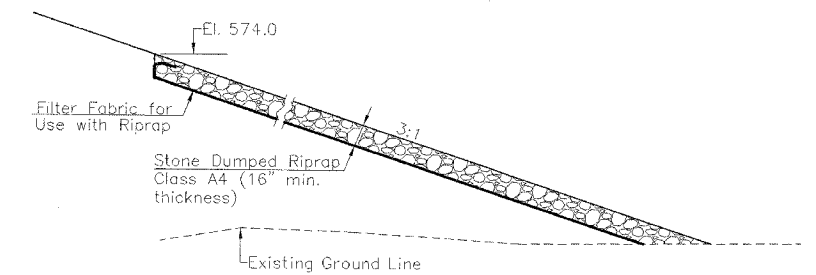
PROPOSED CROSS SECTION
* Final Construction (By Others)



EXISTING CROSS SECTION

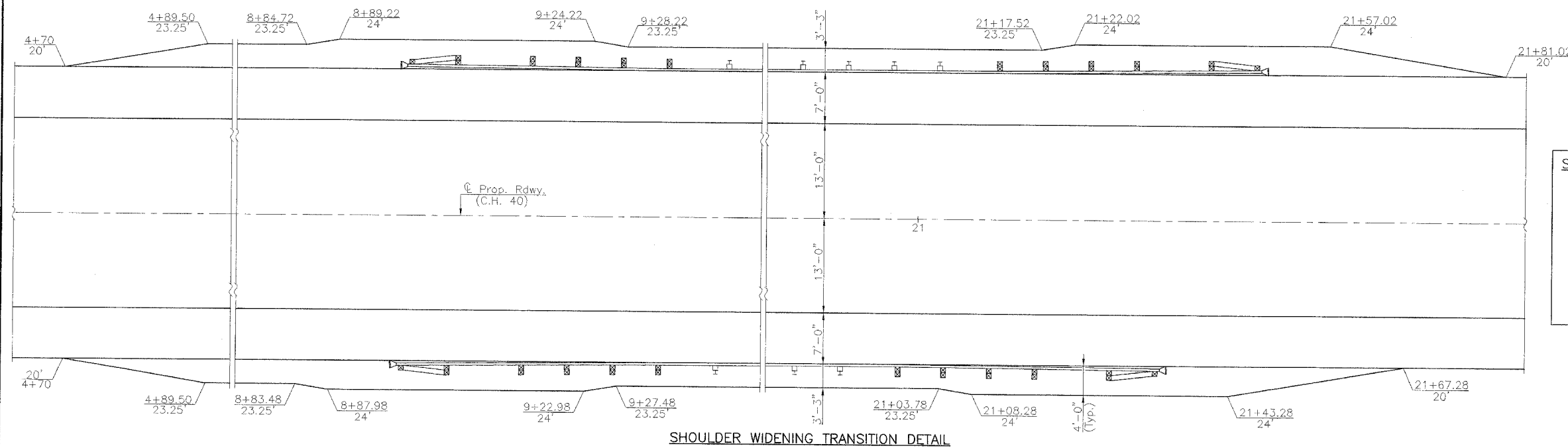


STONE DUMPED RIPRAP DETAIL (SIDE SLOPES)
(Sta. 10+00 to Sta. 21+00 Lt. & Rt.)



STONE DUMPED RIPRAP DETAIL (SIDE SLOPES)
(Sta. 3+00 Rt. to Sta. 9+00 & Sta. 4+00 Lt. to Sta. 9+00 Lt.)

Note: Transition slopes from 3:1 configuration to Barn Slope 3:1, 2:1 Configuration from Sta. 9+00 to Sta. 10+00 Lt. & Rt.



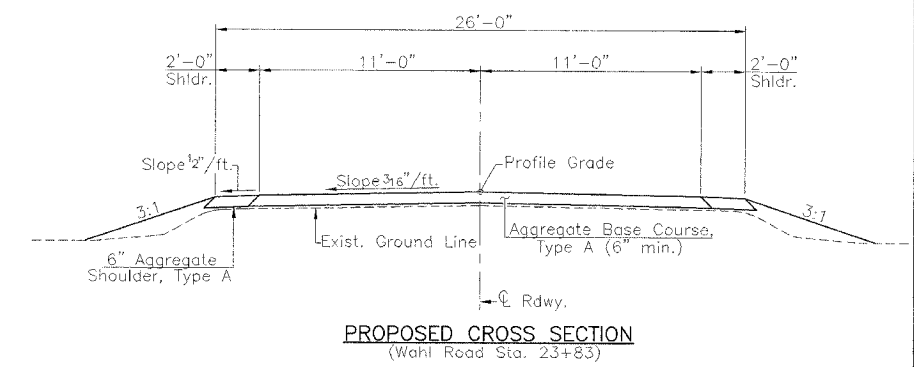
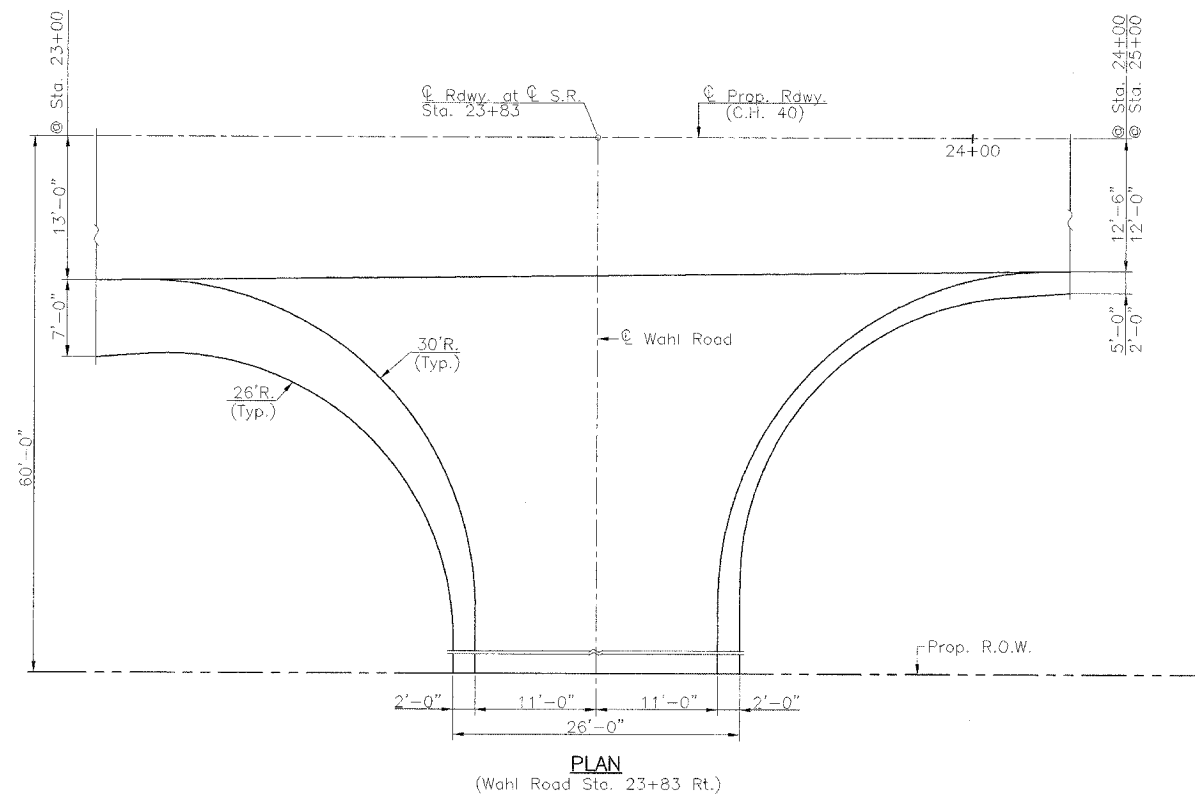
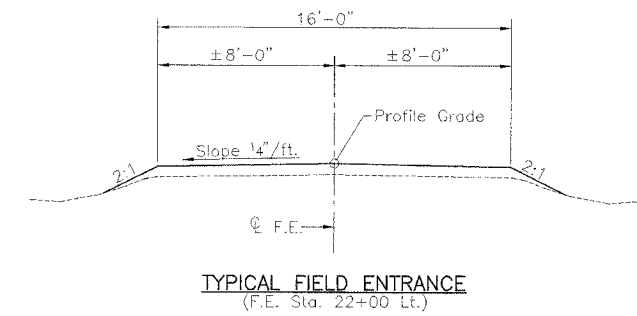
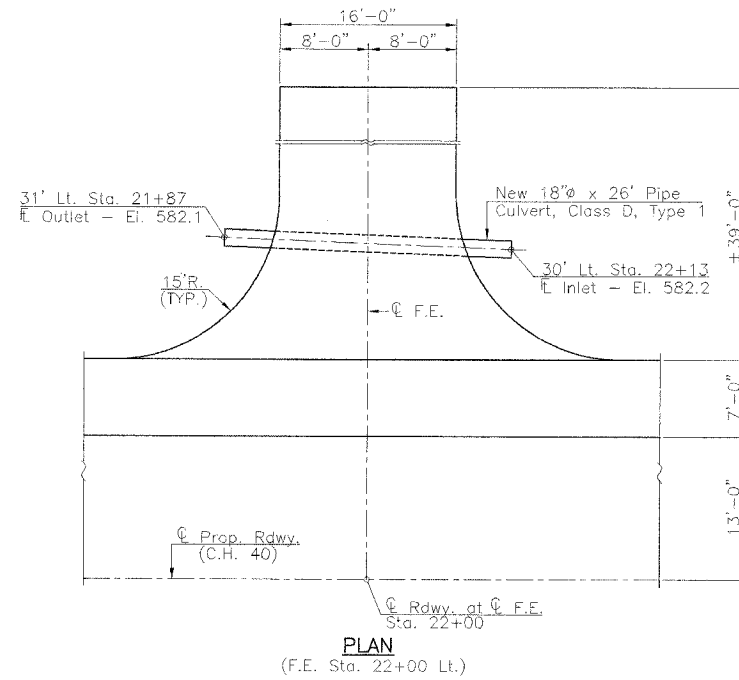
SHOULDER WIDENING TRANSITION DETAIL

STRUCTURAL PAVEMENT DESIGN INFORMATION	
Design Traffic:	1466 (2015)
PV =	1392 SU = 36 MU = 36
T.F. =	0.145 (73K)
EAC =	600 SAC = 259
Min. Final Pavement Structure:	4.5" Bituminous Concrete Superpave 8" Aggregate Base, Type A
* Stage I Construction:	15" Aggregate Base, Type A w/ Bituminous Surface Treatment (A-3)

DETAILS & TYPICAL SECTIONS
C.H. 40 OVER HORSE CREEK
SECTION_00-00021-02-BR
SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	4
PROJECT				

* 00-00021-02-BR

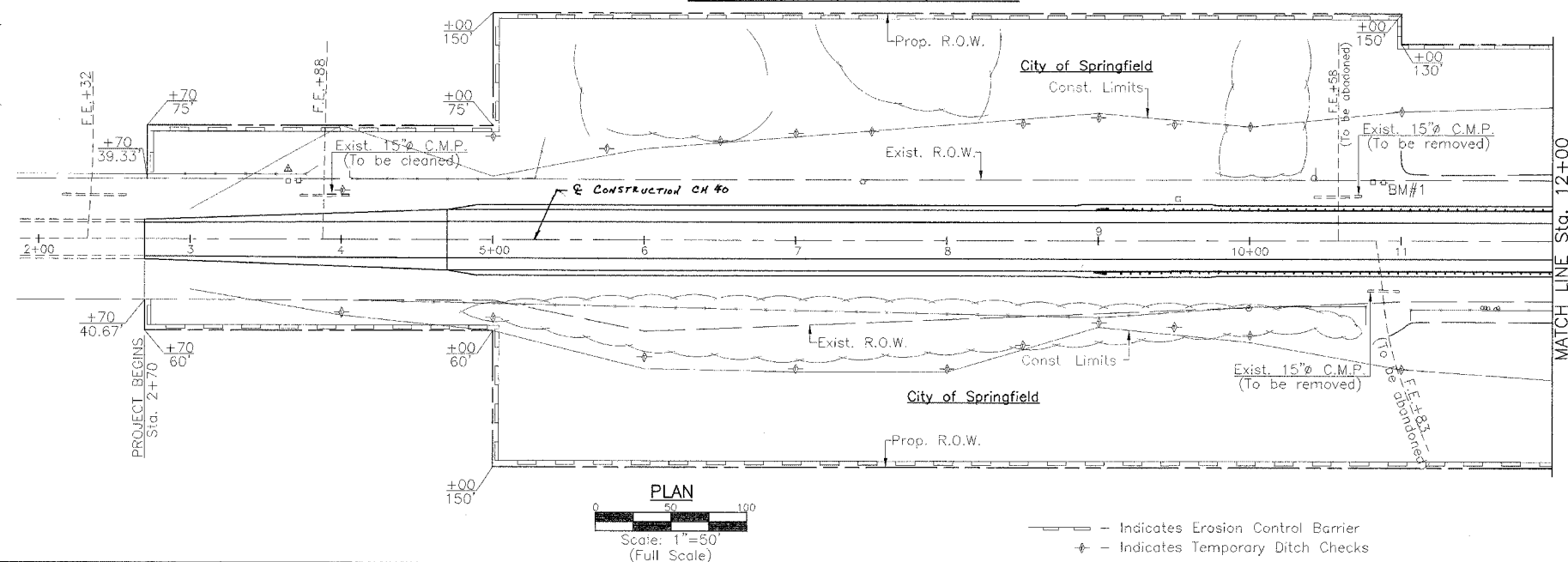
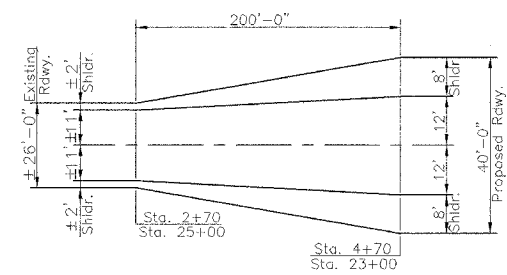
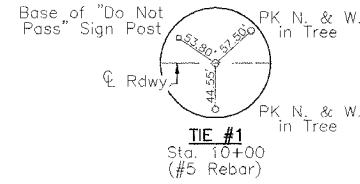


DETAILS & TYPICAL SECTIONS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	5

PROJECT 00-00021-02-BR

SEC. 8, T.14 N., R. 4 W., 3rd P.M.



PLAN
Scale: 1"=50'
(Full Scale)

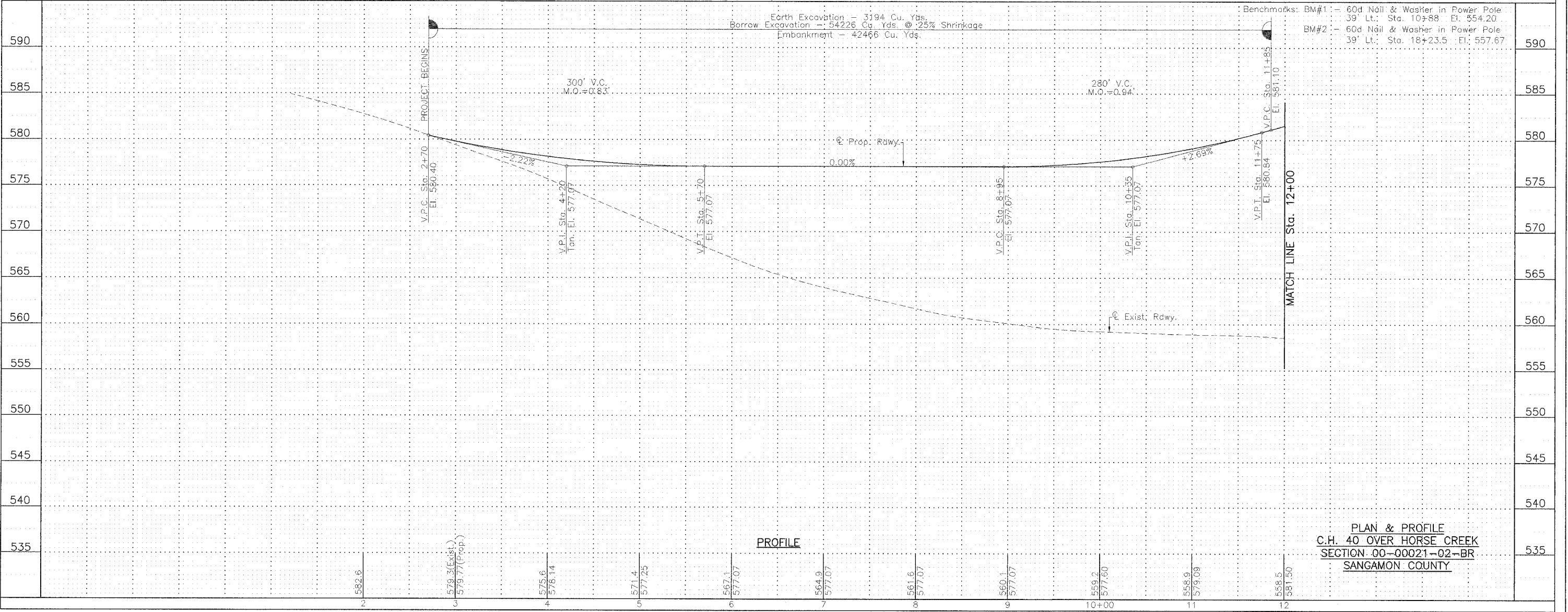
--- Indicates Erosion Control Barrier
+ Indicates Temporary Ditch Checks



UTILITIES

SBC
529 South 7th Street
Springfield, Illinois 62721
Contact: Mr. Gary McCarrel
217-789-8375

Rural Electric Convenience
Cooperative Company
3973 W. State Route 104
P.O. Box 19
Auburn, Illinois 62615
Contact: Mr. Marty Hinton
217-438-6197



PROFILE

PLAN & PROFILE
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

FILE NAME: S00-00021-02-BR (REV. 2/19/25)

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	6

PROJECT: * 00-00021-02-BR

CURVE #1 DATA

P.I. Sta. 50+25
 (C Sta. 18+50 115' Lt.)
 * Δ = 73°04'20"
 D = 283°01'01"
 T = 15.00'
 R = 20.24'
 L = 25.82'
 E = 4.95'

P.C. Sta. 50+00
 (C Sta. 18+50 130' Lt.)
 P.T. Sta. 50+25.82

CURVE #2 DATA

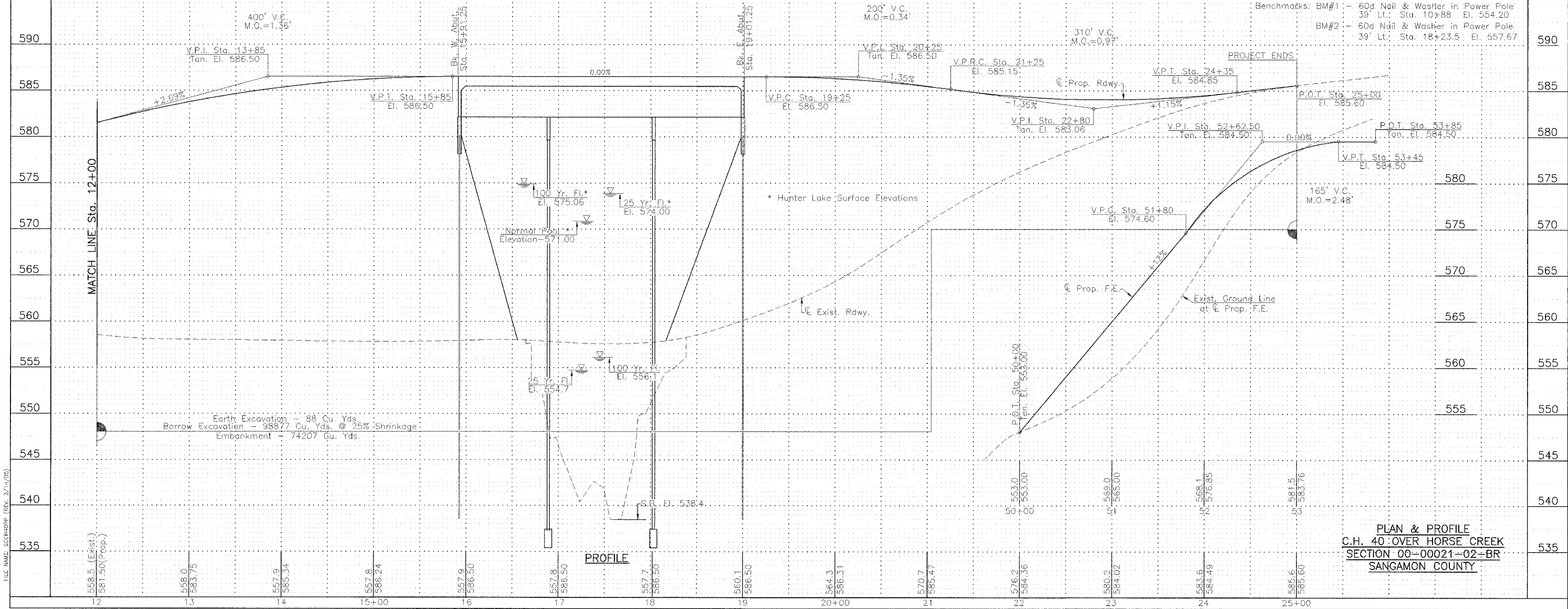
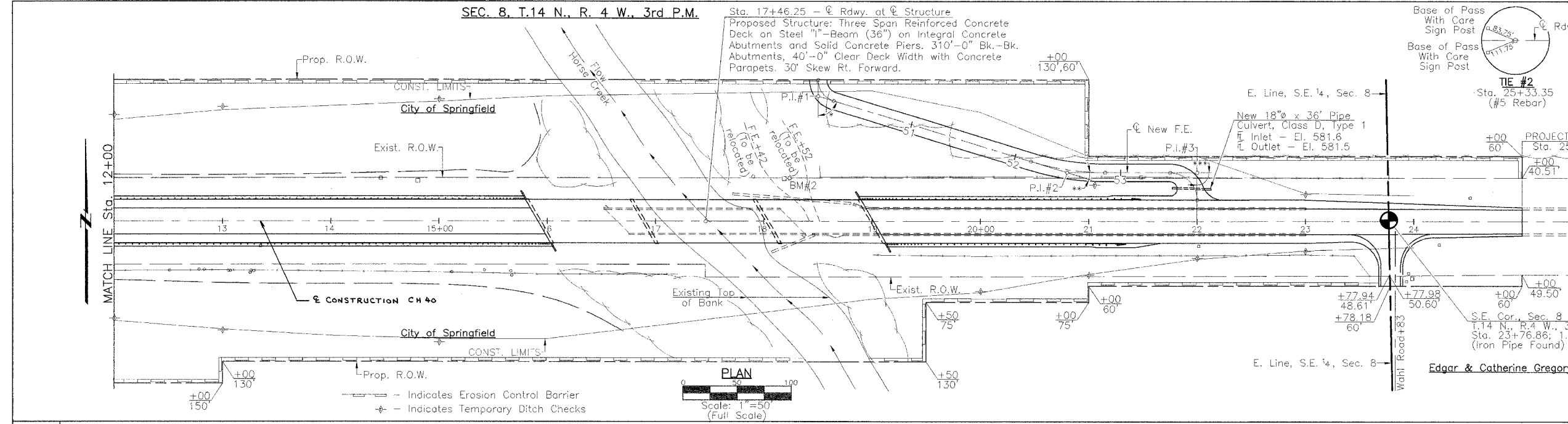
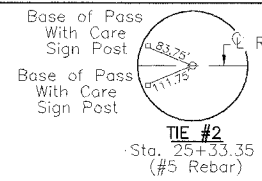
P.I. Sta. 52+51.24
 ** Δ = 16°55'40"
 D = 24°21'36"
 T = 35.00'
 R = 235.20'
 L = 69.49'
 E = 2.59'

P.C. Sta. 52+16.24
 P.T. Sta. 52+85.73

CURVE #3 DATA

P.I. Sta. 53+70.73
 (C Sta. 22+00 45' Lt.)
 *** Δ = 90°00'00"
 D = 229°11'00"
 T = 25.00'
 R = 25.00'
 L = 39.27'
 E = 10.36'

P.C. Sta. 53+45.73
 (C Sta. 22+00 20' Lt.)
 P.T. Sta. 53+85.00



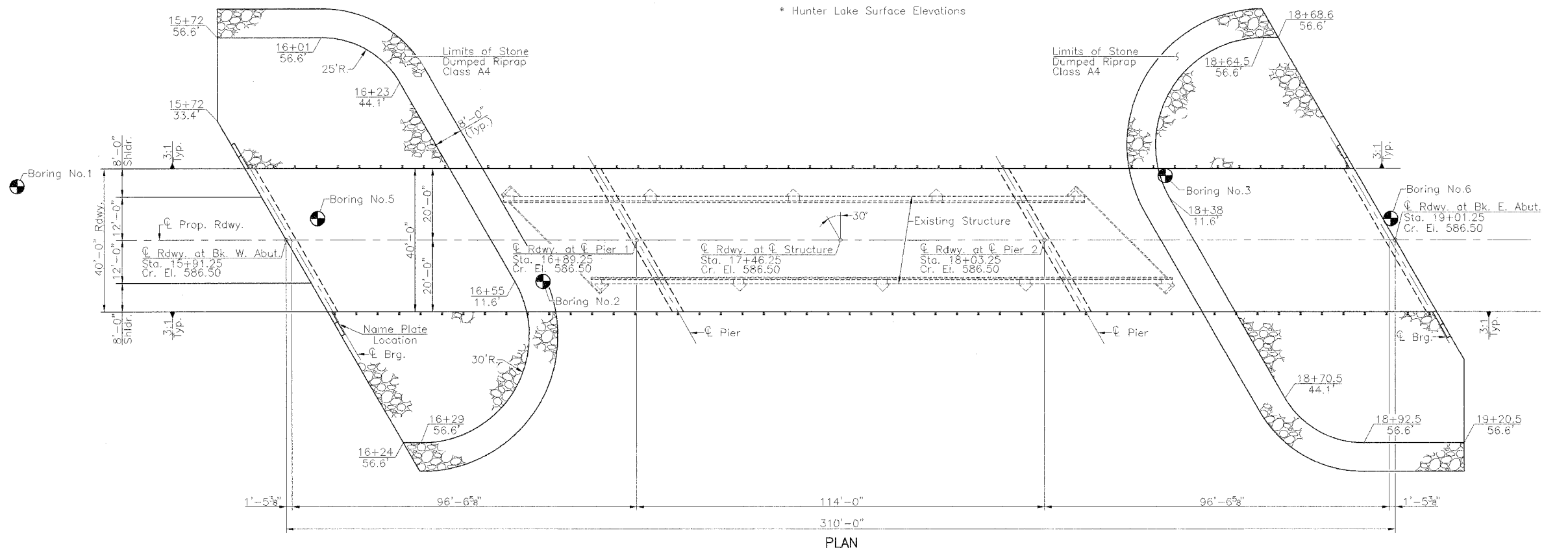
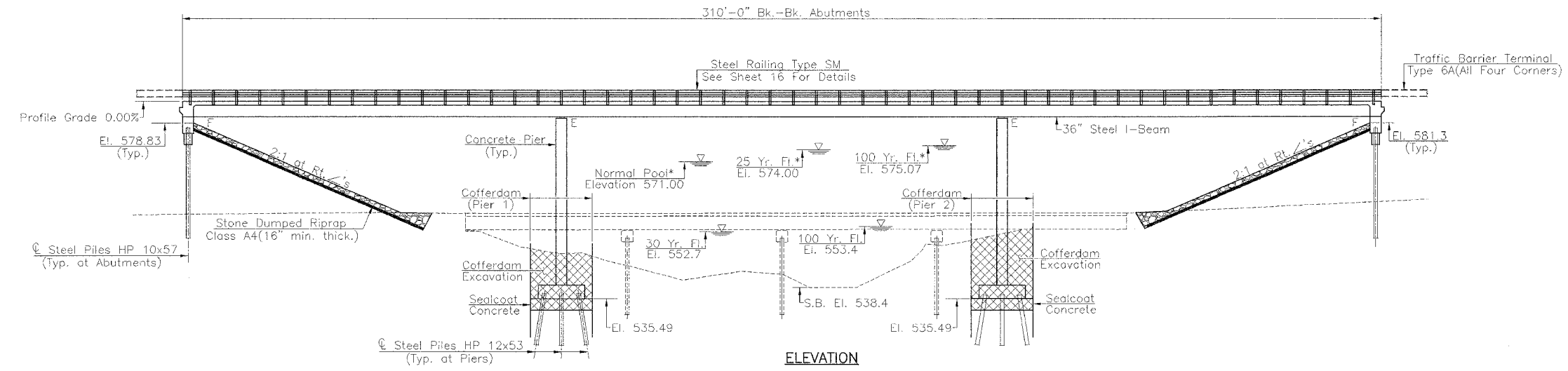
PLAN & PROFILE
 C.H. 40 OVER HORSE CREEK
 SECTION 00-00021-02-BR
 SANGAMON COUNTY

FILE NAME: SCCHOPP (REV. 3/11/05)

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	7

* 00-00021-02-BR

Existing Structure: Four Span Reinforced Concrete Deck on Steel Stringers.
 Concrete Pile Bent Abutments and Piers. ±162'-9" Bk.-Bk.
 Abutments, ±24'-4" Out-Out. Deck. Concrete Railings.
 45° Skew Rt. Forward. Existing Structure No. 084-3015
 Estimated Quantity to be Removed: Structural Steel - 103,480 Lbs
 Concrete Structures - 201 Cu. Yds.



WATERWAY INFORMATION - HORSE CREEK

Drainage Area = 74.1 Sq. Miles Low Grade Elev. = 577.07 @ Sta. 5+70

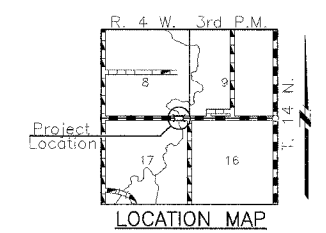
Flood	Freq. Yr.	Q C.F.S.	Opening Sq. Ft.		Nat. H.W.E.	Head-Ft.		Headwater El.	
			Exist.	Prop.		Exist.	Prop.	Exist.	Prop.
Design	30	4881	662	887	552.7	0.3	0.2	553.0	552.9
Base	100	6433	705	968	553.4	0.7	0.5	554.1	553.9
Exist. Overtop	Greater than 500 Years								
Prop. Overtop	Greater than 500 Years								
Max. Calc.	500	8417	748	1069	554.2	1.3	0.9	555.5	555.1

WATERWAY INFORMATION - HUNTER LAKE

Drainage Area = 74.1 Sq. Miles Low Grade Elev. = 577.07 @ Sta. 5+70

Flood	Freq. Yr.	Q C.F.S.	Opening Sq. Ft.		Nat. H.W.E.	Head-Ft.		Headwater El.	
			Exist.	Prop.		Exist.	Prop.	Exist.	Prop.
Design	25	4781	998	1150	574.0	N/A	0.0	N/A	574.0
Base	100	6433	1117	1291	575.1	N/A	0.0	N/A	575.1
Exist. Overtop	Greater than 500 Years								
Prop. Overtop	Greater than 500 Years								

HORSE CREEK
 BUILT 200 BY
 SANGAMON COUNTY
 SECTION 00-00021-02-BR
 STA. 17+46.25
 STR. NO. 084-3415 LOADING HS20
NAME PLATE
 (Standard 515001)



GENERAL PLAN & ELEVATION
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	8

* 00-00021-02-BR

GENERAL NOTES

Fasteners shall be high strength bolts. Bolts 7/8", open holes 1 1/16", unless otherwise noted.
 Calculated weight of structural steel = 27100 Pounds (M270 G36)
 Calculated weight of structural steel = 407100 Pounds (M270 G50)
 Field welding of construction accessories will not be permitted to beams or girders.
 Anchor bolts shall be set before bolting diaphragms over supports.
 The structural steel bearing plates of the Elastomeric Bearing Assembly shall conform to the requirements of A.A.S.H.T.O. M270, Grade 50.
 The main load carrying member components subject to tensile stress shall conform to the Supplemental Requirements for Notch Toughness Zone 2. These components are the wide flange beams and all splice plate material except fill plates.
 Reinforcement bars shall conform to the requirements of A.A.S.H.T.O. M31, M32, Grade 60.
 Layout of the slope protection system may be varied in the field to suit ground conditions as directed by the engineer.
 The embankment configuration shown shall be the minimum embankment that must be constructed prior to construction of the abutments.
 Bearing seat surfaces shall be constructed or adjusted to the designated elevations within a tolerance of 1/8 inch. Adjustment shall be made either by grinding the surface or by shimming the bearing. Two 1/2" adjusting shims, of the dimensions of the bottom bearing plate, shall be provided for each bearing in addition to all other plates or shims. For Type 1 Elastomeric bearings, two 1/2" adjusting shims shall be provided for each bearing and placed as detailed.
 The Contractor shall drive one test pile in a permanent location at each substructure unit as directed by the Engineer before ordering the remainder of piles.
 When the deck pour is stopped for the day at one or more of the transverse Bonded Construction Joints in the deck Pouring Sequence as shown, the next pour shall not be made until both of the following requirements are met:
 1. At least 72 hours shall have elapsed from the end of the previous pour.
 2. The concrete strength shall have attained a minimum flexural strength of 650 psi or a minimum compressive strength of 3500 psi.
 The existing structural steel coating contains lead. The Contractor shall take appropriate precautions to deal with the presence of lead on this project.
 All construction joints shall be bonded.
 The contractor shall obtain a construction permit from the Illinois Department of Natural Resources (I.D.N.R.), Office of Water Resources for any temporary construction activity placed in the water except cofferdams. This shall include the placement of material for run-arounds, causeways, etc. Any permit application by the Contractor shall refer to the I.D.N.R. permit number D52004161 which was issued for the permanent construction.
 The Inorganic zinc rich primer / Acrylic / Acrylic Paint System shall be used for shop and field painting of new structural steel except where otherwise noted. The color of the final finish coat for all interior steel surfaces shall be gray, Munsell No. 5B 7/1. The color of the final finish coat for the exterior and bottom flange of the fascia beams shall be gray, Munsell No. 5B 7/1. See Special provision for "Cleaning and Painting New Metal Structures".

TOTAL BILL OF MATERIAL

Item	Super	Sub	Total
Stone Dumped Riprap, Class A4	Ton	1115	1115
Filter Fabric	Sq. Yd.	1683	1683
Removal of Existing Structures	Each		1
Cofferdam Excavation	Cu. Yd.	1062	1062
Cofferdam (Pier 1)	Each	1	1
Cofferdam (Pier 2)	Each	1	1
Concrete Structures	Cu. Yd.	620	620
Concrete Superstructures	Cu. Yd.	360.9	360.9
Bridge Deck Grooving	Sq. Yd.	1378	1378
Seal Coat Concrete	Cu. Yd.	182	182
Protective Coat	Sq. Yd.	1378	1378
Elastomeric Bearing Assembly, Type 1	Each	12	12
Furnishing and Erecting Structural Steel	L. Sum	1	1
Stud Shear Connectors	Each	3798	3798
Reinforcement Bars (Epoxy Coated)	Pound	86810	83820
Steel Railing Type SM	Foot	620	620
Furnishing Steel Piles, HP 10x57	Foot		1152
Furnishing Steel Piles HP12x53	Foot		2392
Driving Steel Piles	Foot		3544
Test Pile, Steel HP 10x57	Each		2
Test Piles, Steel HP12x53	Each		2
Concrete Encasement	Cu. Yd.		4.8
Name Plates	Each	1	1
Bar Splicers	Each	82	82

**DESIGN STRESSES
FIELD UNITS**

f'c = 3500 psi
 fy = 60000 psi (Reinf.)
 Fy = 50000 psi (Structural Steel) (M270 Grade 50)
 Fy = 36000 psi (Structural Steel) (M270 Grade 36)

DESIGN SPECIFICATIONS

2002 A.A.S.H.T.O. Specifications and 2003 Interim Specifications.

LOADING HS 20-44

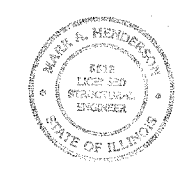
Allow 50#/sq. ft. for future wearing surface.

SEISMIC DATA

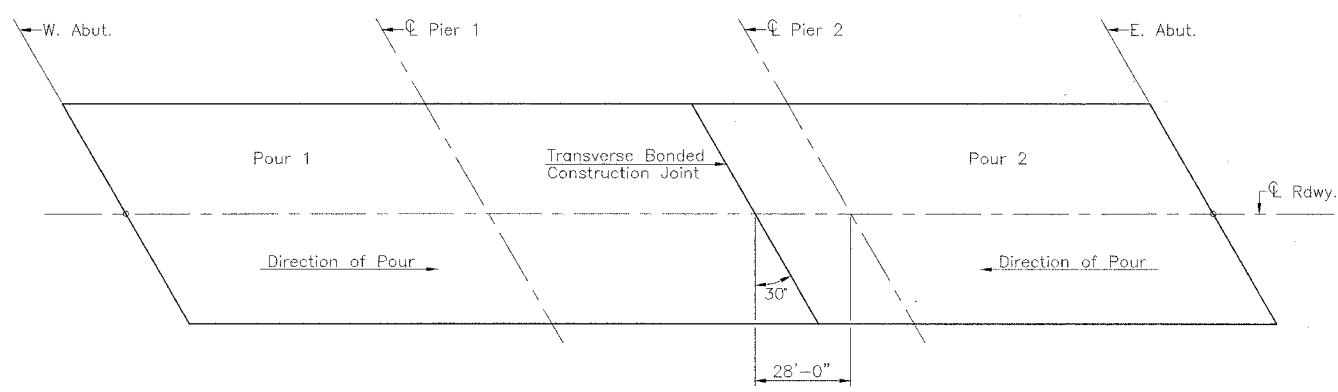
Seismic Performance Category (SPC) = A
 Bedrock Acceleration Coefficient (A) = 4.8% g
 Site Coefficient (S) = 1.5

I certify that to the best of my knowledge, information and belief, this bridge design is structurally adequate for the design loading shown on the plans. The design is an economical one for the style of structure and complies with requirements of the current "A.A.S.H.T.O. Standard Specifications For Highway Bridges".

Mark A. Henderson 3/15/05
 Expiration Date 11/30/2006

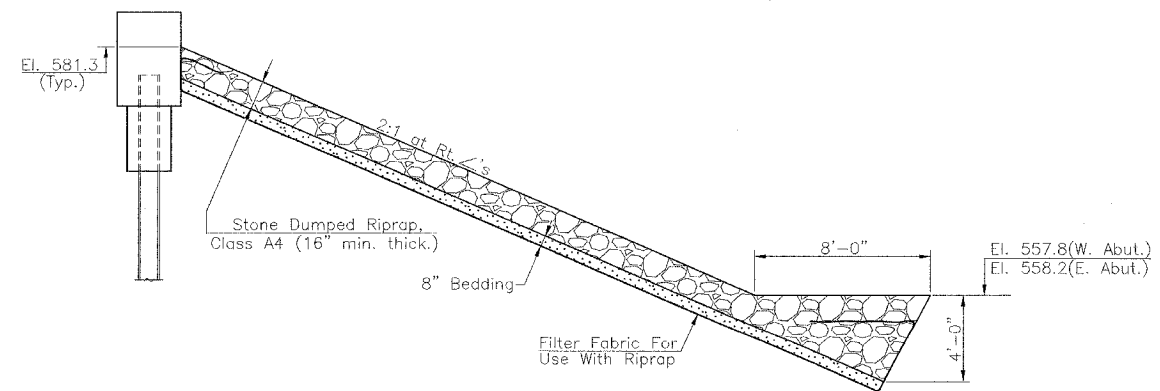


**GENERAL PLAN & ELEVATION
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY**



DECK POURING SEQUENCE

The Contractor may alter the pouring sequence with the approval of the Engineer.

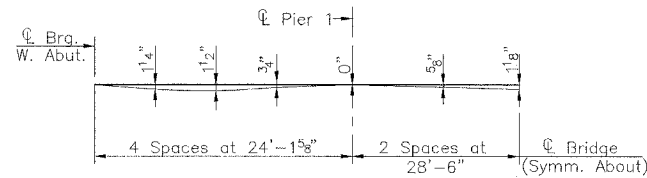


RIPRAP SLOPE DETAIL
(Dimensions at Rt. Angles)

FILE NAME: SCH44002E_REV. 3/14/05

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	10
PROJECT				

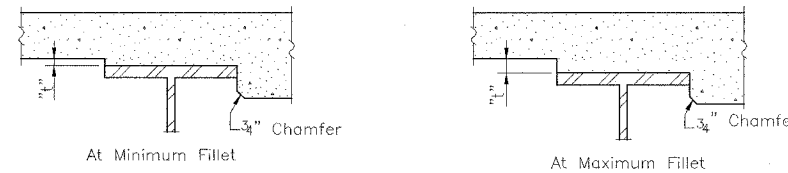
* 00-00021-02-BR



DEAD LOAD DEFLECTION DIAGRAM

(Includes weight of concrete, excluding beams).

Note: The above deflections are not to be used in the field if the engineer is working from the grade elevations adjusted for dead load deflections as shown below.



FILLET HEIGHTS

To determine "t": After all structural steel has been erected, elevations of the top flanges of the beams shall be taken at intervals shown below. These elevations subtracted from the Theoretical Grade Elevations Adjusted for Dead Load Deflections minus slab thickness, equals the fillet heights "t" above top flange of beams.

BEAM 4

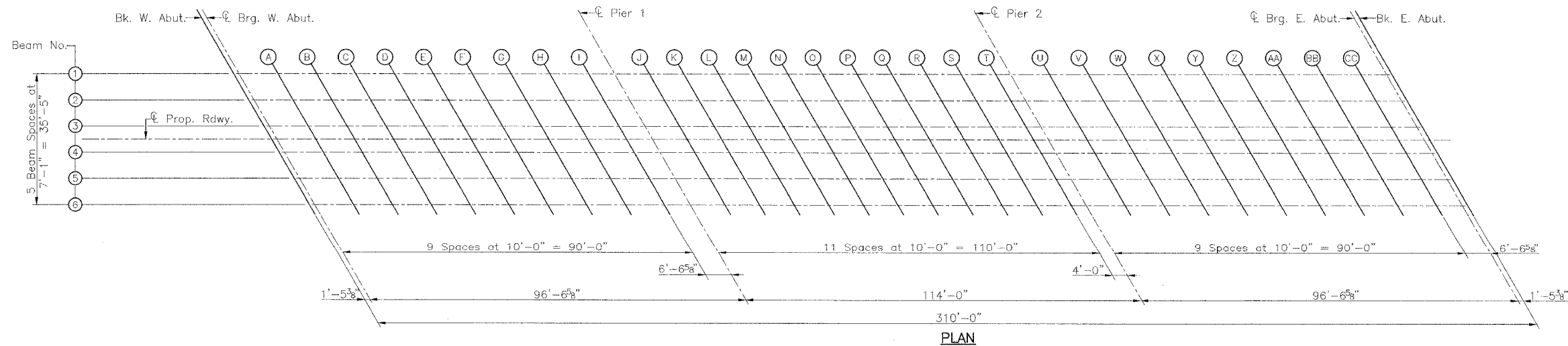
Location	Station	Offset	Theoretical Grade Elevation	Theoretical Grade Elevations Adjusted For Dead Load Deflection
Bk. W. Abut.	15+93.29	3.54	586.44	586.44
☉ Brg. W. Abut.	15+94.74	3.54	586.44	586.44
A	16+04.74	3.54	586.44	586.49
B	16+14.74	3.54	586.44	586.54
C	16+24.74	3.54	586.44	586.56
D	16+34.74	3.54	586.44	586.57
E	16+44.74	3.54	586.44	586.57
F	16+54.74	3.54	586.44	586.54
G	16+64.74	3.54	586.44	586.51
H	16+74.74	3.54	586.44	586.48
I	16+84.74	3.54	586.44	586.45
☉ Brg. Pier 1	16+91.29	3.54	586.44	586.44
J	17+01.29	3.54	586.44	586.45
K	17+11.29	3.54	586.44	586.47
L	17+21.29	3.54	586.44	586.50
M	17+31.29	3.54	586.44	586.52
N	17+41.29	3.54	586.44	586.54
O	17+51.29	3.54	586.44	586.54
P	17+61.29	3.54	586.44	586.53
Q	17+71.29	3.54	586.44	586.51
R	17+81.29	3.54	586.44	586.48
S	17+91.29	3.54	586.44	586.45
T	18+01.29	3.54	586.44	586.44
☉ Brg. Pier 2	18+05.29	3.54	586.44	586.44
U	18+15.29	3.54	586.44	586.46
V	18+25.29	3.54	586.44	586.49
W	18+35.29	3.54	586.44	586.52
X	18+45.29	3.54	586.44	586.55
Y	18+55.29	3.54	586.44	586.57
Z	18+65.29	3.54	586.44	586.57
AA	18+75.29	3.54	586.44	586.56
BB	18+85.29	3.54	586.44	586.52
CC	18+95.29	3.54	586.44	586.47
☉ Brg. E. Abut.	19+01.84	3.54	586.44	586.44
Bk. E. Abut.	19+03.29	3.54	586.44	586.44

BEAM 5

Location	Station	Offset	Theoretical Grade Elevation	Theoretical Grade Elevations Adjusted For Dead Load Deflection
Bk. W. Abut.	15+97.38	10.63	586.33	586.33
☉ Brg. W. Abut.	15+98.83	10.63	586.33	586.33
A	16+08.83	10.63	586.33	586.38
B	16+18.83	10.63	586.33	586.43
C	16+28.83	10.63	586.33	586.45
D	16+38.83	10.63	586.33	586.46
E	16+48.83	10.63	586.33	586.46
F	16+58.83	10.63	586.33	586.43
G	16+68.83	10.63	586.33	586.40
H	16+78.83	10.63	586.33	586.37
I	16+88.83	10.63	586.33	586.34
☉ Brg. Pier 1	16+95.38	10.63	586.33	586.33
J	17+05.38	10.63	586.33	586.34
K	17+15.38	10.63	586.33	586.36
L	17+25.38	10.63	586.33	586.39
M	17+35.38	10.63	586.33	586.41
N	17+45.38	10.63	586.33	586.43
O	17+55.38	10.63	586.33	586.43
P	17+65.38	10.63	586.33	586.42
Q	17+75.38	10.63	586.33	586.40
R	17+85.38	10.63	586.33	586.37
S	17+95.38	10.63	586.33	586.34
T	18+05.38	10.63	586.33	586.33
☉ Brg. Pier 2	18+09.38	10.63	586.33	586.33
U	18+19.38	10.63	586.33	586.35
V	18+29.38	10.63	586.33	586.38
W	18+39.38	10.63	586.33	586.41
X	18+49.38	10.63	586.33	586.44
Y	18+59.38	10.63	586.33	586.46
Z	18+69.38	10.63	586.33	586.46
AA	18+79.38	10.63	586.33	586.45
BB	18+89.38	10.63	586.33	586.41
CC	18+99.38	10.63	586.33	586.36
☉ Brg. E. Abut.	19+05.93	10.63	586.33	586.33
Bk. E. Abut.	19+07.38	10.63	586.33	586.33

BEAM 6

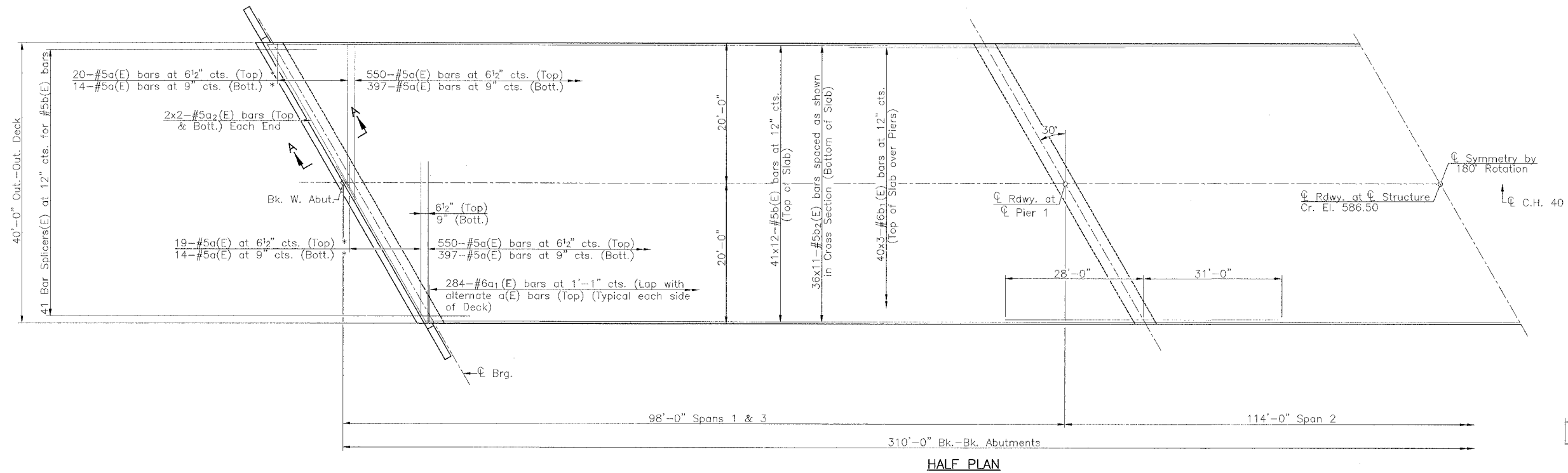
Location	Station	Offset	Theoretical Grade Elevation	Theoretical Grade Elevations Adjusted For Dead Load Deflection
Bk. W. Abut.	16+01.47	17.71	586.22	586.22
☉ Brg. W. Abut.	16+02.92	17.71	586.22	586.22
A	16+12.92	17.71	586.22	586.27
B	16+22.92	17.71	586.22	586.32
C	16+32.92	17.71	586.22	586.34
D	16+42.92	17.71	586.22	586.35
E	16+52.92	17.71	586.22	586.35
F	16+62.92	17.71	586.22	586.32
G	16+72.92	17.71	586.22	586.29
H	16+82.92	17.71	586.22	586.26
I	16+92.92	17.71	586.22	586.23
☉ Brg. Pier 1	16+99.47	17.71	586.22	586.22
J	17+09.47	17.71	586.22	586.23
K	17+19.47	17.71	586.22	586.25
L	17+29.47	17.71	586.22	586.28
M	17+39.47	17.71	586.22	586.30
N	17+49.47	17.71	586.22	586.32
O	17+59.47	17.71	586.22	586.32
P	17+69.47	17.71	586.22	586.31
Q	17+79.47	17.71	586.22	586.29
R	17+89.47	17.71	586.22	586.26
S	17+99.47	17.71	586.22	586.23
T	18+09.47	17.71	586.22	586.22
☉ Brg. Pier 2	18+13.47	17.71	586.22	586.22
U	18+23.47	17.71	586.22	586.24
V	18+33.47	17.71	586.22	586.27
W	18+43.47	17.71	586.22	586.30
X	18+53.47	17.71	586.22	586.33
Y	18+63.47	17.71	586.22	586.35
Z	18+73.47	17.71	586.22	586.35
AA	18+83.47	17.71	586.22	586.34
BB	18+93.47	17.71	586.22	586.30
CC	19+03.47	17.71	586.22	586.25
☉ Brg. E. Abut.	19+10.02	17.71	586.22	586.22
Bk. E. Abut.	19+11.47	17.71	586.22	586.22



TOP OF SLAB ELEVATIONS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	11
PROJECT				

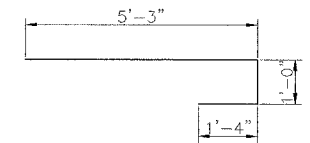
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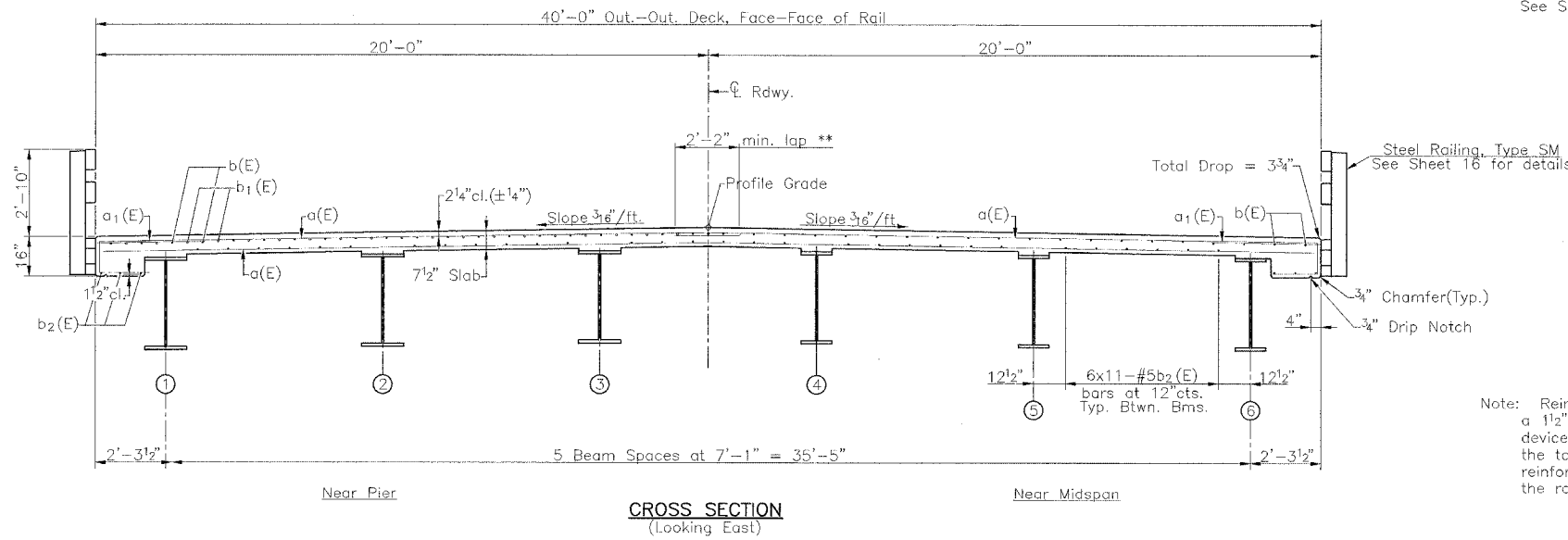
HALF PLAN

* Order a(E) bars full length. Cut to fit and use remainder of bars in opposite end.

Note: See Sheet 15 of 33 for superstructure details & Section A-A. Bars indicated thus 40 x 16-#5 etc. indicates 40 lines of bars with 16 lengths per line. Reinforcement bars designated (E) shall be epoxy coated. See Sheet 8 of 33 for Deck Pouring Sequence.



BAR a1(E)



CROSS SECTION (Looking East)

MIN. BAR LAPS
#5 bars = 2'-2"
#6 bars = 2'-7"

Note: Reinforcement in the top of the deck may be placed with a 1 1/2" minimum clearance in the area of the rail post anchor devices. The studs of the anchor devices shall be placed below the top reinforcement bars and outermost longitudinal reinforcement bar shall be placed directly above the studs of the rail post anchor device.

** Bars shall be lapped with double the number of ties normally used.

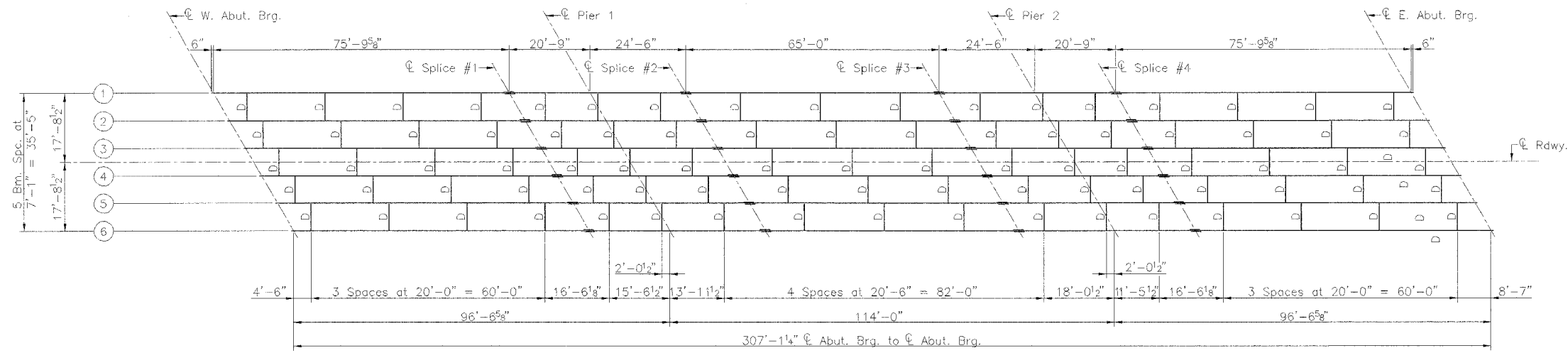
SUPERSTRUCTURE BILL OF MATERIAL

Bar	No.	Size	Length	Shape
a(E)	1961	#5	20'-11"	—
a1(E)	568	#6	7'-7"	—
a2(E)	16	#5	24'-0"	—
b(E)	492	#5	27'-10"	—
b1(E)	240	#6	21'-6"	—
b2(E)	396	#5	30'-2"	—
m(E)	8	#6	24'-3"	—
m1(E)	12	#6	24'-3"	—
m2(E)	24	#6	10'-10"	—
m3(E)	10	#6	7'-10"	—
s(E)	82	#5	4'-11"	—
s1(E)	82	#5	10'-4"	—
u(E)	16	#5	7'-5"	—
Reinforcement Bars, Epoxy Coated			Pound	86810
Concrete Superstructures			Cu. Yd.	360.9
Protective Coat			Sq. Yd.	1378

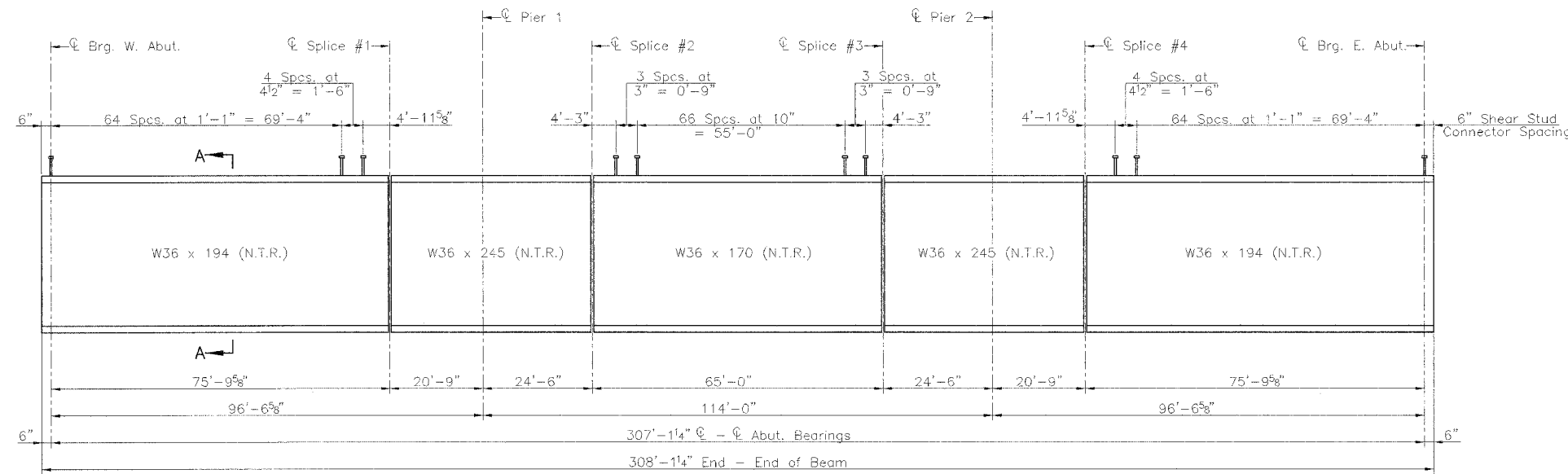
SUPERSTRUCTURE
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	12
PROJECT				

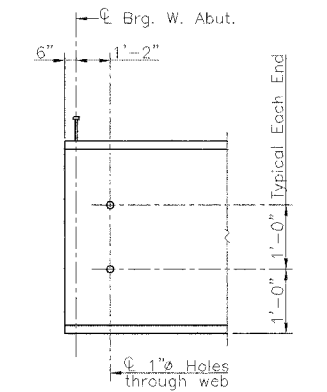
* 00-00021-02-BR



FRAMING PLAN

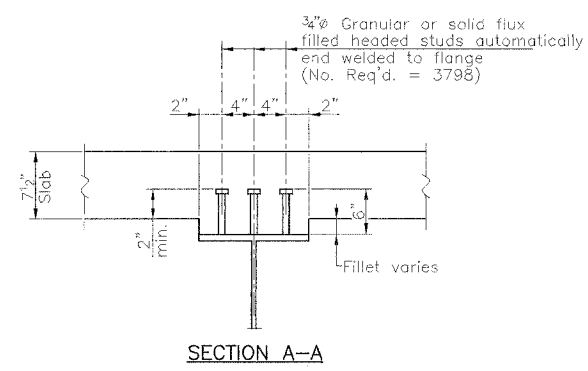


ELEVATION



ELEVATION AT END OF BEAM

Notes:
 N.T.R. denotes beams to which Notch Toughness requirements are applicable.
 All structural steel shall be A.A.S.H.T.O. M270, Grade 50.



SECTION A-A

TOP OF BEAM ELEVATIONS

LOCATION	Beam #1	Beam #2	Beam #3	Beam #4	Beam #5	Beam #6
W. Abut. Brg.	585.55	585.66	585.77	585.77	585.66	585.55
Splice #1	585.44	585.55	585.66	585.66	585.55	585.44
Pier #1	585.45	585.56	585.67	585.67	585.56	585.45
Splice #2	585.46	585.57	585.68	585.68	585.57	585.46
Splice #3	585.46	585.57	585.68	585.68	585.57	585.46
Pier #2	585.45	585.56	585.67	585.67	585.56	585.45
Splice #4	585.44	585.55	585.66	585.66	585.55	585.44
E. Abut. Brg.	585.55	585.66	585.77	585.77	585.66	585.55

Notes:
 Top of beam elevations are for fabrication only and do not include dead load deflections.

STRUCTURAL STEEL
 C.H. 40 OVER HORSE CREEK
 SECTION 00-00021-02-BR
 SANGAMON COUNTY

FILE NAME: SCS-00021-02-BR (REV. 3/12/05)

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	13
PROJECT				

* 00-00021-02-BR

INTERIOR GIRDER MOMENT TABLE

	0.4 Span 1 or 0.6 Span 3	Pier #1 or Pier #2	0.5 Span 2
Is (in ⁴)	12,100	16,100	10,500
Ic (n) (in ⁴)	26,653	-	23,830
Ic (3n) (in ⁴)	19,563	-	17,560
Ss (in ³)	664	895	580
Sc (n) (in ³)	889	-	783
Sc (3n) (in ³)	804	-	710
M (K/Ft)	.887	.938	.863
M _D (Ft-k)	571	1069	363
S (K/Ft)	.355	.355	.355
M _s (Ft-k)	245	381	196
M _L (Ft-k)	790	637	787
M (Imp) (Ft-k)	178	138	165
$\frac{2}{3}[M_L + M(\text{Imp})]$ (Ft-k)	1613	1292	1586
M _a (Ft-k)	3158	3565	2788
M _u (Ft-k)	4285	-	3815
fs _D non-comp k.s.i.	10.3	19.4	7.5
fs _D (comp) k.s.i.	3.7	-	3.3
fs _{3/4} (L+Imp) k.s.i.	21.8	17.3	24.3
fs (Overload) k.s.i.	35.8	36.7	35.1
fs (Total) k.s.i.	-	47.7	-
VR (k)	55.3	-	44.2

INTERIOR GIRDER REACTION TABLE

	Abuts.	Piers
R _D (k)	45.1	147.6
R _L (k)	45.9	71.1
Imp. (k)	10.3	15.5
R (Total) (k)	101.3	234.2

Note: Reactions are not factored

Is and Ss are the moment of inertia and section modulus of the steel section used in computing fs (Total & Overload).

Ic(n) and Sc(n) are the moment of inertia and section modulus of the composite section used in computing stresses due to Live Load.

Ic(3n) and Sc(3n) are the moment of inertia and section modulus of the composite section used in computing stresses due to superimposed dead loads. (See AASHTO 10.38).

VR is the maximum Live Load + Impact shear range in span.

M_a (Applied Moment) = 1.3 [M_D + M_s + $\frac{2}{3}$ (M_L + M_{Imp})].

The Plastic Moment Capacity for compact, braced section, (M_u) is computed according to AASHTO 10.48.1 & 10.50.1.1

fs (Overload) is the sum of the stresses due to M_D + M_s + $\frac{2}{3}$ (M_L + M_{Imp}).

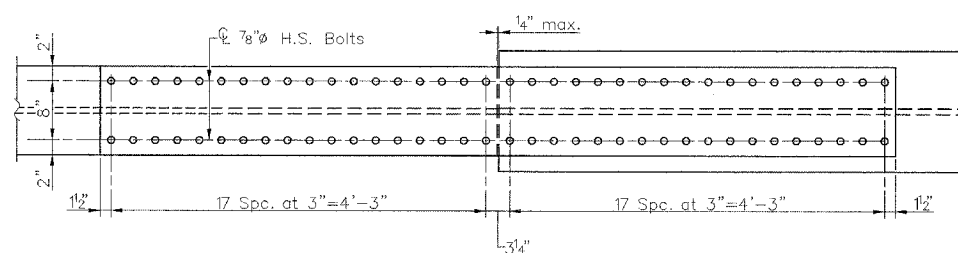
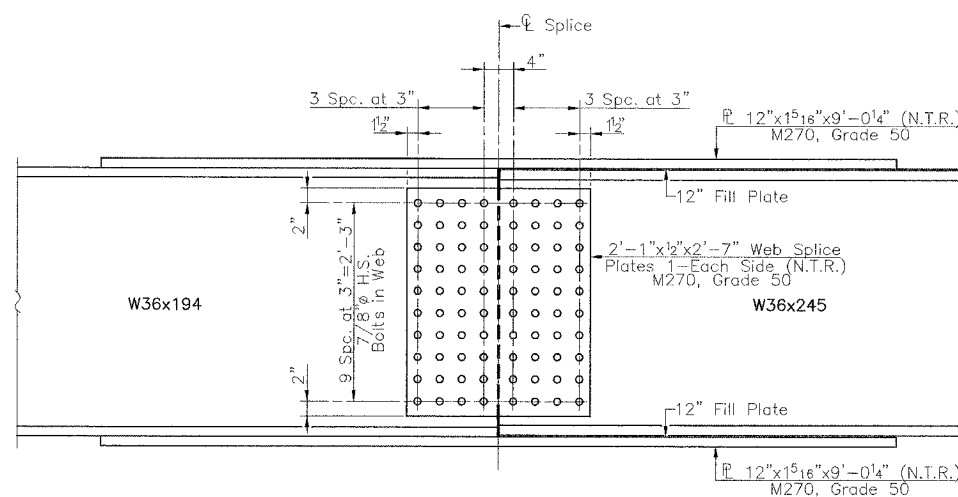
fs(Total) (Non-compact section) is the sum of the stresses due to 1.3[M_D + M_s + $\frac{2}{3}$ (M_L + M_{Imp})].

M_D - Moment due to dead loads on non-composite section.

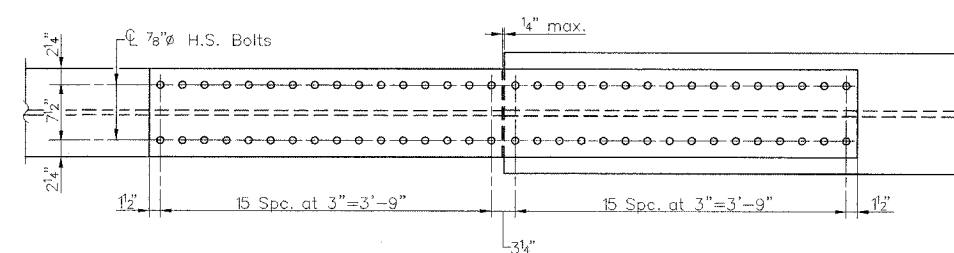
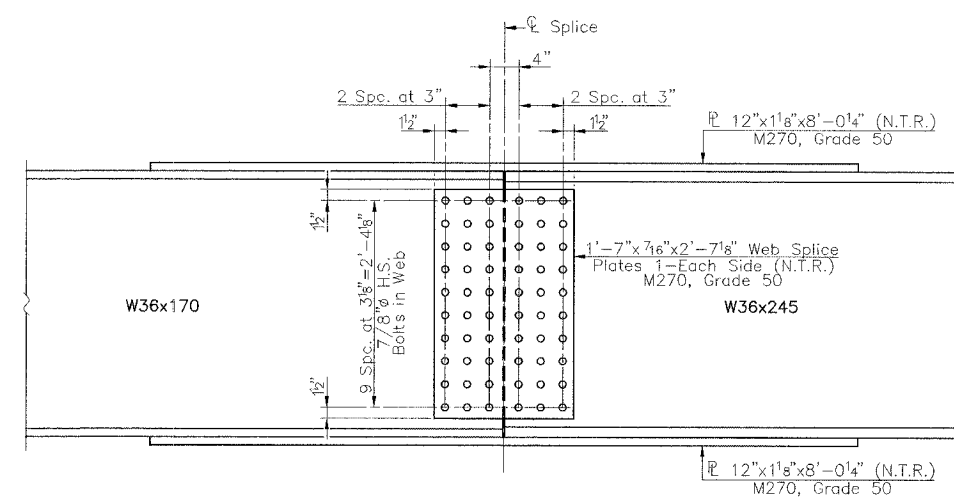
M_s - Moment due to dead loads on composite section.

M_L - Moment due to live loads on non-composite or composite section.

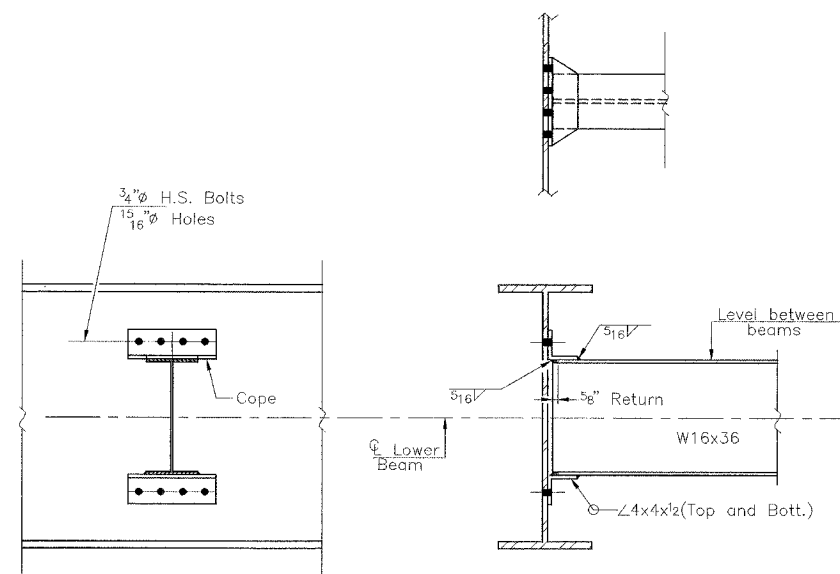
M_(Imp) - Moment due to live load impact on non-composite or composite section.



SPLICE #1 AND #4



SPLICE #2 AND #3



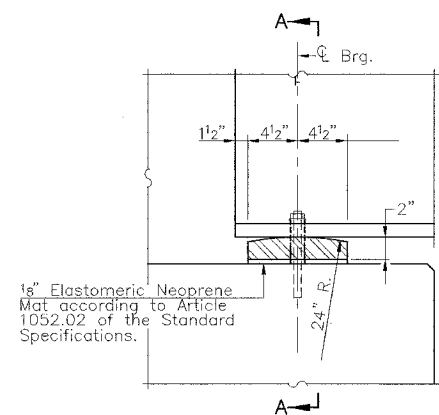
DIAPHRAGM D
(85 Required)

Note: Two hardened washers shall be required over all oversized holes in diaphragms.

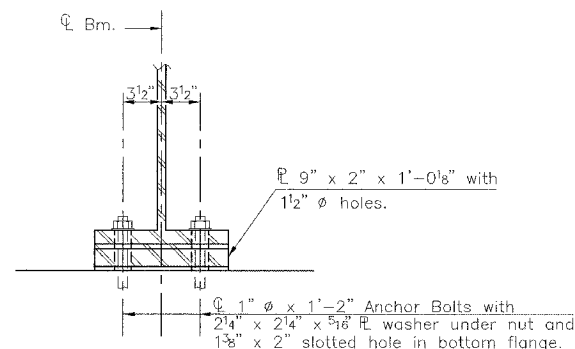
STRUCTURAL STEEL
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	14
PROJECT				

* 00-00021-00-BR

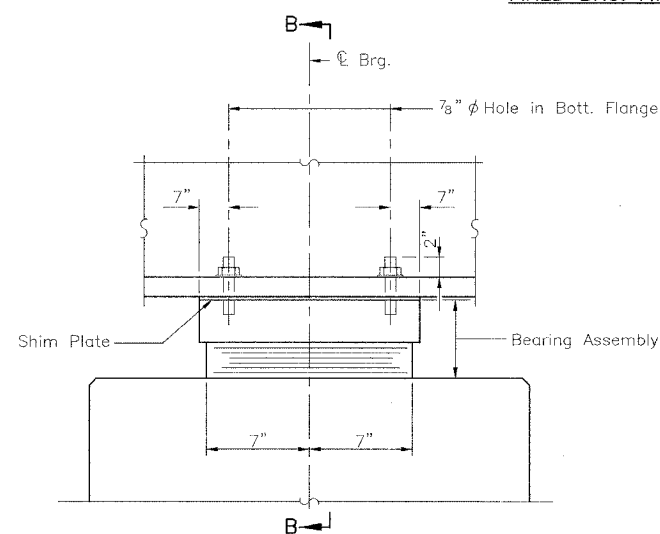


ELEVATION AT ABUTS.

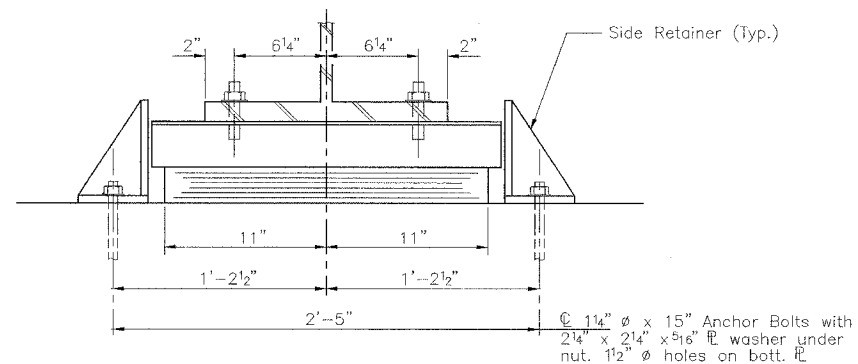


SECTION A-A

FIXED BRG. AT ABUTMENTS

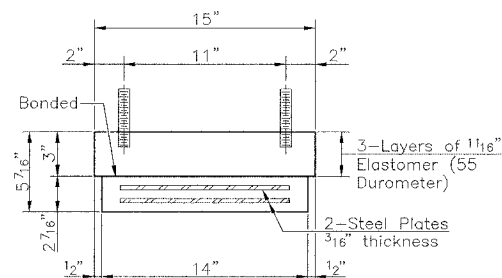


ELEVATION AT PIERS



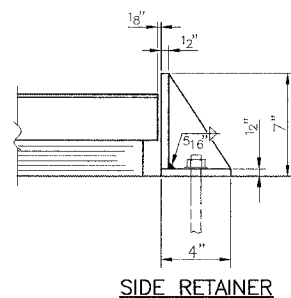
SECTION B-B

EXPANSION BRG. AT PIERS

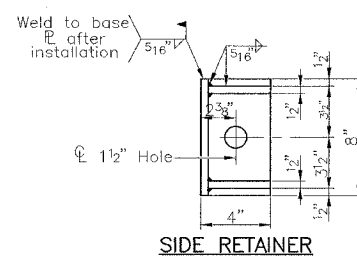


BEARING ASSEMBLY

Notes: Shim plates shall not be placed under Bearing Assembly.



SIDE RETAINER



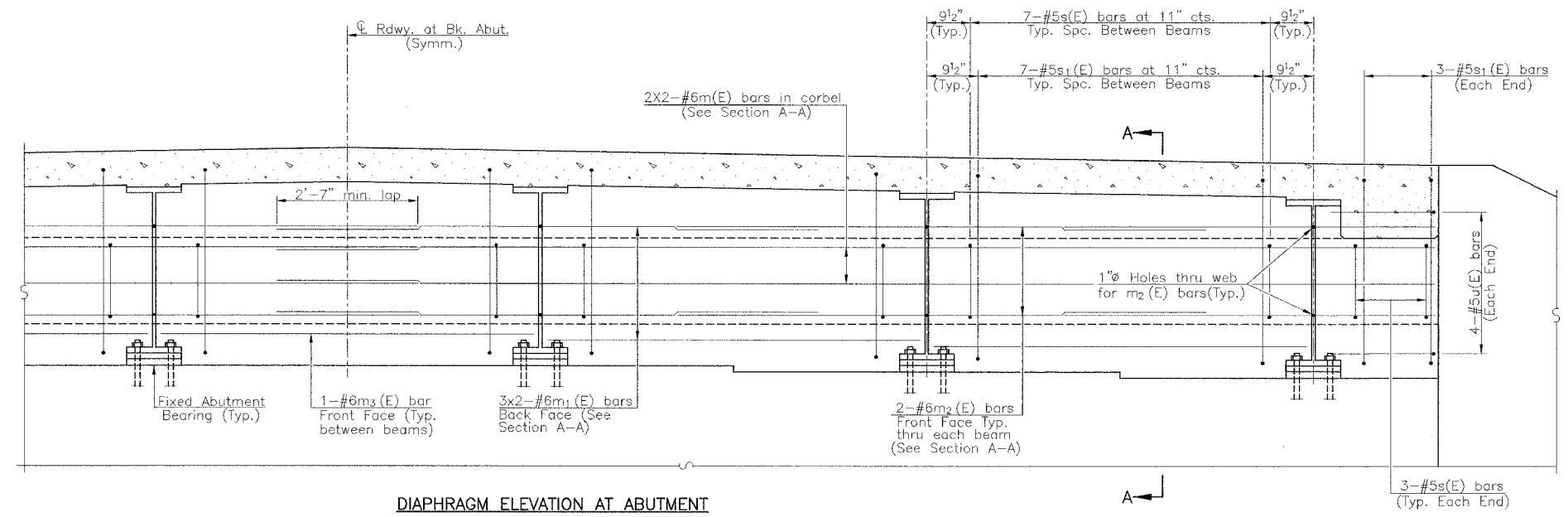
SIDE RETAINER

Notes:
Anchor bolts at bearings may be built into the masonry.
See Sheet No. 20 of 33 for Anchor Bolt details.
All plates for the fixed and expansion bearings shall be AASHTO M270, Grade 50.

BEARING DETAILS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	15
PROJECT				

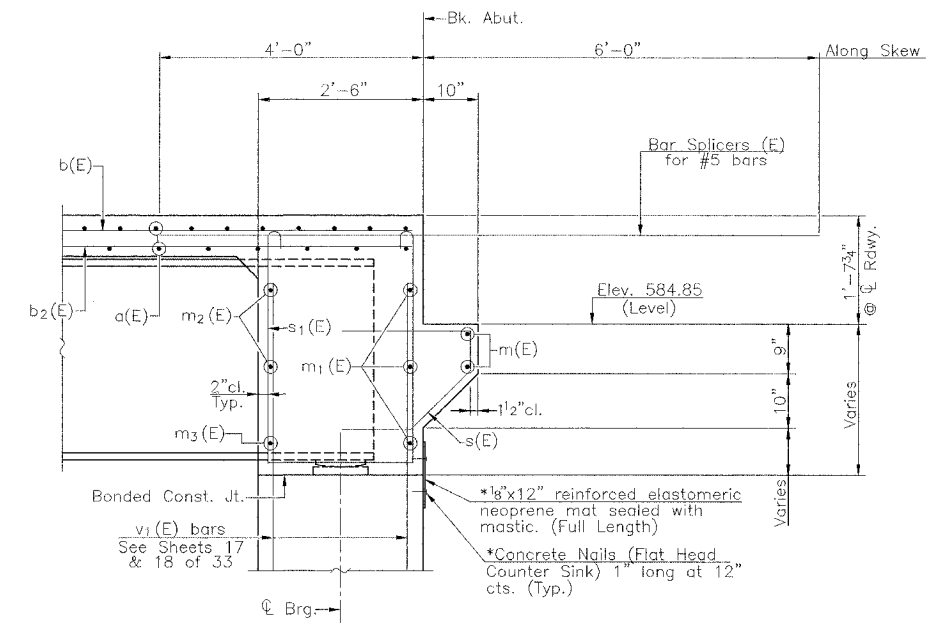
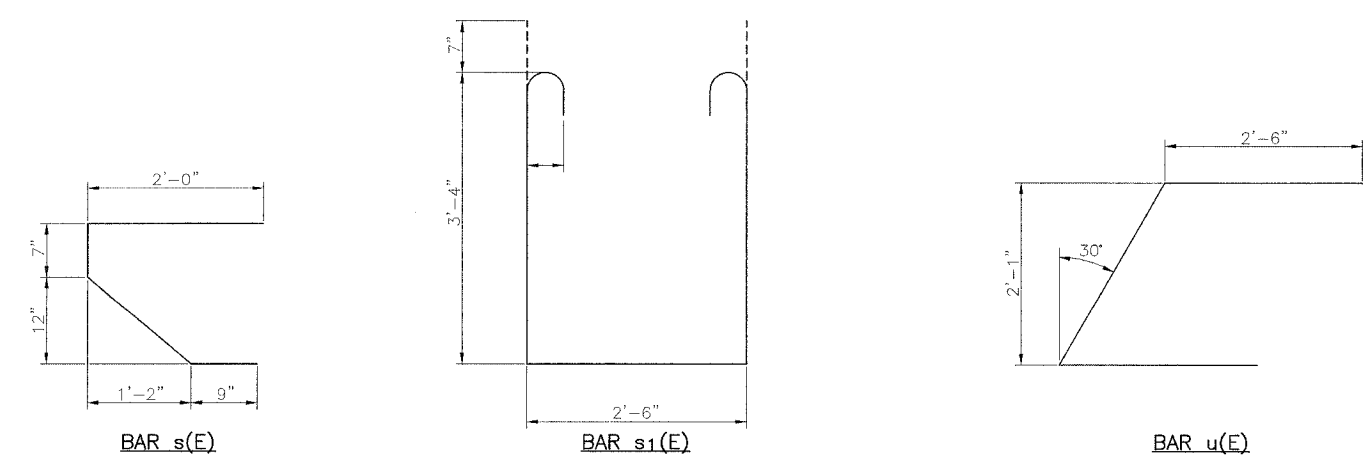
* 00-00021-02-BR



DIAPHRAGM ELEVATION AT ABUTMENT

Notes:
 Reinforcement bars in diaphragm are billed with superstructure on Sheet 11 of 33.
 Concrete in diaphragm is included with Concrete Superstructure on Sheet 11 of 33.
 The s(E) and s₁(E) bars shall be placed parallel to the beams. Spacing for these bars shall be at right angles to the beams.
 For bearing details, see Sheet 14 of 33.
 For anchor bolt details, see Sheet 20 of 33.

MIN. BAR LAPS
 #6 bar = 2'-7"



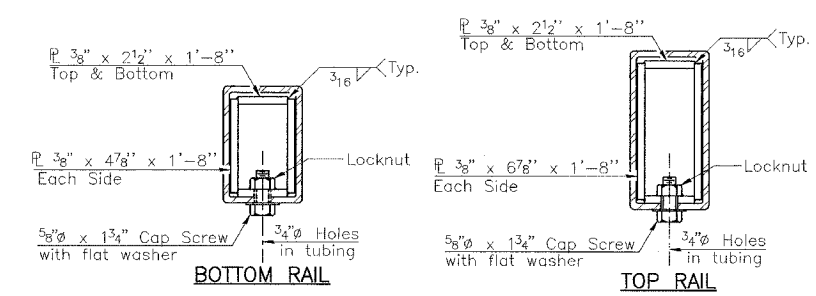
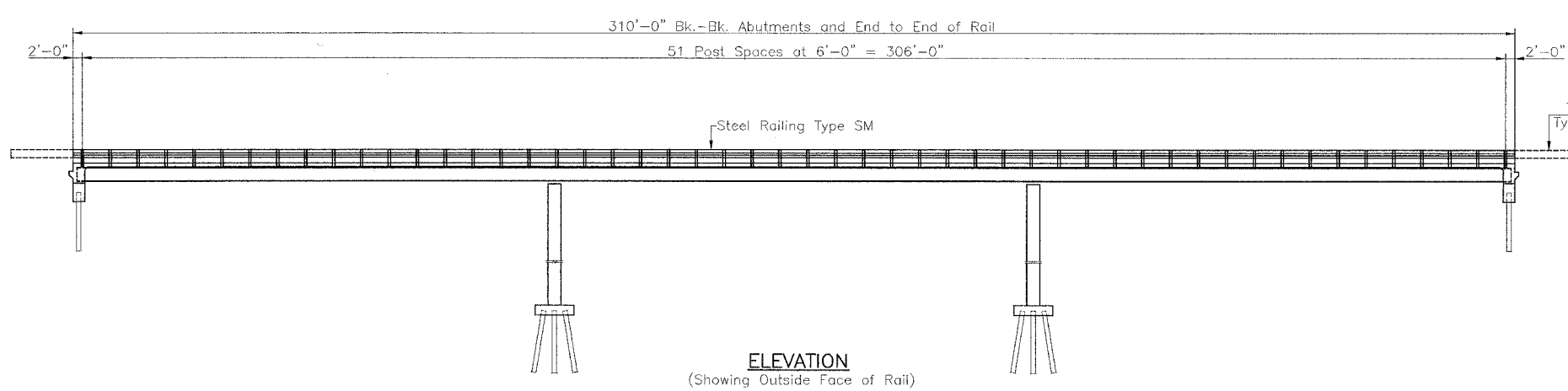
SECTION A-A
 Dimensions are at right angles to abutment except as shown.

* Cost included with Concrete Structures.

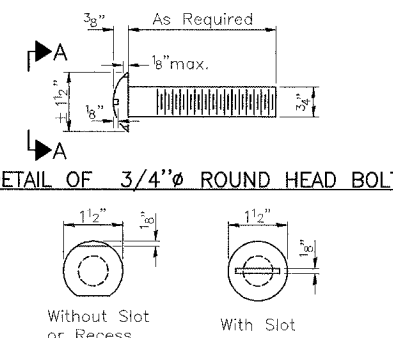
DIAPHRAGM DETAILS
 C.H. 40 OVER HORSE CREEK
 SECTION 00-00021-02-BR
 SANGAMON COUNTY

FILE NAME: SC044000 (REV. 3/14/05)

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	16
PROJECT				
* 00-00021-02-BR				



SECTIONS AT RAIL SPLICE



NOTES

Hollow structural sections shall conform to the requirements of ASTM designation A 500 Grade B Structural Steel Tubing and shall meet the longitudinal CVN requirements of 15 ft-lbs at 0° F.

All other steel shapes and plates shall conform to the requirements of AASHTO M 270 Grade 36 except posts and angles shall conform to AASHTO M 270, Grade 50.

Bolts, cap screws, and nuts shall conform to the requirements of ASTM designation A 307 except for high strength bolts, nuts and washers noted which shall conform to AASHTO M 164.

All bolts, nuts, cap screws, washers and lock washers shall be galvanized according to AASHTO M 232.

All posts, railing, rail splices, anchor devices and angles shall be galvanized after shop fabrication according to AASHTO M 111 and ASTM A 385. Galvanized rail shall not be painted.

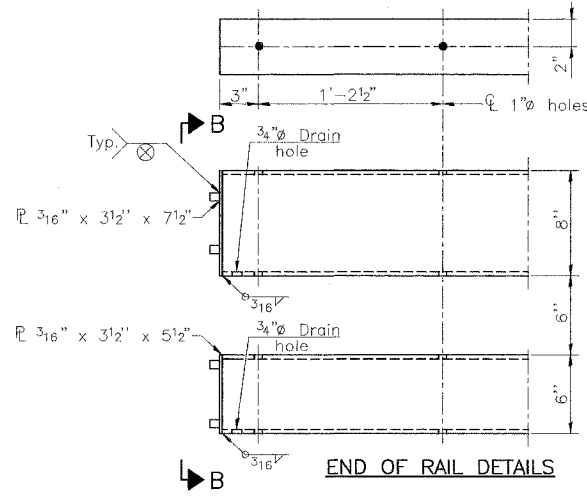
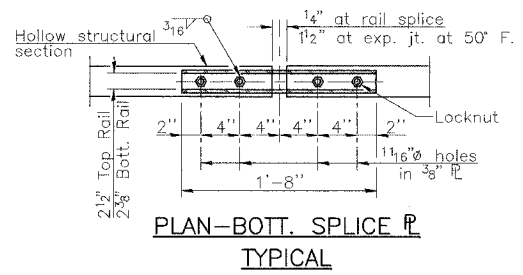
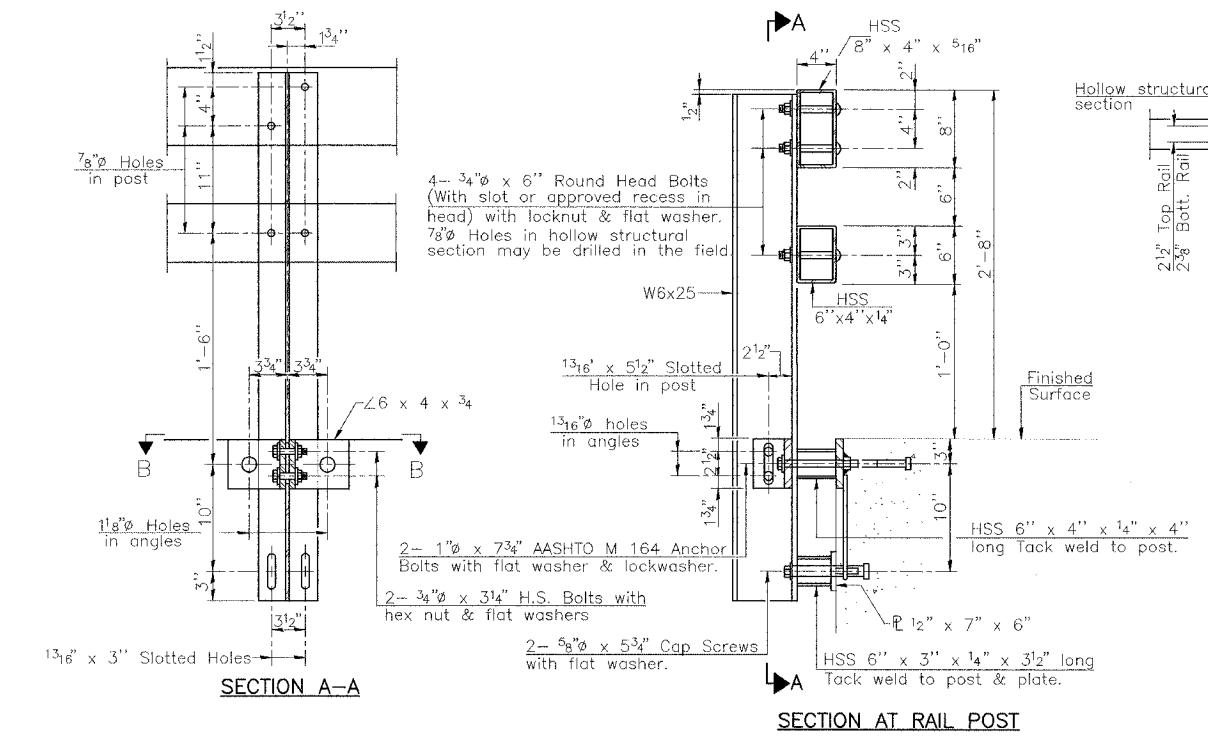
Railing shall be according to Section 509 of the Standard Specifications, except as noted, and will be paid for at the contract unit price per foot for Steel Bridge Rail, Type SM.

All field drilled holes shall be coated with an approved zinc rich paint before erection.

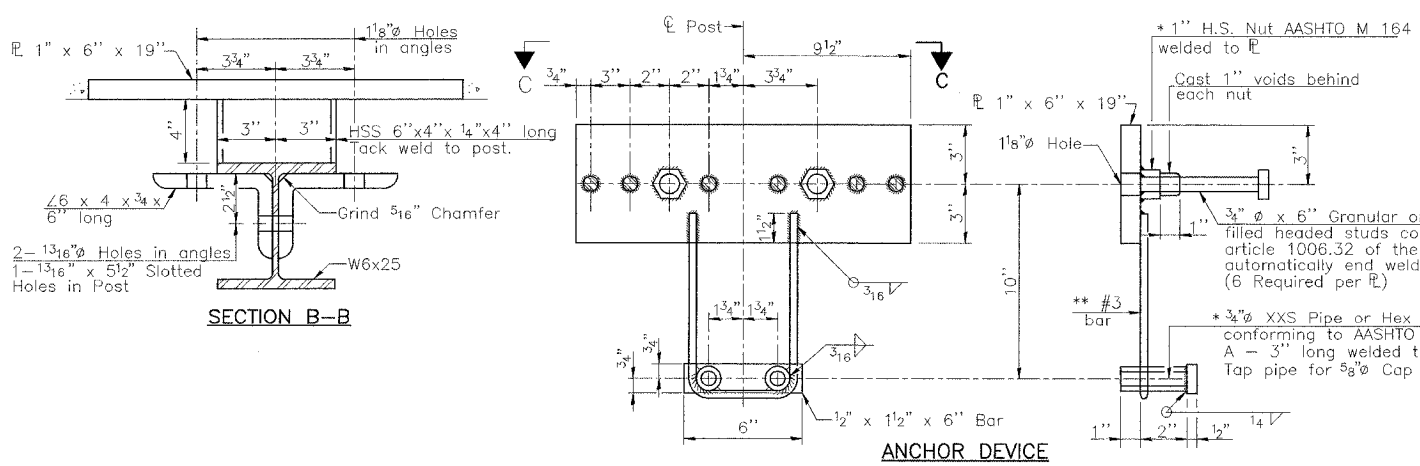
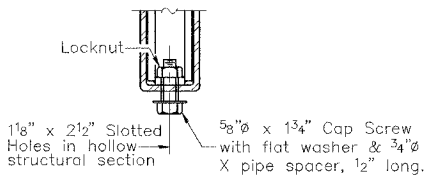
For multi-span bridges, sufficient 1/4" x 6" x 1'-2" galvanized steel shims shall be provided to align rail between adjacent spans. Cost included with Steel Bridge Rail, Type SM.

The 1/2" x 7" x 6" plates that come in contact with concrete shall receive two coats of asphalt paint conforming to Section 1060.07 Type II or place 1/2" fabric bearing pads between the plates and concrete.

The 3/4" high strength bolts used to connect the 6 x 4 x 3/4" angles to the post shall be tightened according to Article 505.04(f)(2) of the Standard Specifications. The 1" high strength bolts connecting the angles to the concrete shall be tightened to a snug fit and given an additional 1/2 turn. The 5/8" cap screws in bottom of posts shall be tightened to a snug fit only.

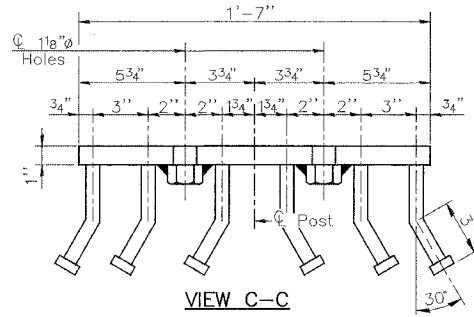
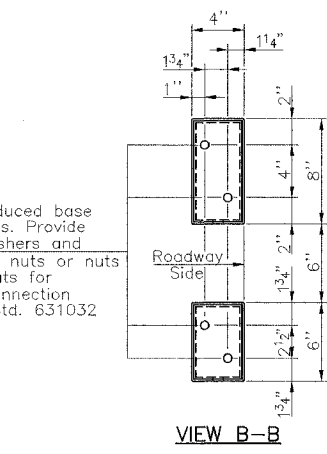


RAIL SPLICE CONNECTION AT EXPANSION JT.



* Threaded areas shall be plugged or blocked off during casting of beam. Galvanized after fabrication.

** Whenever the lower insert assemblies interfere with strand locations, the #3 bars shall be cut and adjusted in order to allow raising or lowering of the lower inserts. Maximum adjustment not to exceed 1/2".



BILL OF MATERIAL

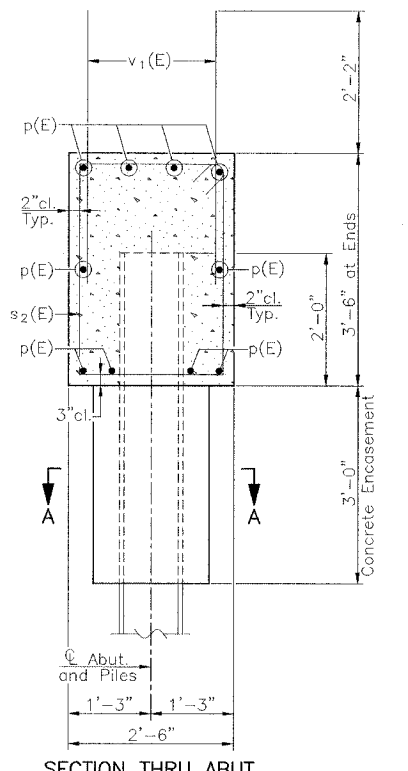
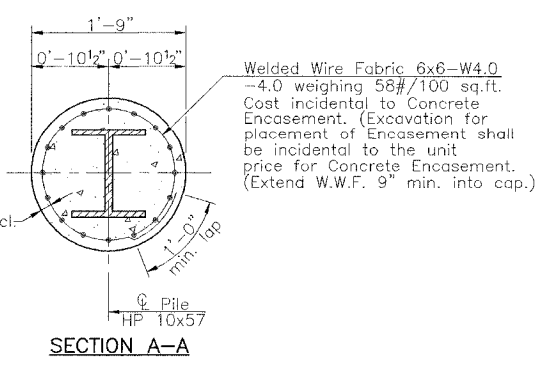
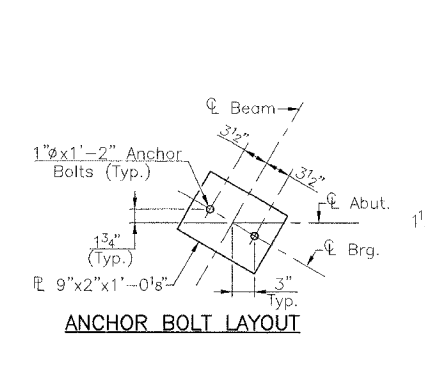
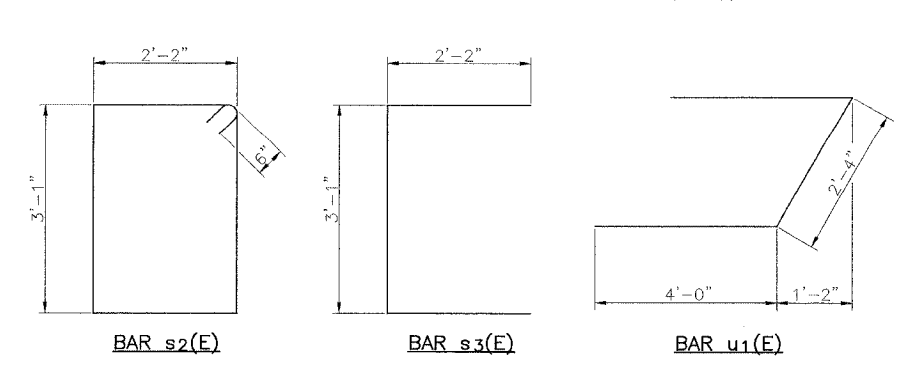
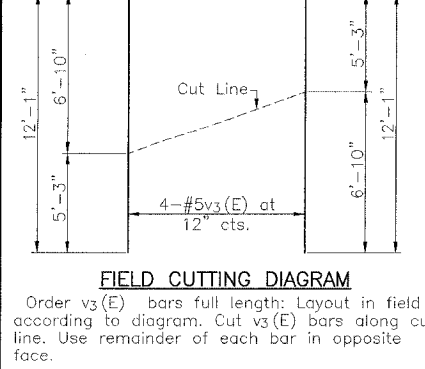
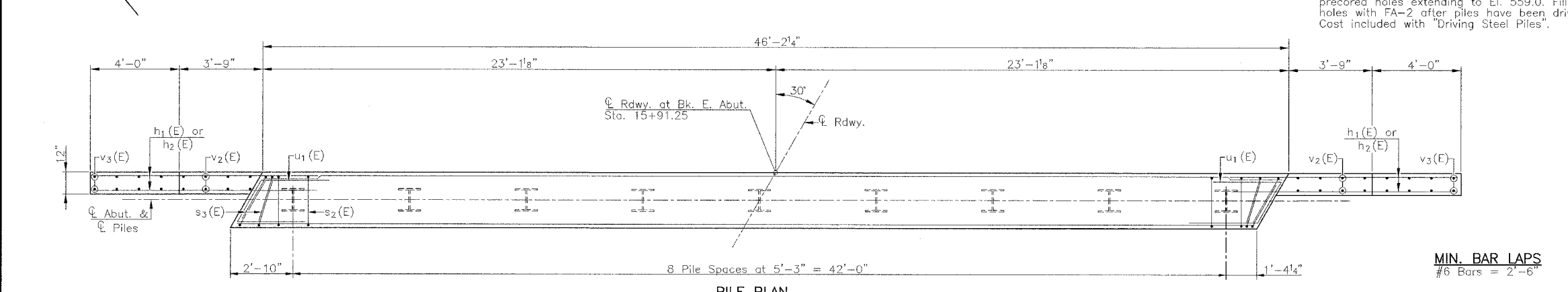
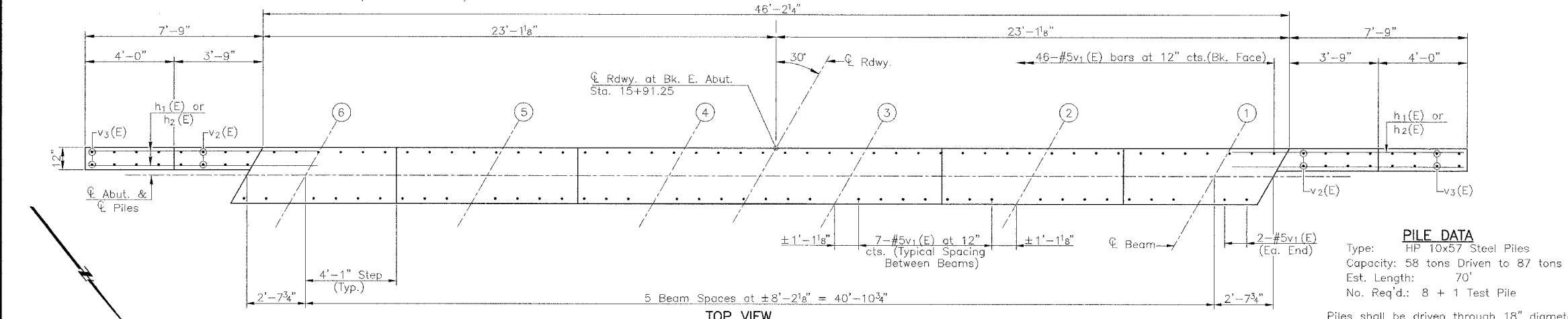
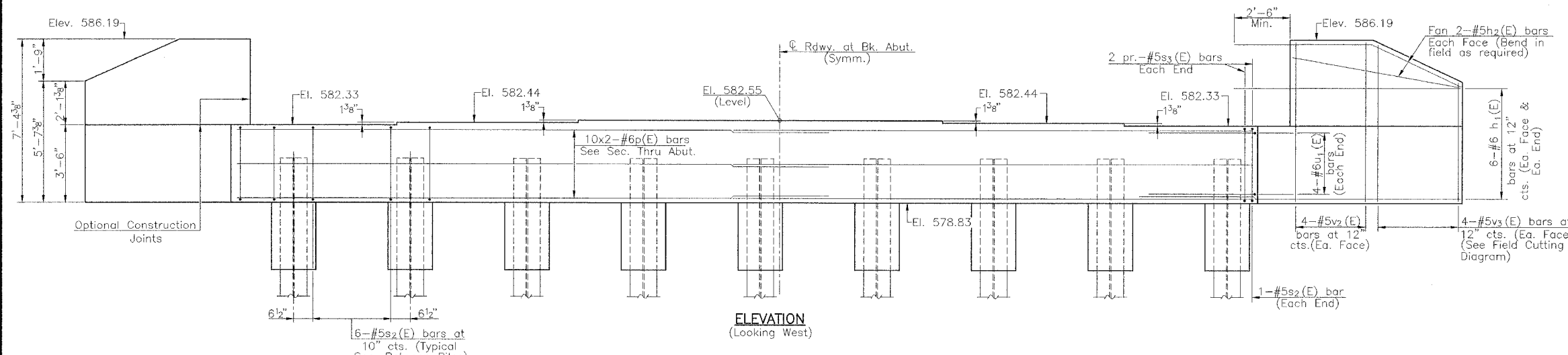
Item	Unit	Quantity
Steel Bridge Rail, Type SM	Foot	620

TYPE SM
STEEL BRIDGE RAIL SIDE MOUNTED
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

FILE NAME: S201408L (REV. 3/14/03)

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	17

PROJECT * 00-00021-02-BR



SECTION THRU ABUT.

PILE DATA
 Type: HP 10x57 Steel Piles
 Capacity: 58 tons Driven to 87 tons
 Est. Length: 70'
 No. Req'd.: 8 + 1 Test Pile

Piles shall be driven through 18" diameter precored holes extending to El. 559.0. Fill holes with FA-2 after piles have been driven. Cost included with "Driving Steel Piles".

WEST ABUTMENT BILL OF MATERIAL

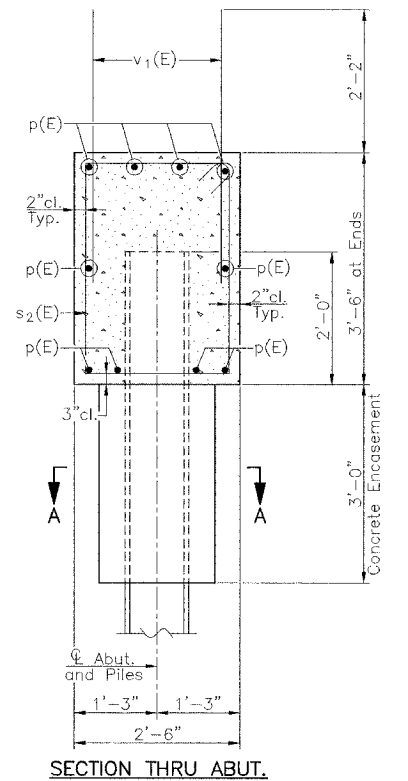
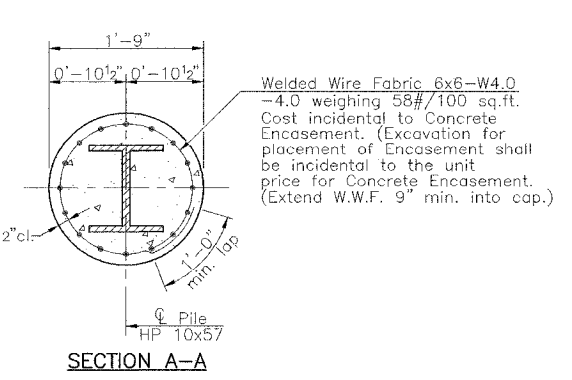
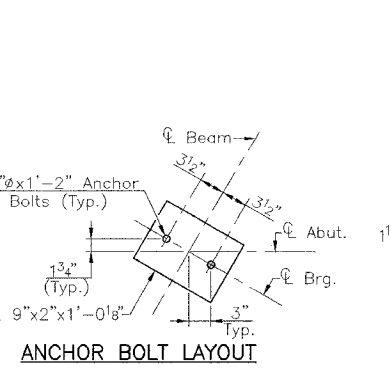
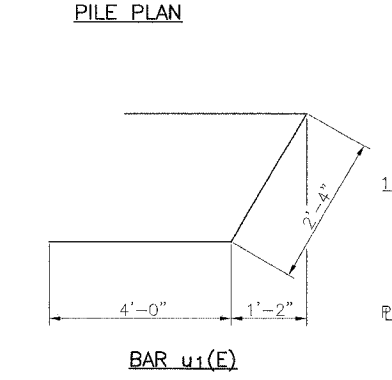
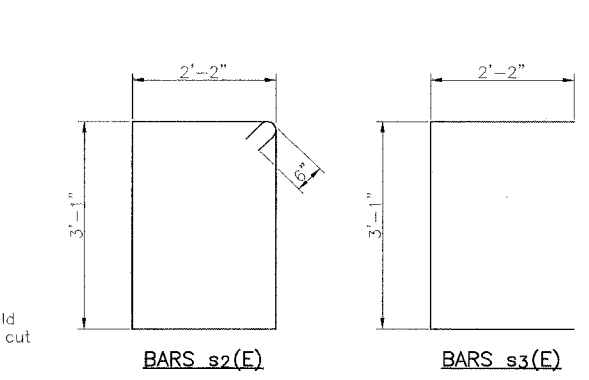
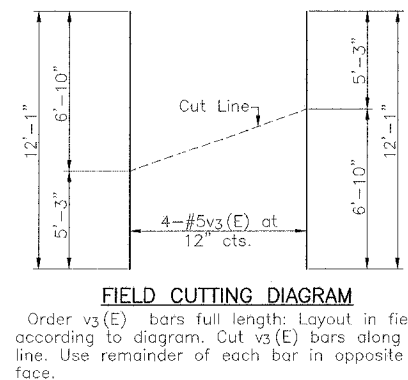
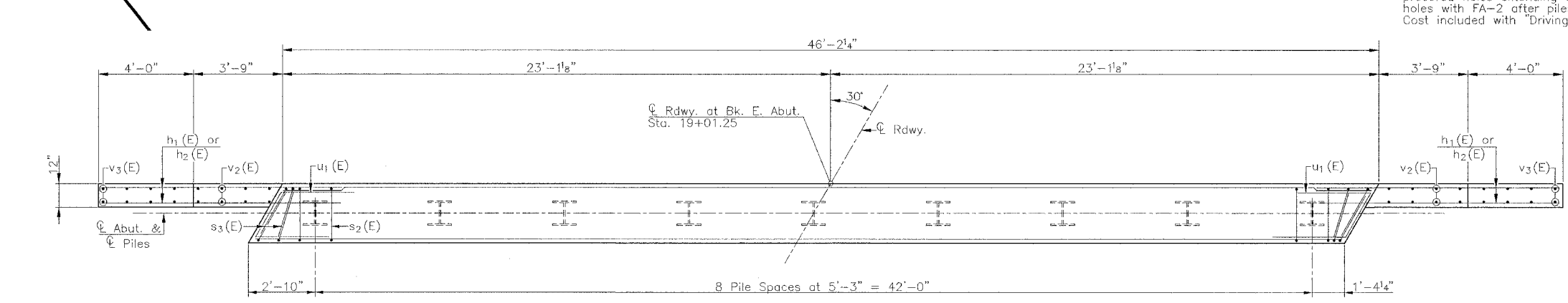
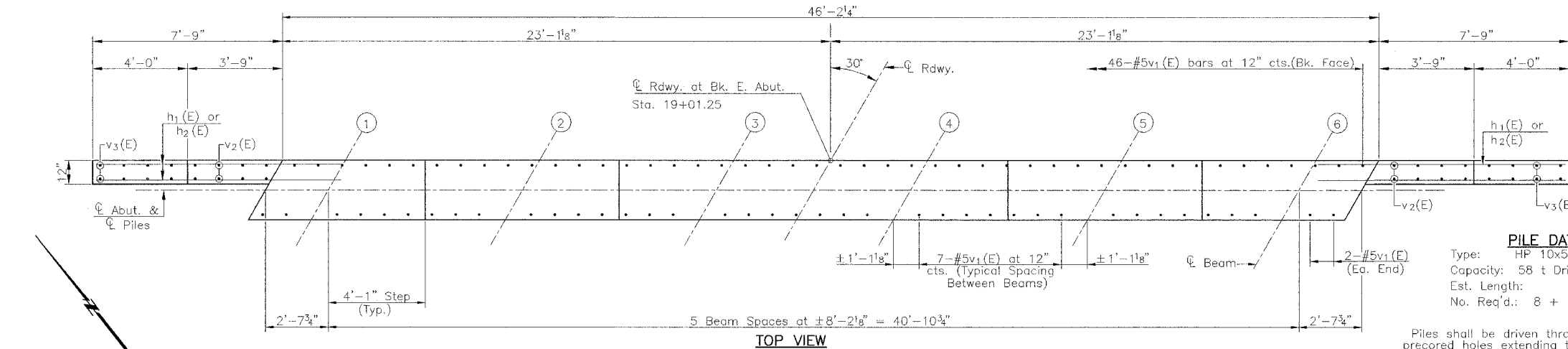
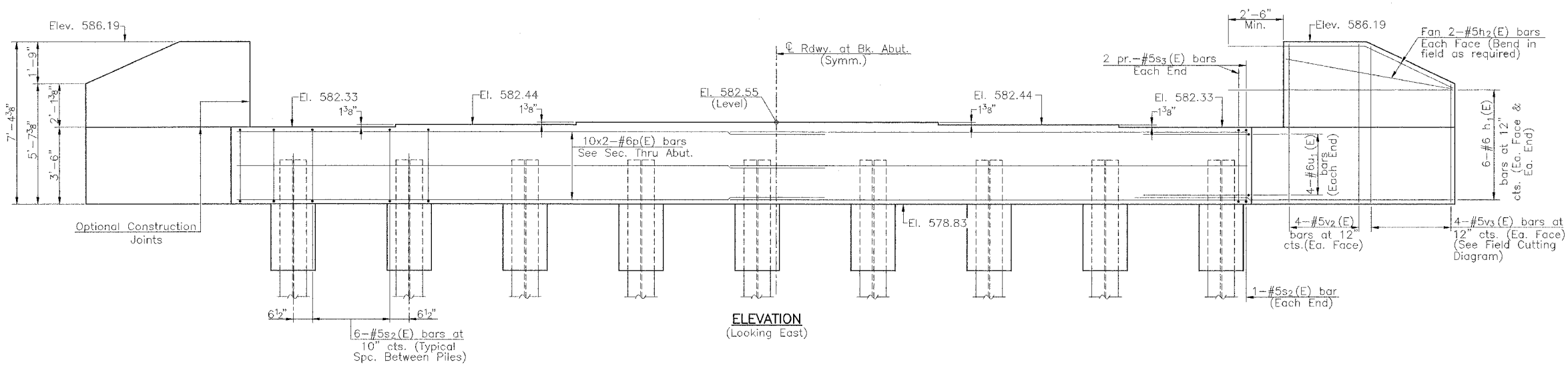
BAR	NO.	SIZE	LENGTH	SHAPE
h ₁ (E)	24	#6	10'-8"	—
h ₂ (E)	8	#5	7'-6"	—
p(E)	20	#6	24'-3"	—
s ₂ (E)	50	#5	11'-6"	U
s ₃ (E)	8	#5	7'-5"	U
u ₁ (E)	8	#6	10'-4"	T
v ₁ (E)	85	#5	5'-0"	—
v ₂ (E)	16	#5	6'-11"	—
v ₃ (E)	8	#5	12'-1"	—

Concrete Structures	Cu. Yd.	17.5
Reinforcement Bars(Epoxy Coated)Pound	2620	
Furnishing Steel Piles Hp 10x57 Foot	560	
Driving Steel Piles Foot	560	
Test Pile, Steel HP 10x57 Each	1	
Concrete Encasement	Cu. Yd.	2.4

Notes:
 Space Reinforcement in top of footing to miss anchor bolts.
 Pour Steps monolithically with caps.
 Reinforcement bars designated (E) shall be epoxy coated.
 All exposed edges shall have a standard 3/4" chamfer.
 Volume of concrete wingwalls above bonded construction joint to be included in "Concrete Superstructures". See Sheet No. 11 of 33.
 See Sheet No. 20 of 33 for anchor bolt installation.
 Bars indicated thus 10x2-#6 etc. indicates 10 lines of bars with 2 lengths per line.

WEST ABUTMENT
 C.H. 40 OVER HORSE CREEK
 SECTION 00-00021-02-BR
 SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	18
PROJECT				
* 00-00021-02-BR				



EAST ABUTMENT BILL OF MATERIAL

BAR	NO.	SIZE	LENGTH	SHAPE
h1(E)	24	#6	10'-8"	—
h2(E)	8	#5	7'-6"	—
p(E)	20	#6	24'-3"	—
s2(E)	50	#5	11'-6"	□
s3(E)	8	#5	7'-5"	□
u1(E)	8	#6	10'-4"	▤
v1(E)	85	#5	5'-0"	—
v2(E)	16	#5	6'-11"	—
v3(E)	8	#5	12'-1"	—

Concrete Structures	Cu. Yd.	17.5
Reinforcement Bars(Epoxy Coated)Pound		2620
Furnishing Steel Piles Hp 10x57	Foot	592
Driving Steel Piles	Foot	592
Test Pile, Steel HP 10x57	Each	1
Concrete Encasement	Cu. Yd.	2.4

Notes:

- Space Reinforcement in top of footing to miss anchor bolts.
- Pour Steps monolithically with caps.
- Reinforcement bars designated (E) shall be epoxy coated.
- All exposed edges shall have a standard 3/4" chamfer.
- Volume of concrete wingwalls above bonded construction joint to be included in "Concrete Superstructures". See Sheet No. 11 of 33.
- See Sheet No. 20 of 33 for anchor bolt installation.
- Bars indicated thus 10x2-#6 etc. indicates 10 lines of bars with 2 lengths per line.

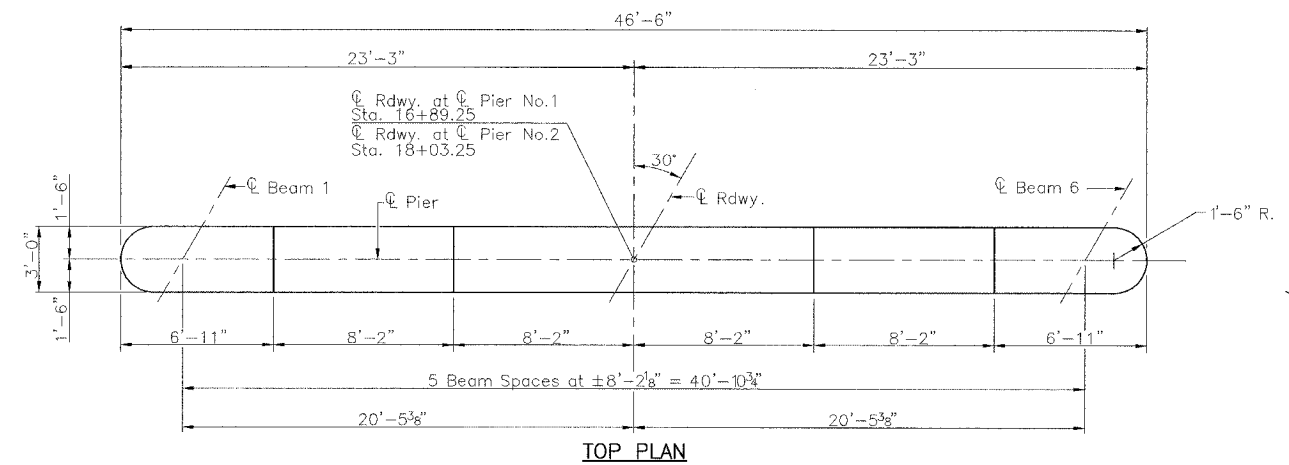
**EAST ABUTMENT
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY**

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	19
PROJECT				

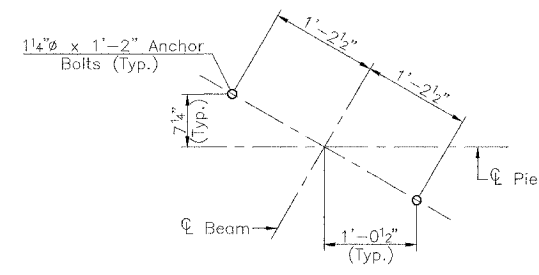
* 00-00021-02-BR

PILE DATA

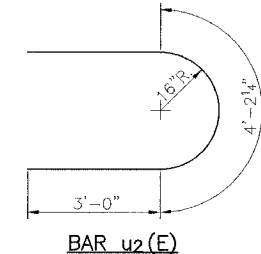
	Pier No. 1	Pier No. 2
Type:	HP 12x53	HP 12x53
Capacity:	59 ^t driven to 89 ^t	59 ^t driven to 89 ^t
Est. Length:	38'	54'
No. Req'd.:	26 + 1 Test Pile	26 + 1 Test Pile



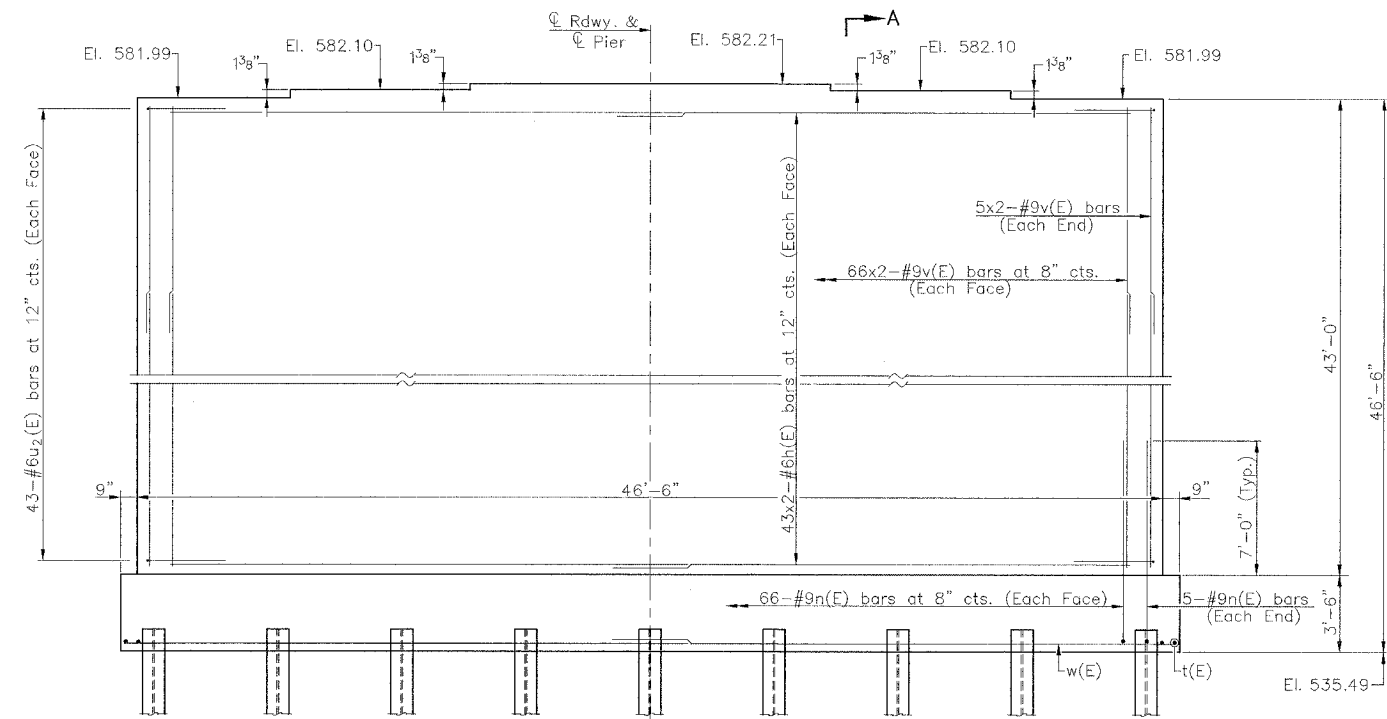
TOP PLAN



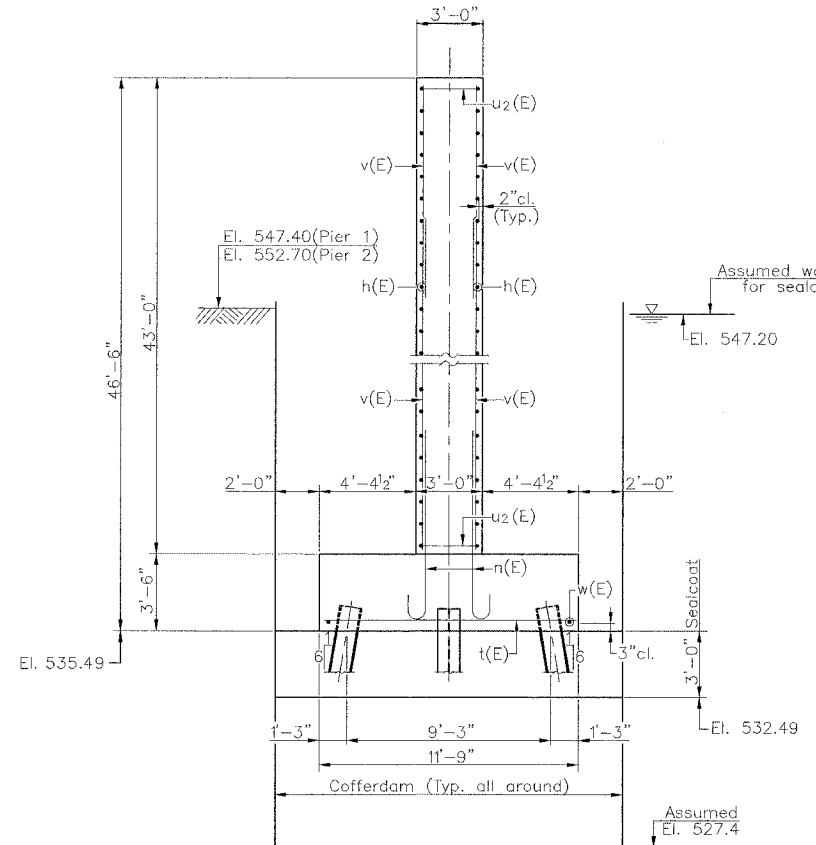
ANCHOR BOLT LAYOUT



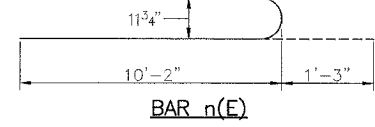
BAR u2(E)



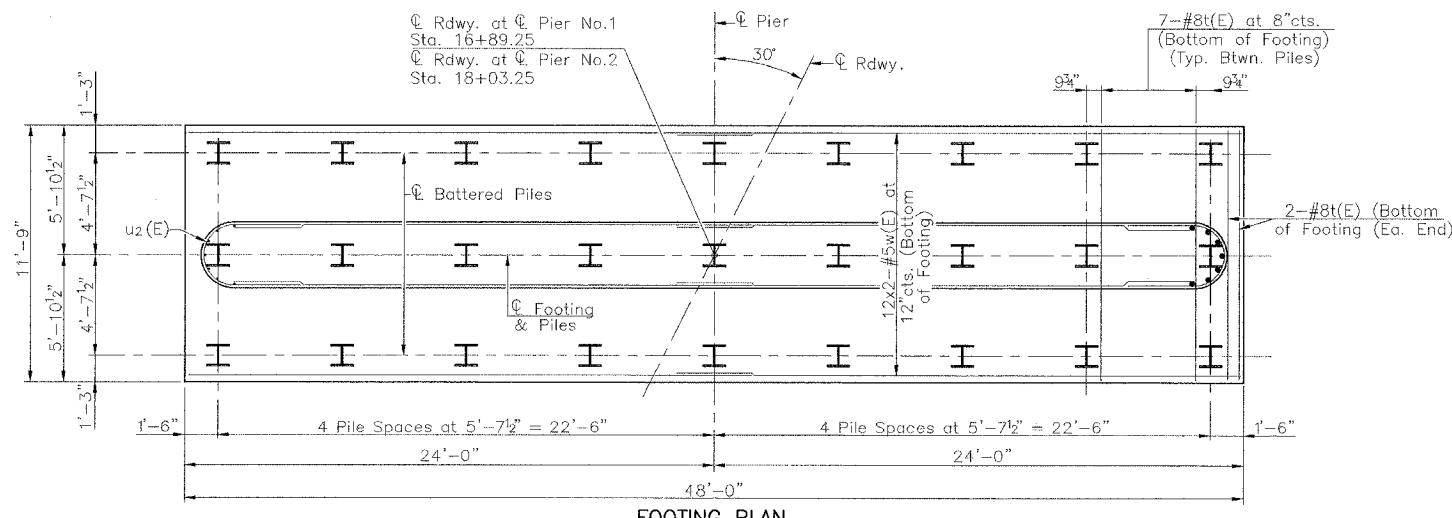
ELEVATION



SECTION A-A



BAR n(E)



FOOTING PLAN

TWO PIERS BILL OF MATERIAL

BAR	NO.	SIZE	LENGTH	SHAPE
h(E)	344	#6	23'-0"	—
n(E)	284	#9	11'-5"	—
t(E)	120	#8	11'-5"	—
u2(E)	172	#6	10'-2"	U
v(E)	568	#9	24'-11"	—
w(E)	48	#5	25'-1"	—

Concrete Structures	Cu. Yd.	585.7
Reinforcement Bars, Epoxy Coated	Pound	78580
Furnishing Steel Piles HP 12x53	Foot	2392
Driving Steel Piles	Foot	2392
Test Pile, Steel HP 12x53	Each	2
Cofferdam Excavation	Cu. Yd.	1062
Cofferdam (Pier No. 1)	Each	1
Cofferdam (Pier No. 2)	Each	1
Seal Coat Concrete	Cu. Yd.	182.0

MIN. BAR LAPS

#5 Bars = 2'-2"
 #6 Bars = 2'-6"
 #9 Bars = 6'-11"

Notes:
 Pour steps monolithically with pier.
 All edges shall have standard 3/8" chamfers except as noted.
 Reinforcement bars designated (E) shall be epoxy coated.

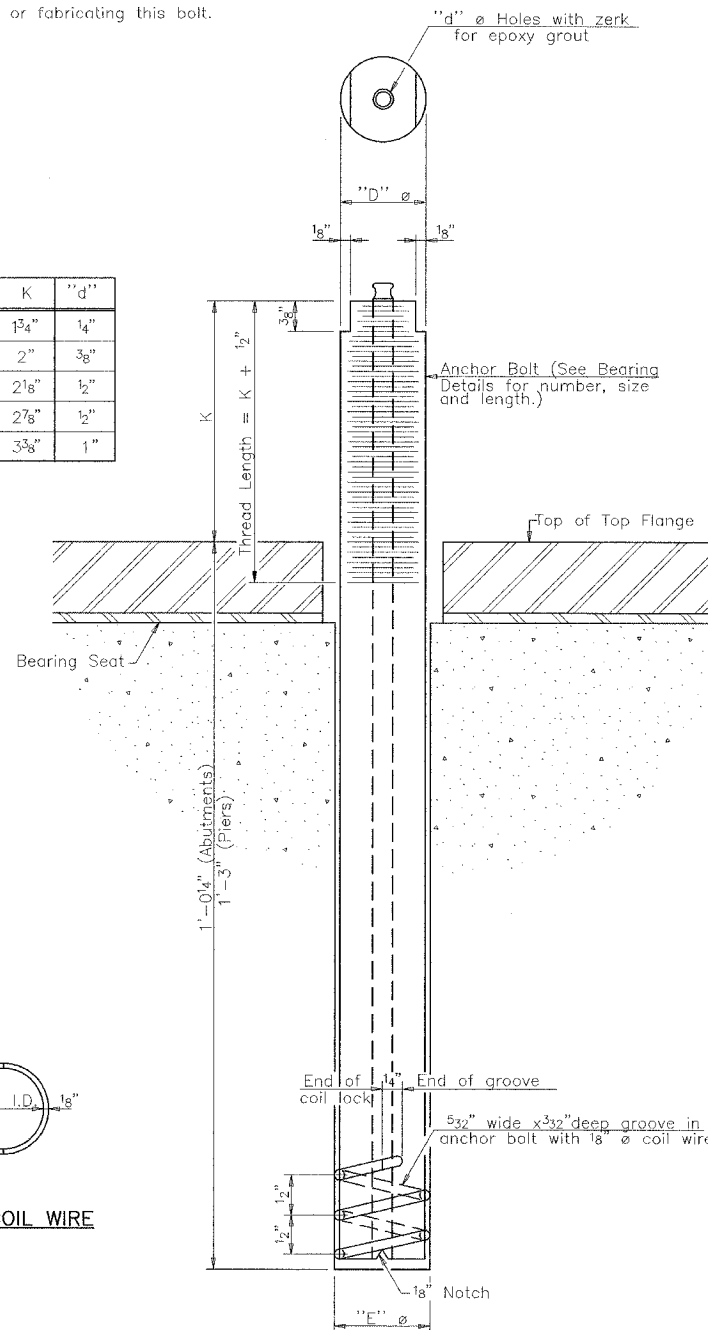
PIERS
 C.H. 40 OVER HORSE CREEK
 SECTION 00-00021-02-BR
 SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	20
PROJECT				

* 00-00021-02-BR

The Illinois Coil-Lock Anchor Bolt is a proprietary item which is the property of the Illinois Department of Transportation. Use, reproduction or disclosure without express written permission is prohibited and protected under Federal copyright laws. The production and the fabrication of this bolt for use on highway projects in the State of Illinois shall be permitted and there shall be no incurred charges or fees to the manufacturer or the fabricator for producing or fabricating this bolt.

D	E	H	K	"d"
1"	1 1/8"	1 3/16"	1 3/4"	1/4"
1 1/4"	1 3/8"	1 1/2"	2"	3/8"
1 1/2"	1 5/8"	1 5/16"	2 1/8"	1/2"
2"	2 1/8"	1 3/16"	2 7/8"	1/2"
2 1/2"	2 5/8"	2 5/16"	3 3/8"	1"



ILLINOIS COIL-LOCK ANCHOR BOLT

MATERIALS FOR ILLINOIS COIL-LOCK ANCHOR BOLT

The anchor bolt shall be fabricated from cold drawn or hot finished seamless carbon steel mechanical tubing conforming to ASTM A 519, Grade 1026, CW and supplied with hexagonal nuts and cut washers.
 The coil wire shall be made of any suitable soft steel wire.
 The finished anchor bolt shall be cleaned of rust and other foreign materials and wrapped or packaged to prevent contamination until they are installed.
 The epoxy grout shall be a two-component, epoxy resin bonding system conforming to ASTM C 881, Type I, Grade 1 and of a Class suitable for the temperature at installation.

INSTALLATION PROCEDURE for the ILLINOIS COIL-LOCK ANCHOR BOLT

1. With the coil wire in place, the bolt shall be inserted into the hole and turned clockwise to a snug fit in the hole. Nut and washer shall be placed on the bolt. The nut shall be tensioned until the steel base plates are held securely to the concrete bearing seat.
2. Epoxy grout shall be pumped through the zerk fitting with a pressure gun. Pumping shall continue until the epoxy overflows the hole around the bolt shank. After pumping is discontinued, excess epoxy shall be immediately wiped off.

ALTERNATE ANCHOR BOLTS

The Contractor may use, at his option, the capsule or the adhesive cartridge type anchor rods that have been previously tested and given a prior approval by the Department. The Contractor shall install these anchor rods in pre-drilled holes according to the manufacturer's recommendations and procedures.
 The capsule or the adhesive cartridge type anchor rods shall be a two part system composed of:
 1. A threaded rod stud with nut and washer of the type specified.
 2. A sealed glass capsule or a sealed glass adhesive cartridge containing premeasured amounts of the adhesive chemical.

Location	Type	D
Abuts.	A307	1"
Piers	A307	1 1/4"

ASTM F 1554 Grade 105, ASTM A 449 and AASHTO M314 Grade 105 anchor bolts may be substituted for the anchor bolts shown above.

GENERAL NOTES

Holes in the masonry for anchor bolts shall be drilled through the base plates to the diameter and depth shown or according to the manufacturer's recommendation after beams or girders have been erected and adjusted.
 Prior to setting the bolts, the holes shall be dry and all dust and loose particles shall be removed by the use of compressed air or vacuuming.
 The anchor bolts, furnished and installed and including the epoxy grout or capsules shall not be paid for separately but shall be included in the unit bid price for "Furnishing and Erecting Structural Steel".

ANCHOR BOLT DETAILS
 C.H. 40 OVER HORSE CREEK
 SECTION 00-00021-02-BR
 SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	21
PROJECT				

* 00-00021-02-BR

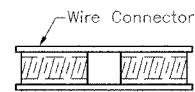
The diameter of this part is equal or larger than the diameter of bar spliced.

The diameter of this part is the same as the diameter of the bar spliced.

ROLLED THREAD DOWEL BAR



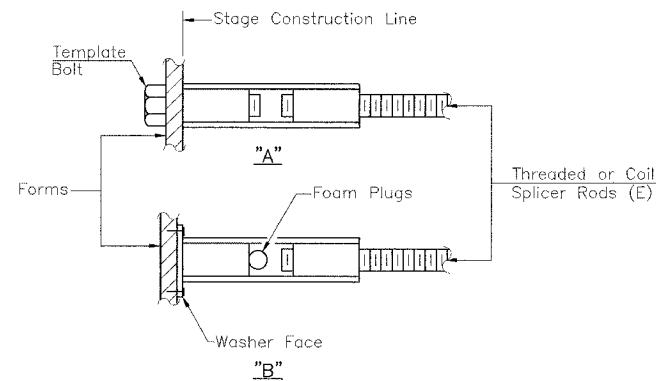
**** ONE PIECE**



WELDED SECTIONS

BAR SPLICER ASSEMBLY ALTERNATIVES

** Heavy Hex Nuts conforming to ASTM A 563, Grade C, D or DH may be used.



INSTALLATION AND SETTING METHODS

"A" : Set bar splicer assembly by means of a template bolt.
 "B" : Set bar splicer assembly by nailing to wood forms or cementing to steel forms.
 (E) : Indicates epoxy coating.

NOTES

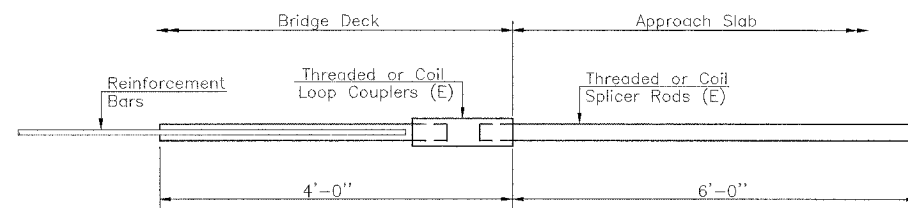
Bar splicer assemblies shall be of an approved type and shall develop in tension at least 125 percent of the yield strength of the lapped reinforcement bars.
 Splicer rods shall be of minimum 60 ksi yield strength, threaded or coiled full length.
 All reinforcement bars shall be lapped and tied to the splicer rods or dowel bars.
 Bar splicer assemblies shall be epoxy coated according to the requirements for reinforcement bars.
 Other systems of similar design may be submitted to the Engineer for approval. Approval shall be based on certified test results from an approved testing laboratory that the proposed bar splicer assembly satisfies the following requirements:

- ① Minimum Capacity = $1.25 \times f_y \times A_t$
(Tension in kips)
- ② Minimum *Pull-out Strength = $1.25 \times f_{allow} \times A_t$
(Tension in kips)

Where f_y = Yield strength of lapped reinforcement bars in ksi.
 f_{allow} = Allowable tensile stress in lapped reinforcement bars in ksi (Service Load)
 A_t = Tensile stress area of lapped reinforcement bars (in²).
 * = 28 day concrete

BAR SPLICER ASSEMBLIES			
Bar Size to be Spliced	Splicer Rod or Dowel Bar Length	Strength Requirements	
		Min. Capacity kips - tension	Min. Pull-Out Strength kips - tension
#4	1'-8"	14.7	5.9
#5	2'-0"	23.0	9.2
#6	2'-7"	33.1	13.3
#7	3'-5"	45.1	18.0
#8	4'-6"	58.9	23.6
#9	5'-9"	75.0	30.0

Bar splicer assemblies shall be according to Section 508 of the Standard Specifications, except as noted. The furnishing and installation of bar splicer assemblies will be measured and paid for at the contract unit price each for "BAR SPLICERS."



FOR INTEGRAL OR SEMI-INTEGRAL ABUTMENTS

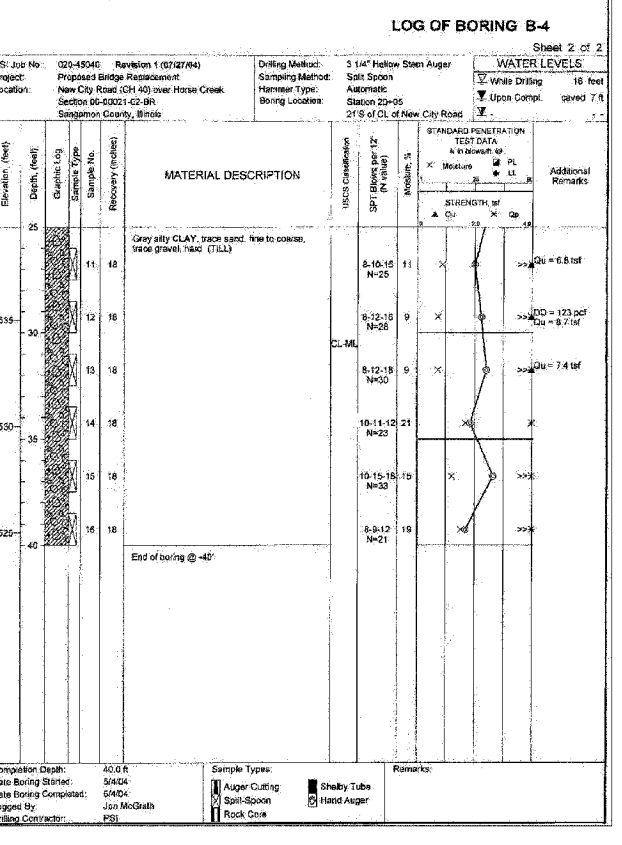
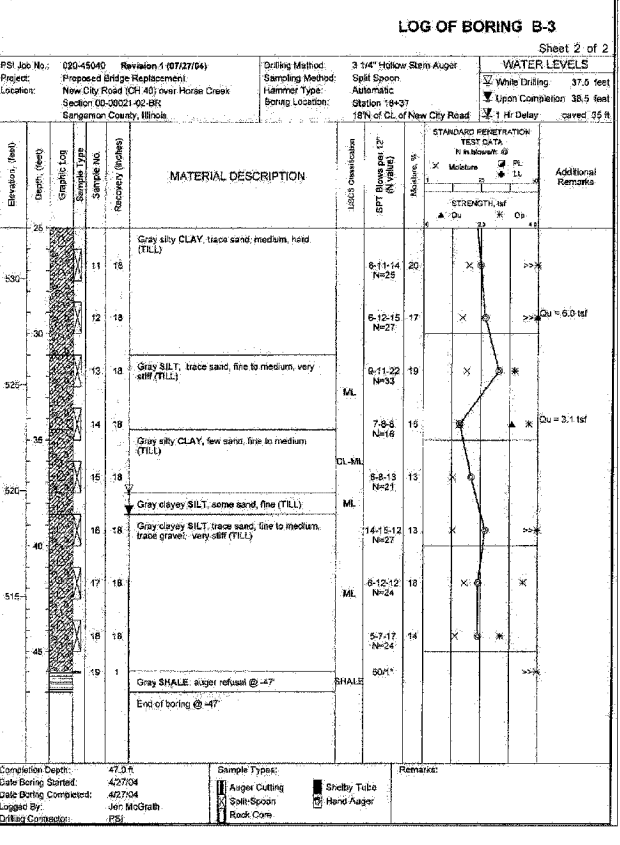
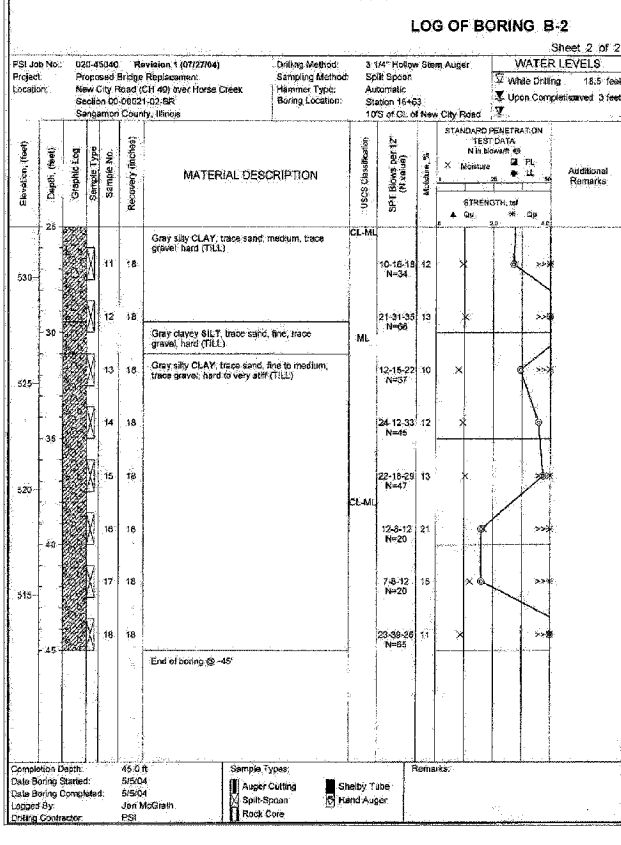
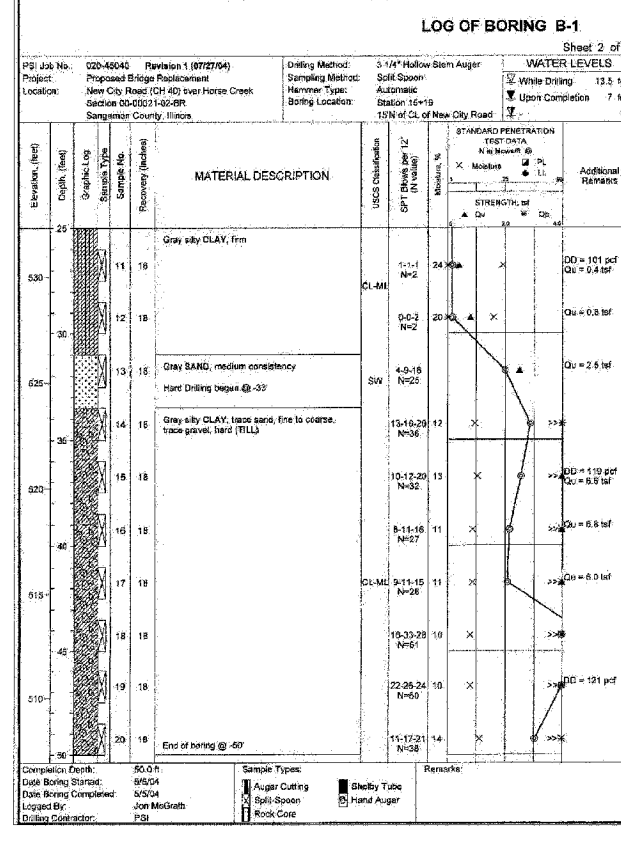
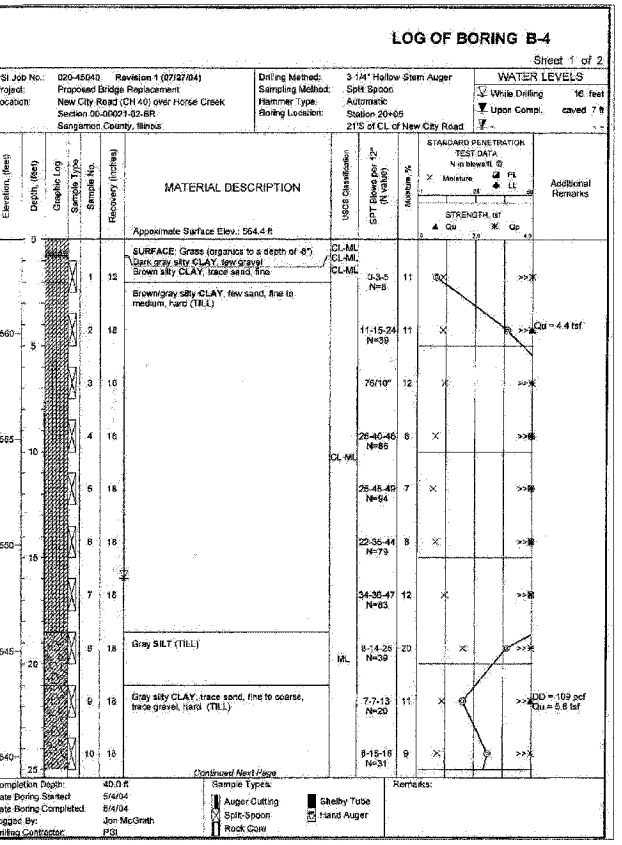
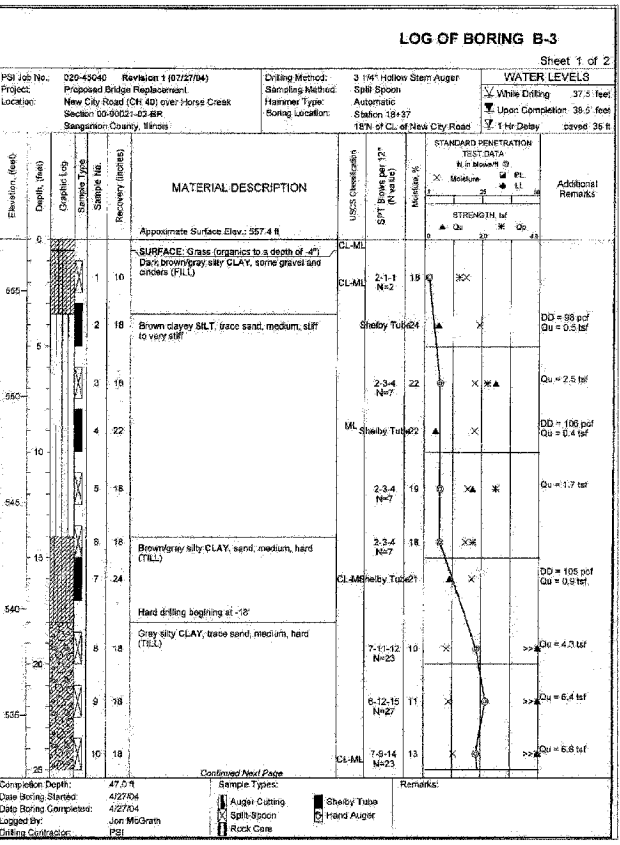
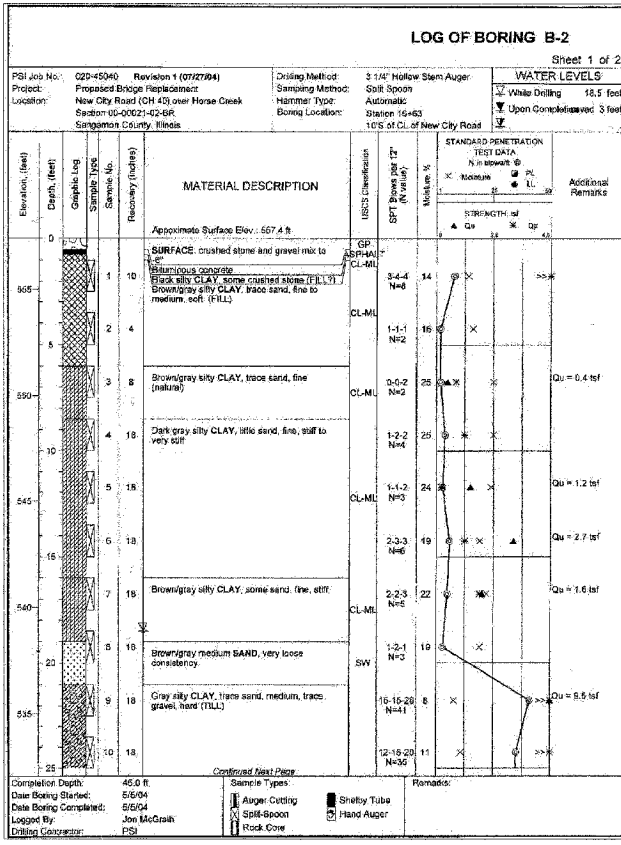
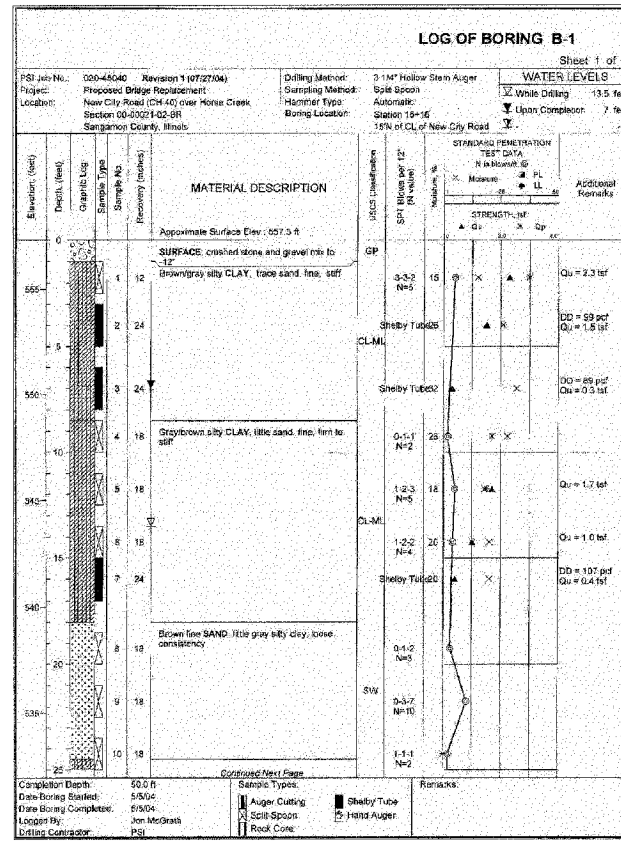
Bar Splicer for #5 bar
Min. Capacity = 23.0 kips-Tension
Min. Pull-out Strength = 9.2 kips-Tension
No. Required = 82

Note: The bar splicers for the integral abutment shall have the template bolt left in place after construction. The portion of the splicer to be used in the approach slab shall become the property of the Sangamon County Highway Department for use in the future construction of the bridge approach slab. Cost included with "Bar Splicers".

BAR SPLICER DETAILS
 C.H. 40 OVER HORSE CREEK
 SECTION 00-00021-02-BR
 SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	22
PROJECT				

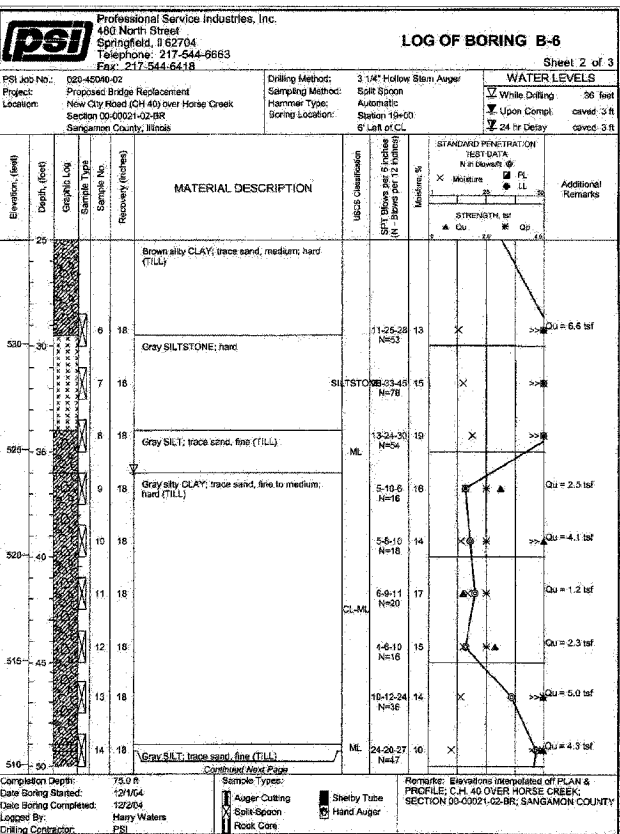
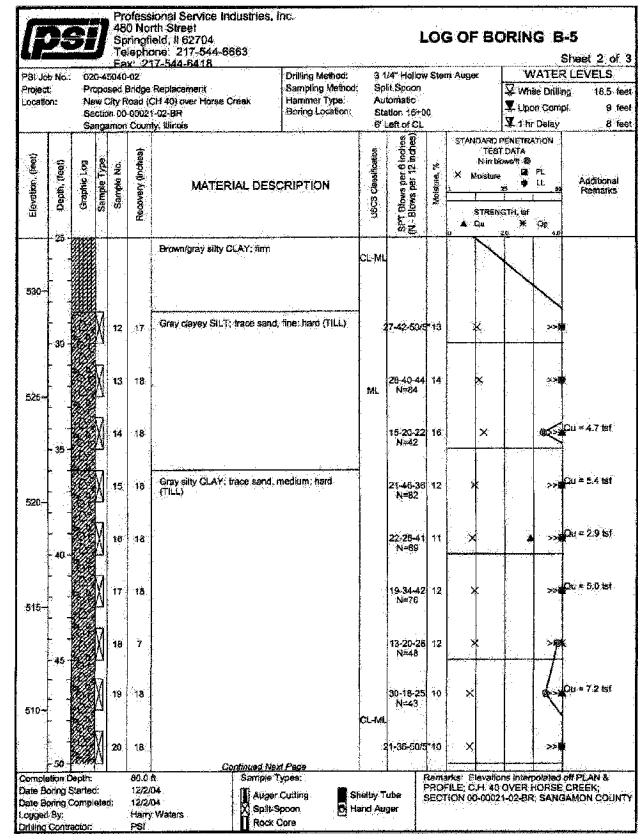
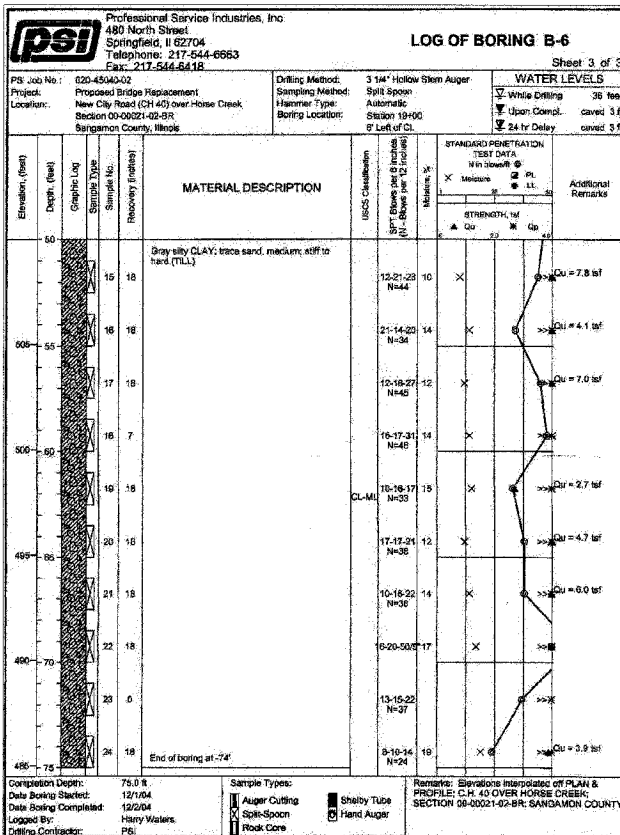
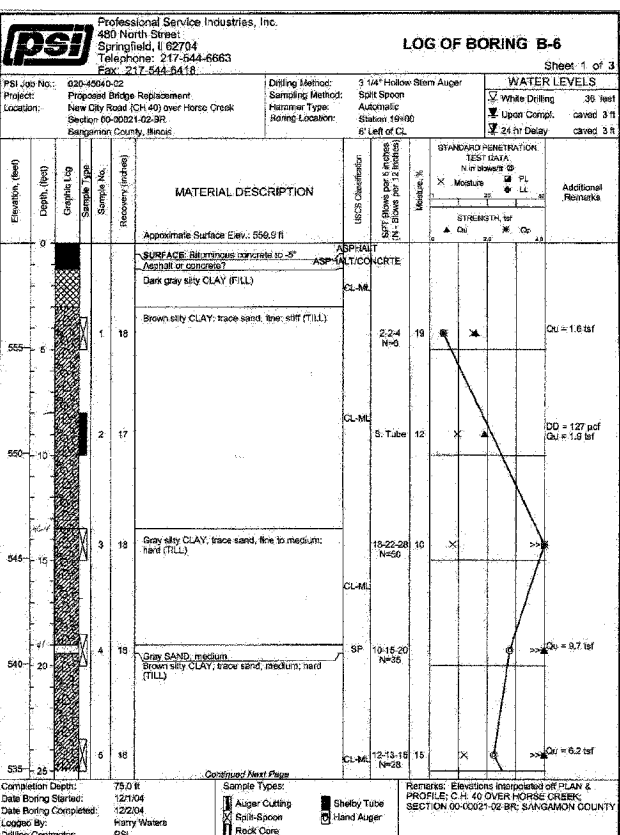
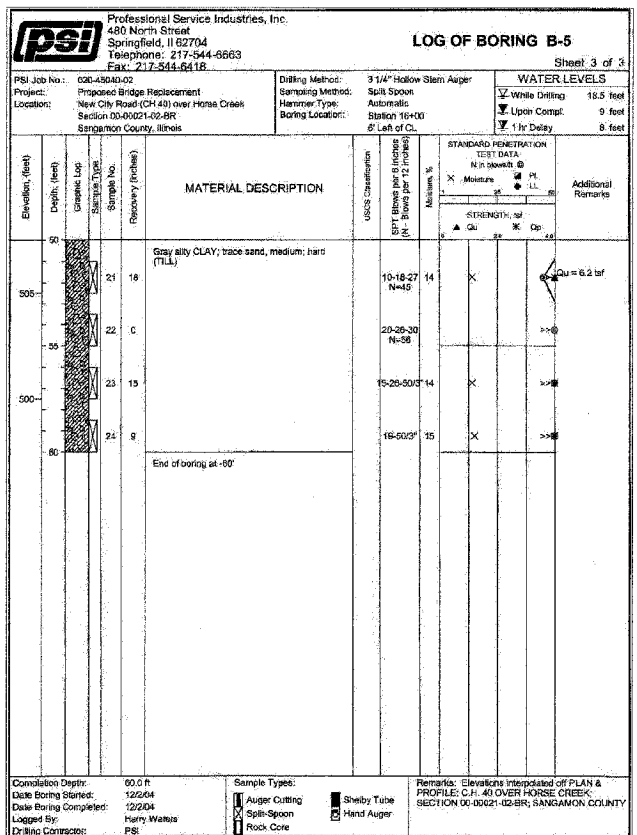
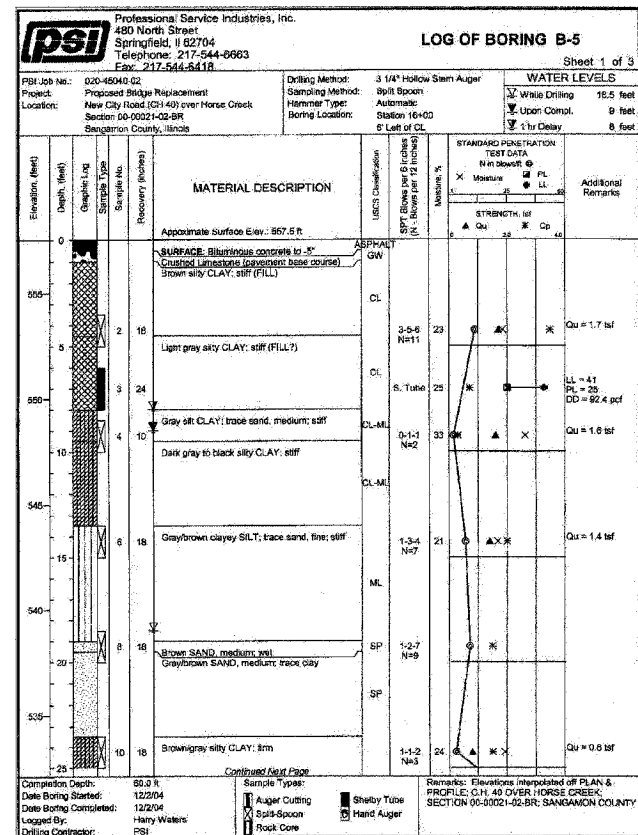
* 00-00021-02-BR



BORINGS
 C.H. 40 OVER HORSE CREEK
 SECTION 00-00021-02-BR
 SANGAMON COUNTY

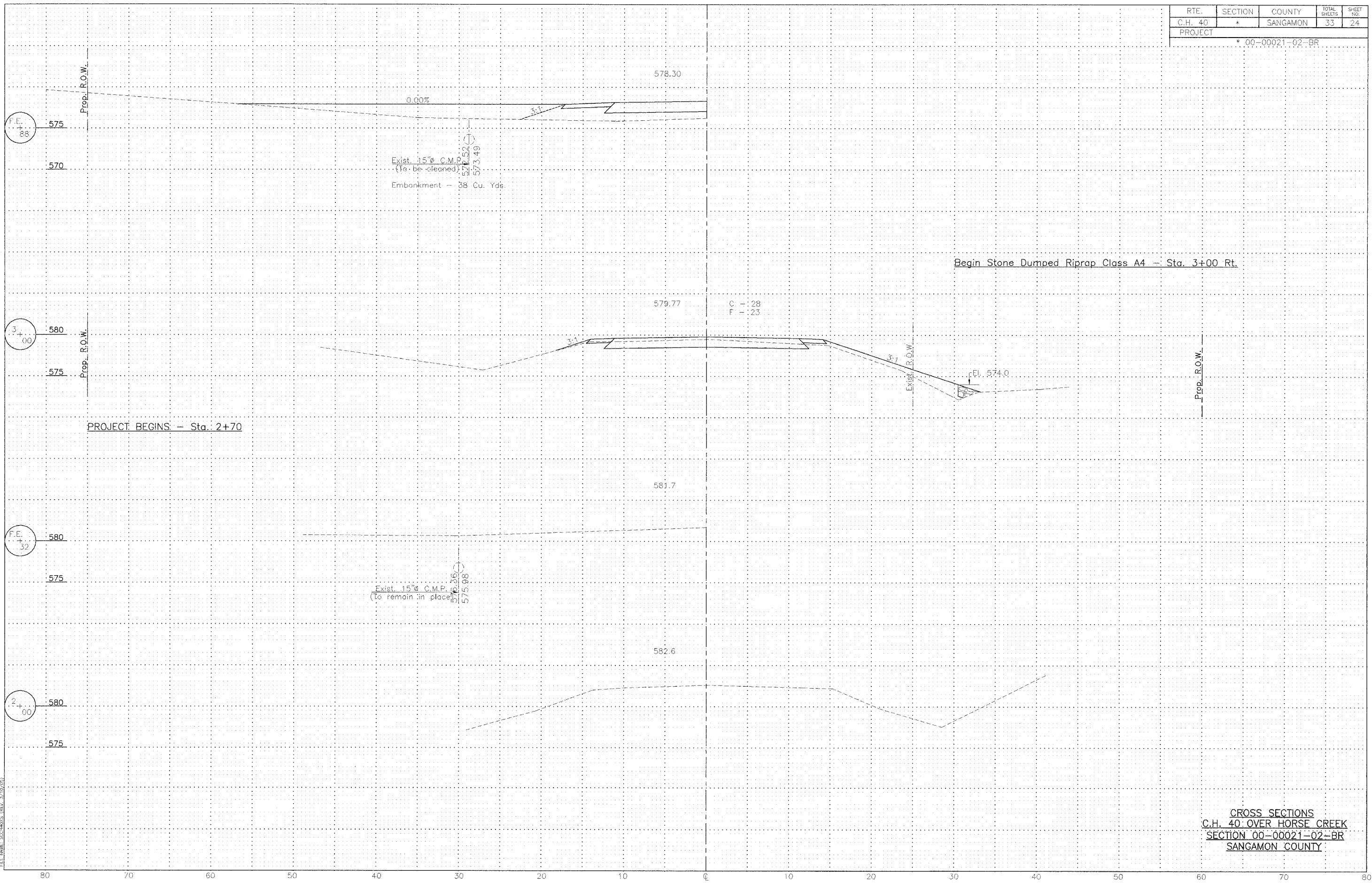
RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	23
PROJECT				

* 00-00021-02-BR



BORINGS
 C.H. 40 OVER HORSE CREEK
 SECTION 00-00021-02-BR
 SANGAMON COUNTY

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	24
PROJECT * 00-00021-02-BR				



PROJECT BEGINS - Sta. 2+70

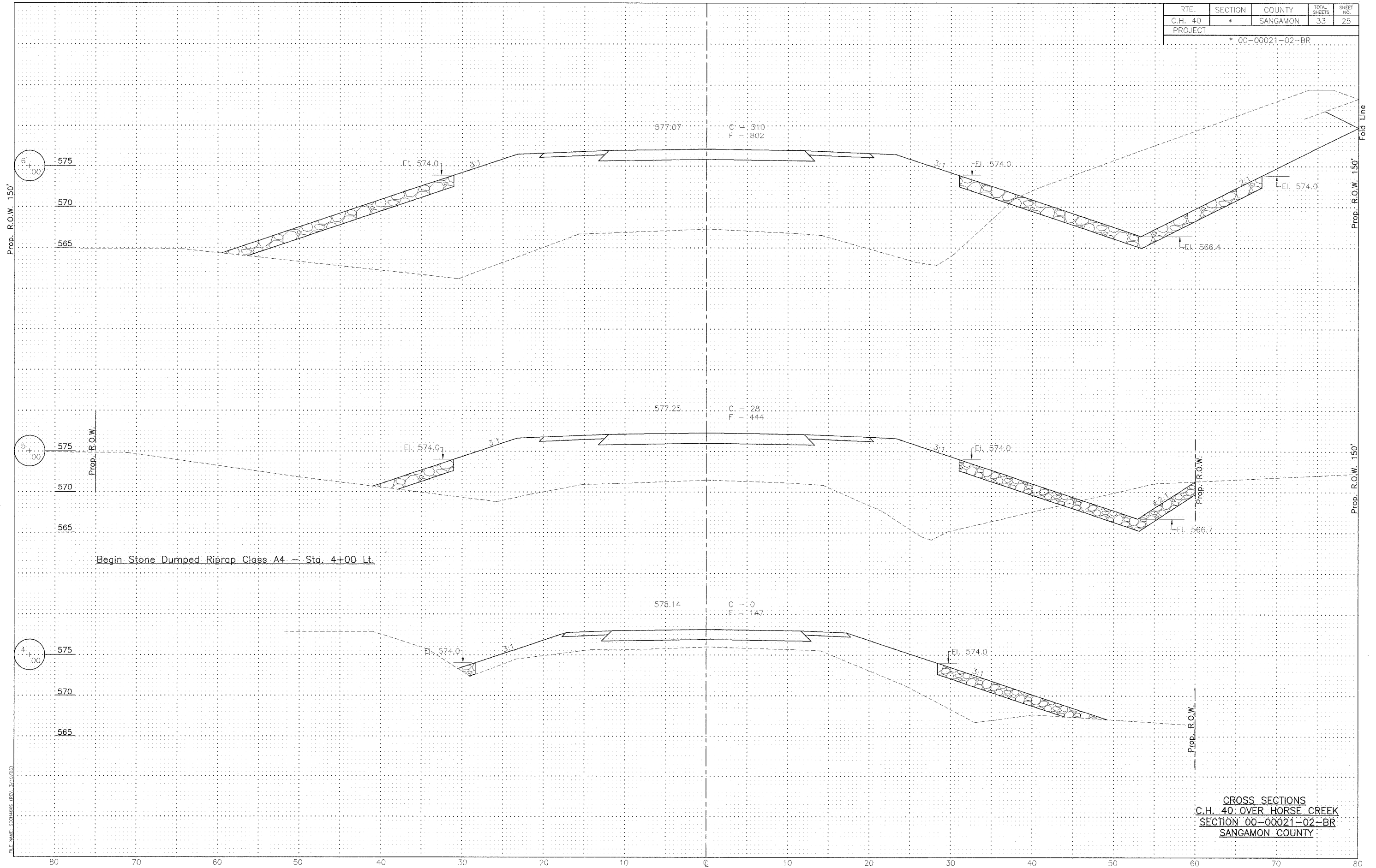
Begin Stone Dumped Riprap Class A4 - Sta. 3+00 Rt.

C = 28
F = 23

CROSS SECTIONS
C.H. 40: OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

FILE NAME: SSC04005 (REV. 3/10/02)

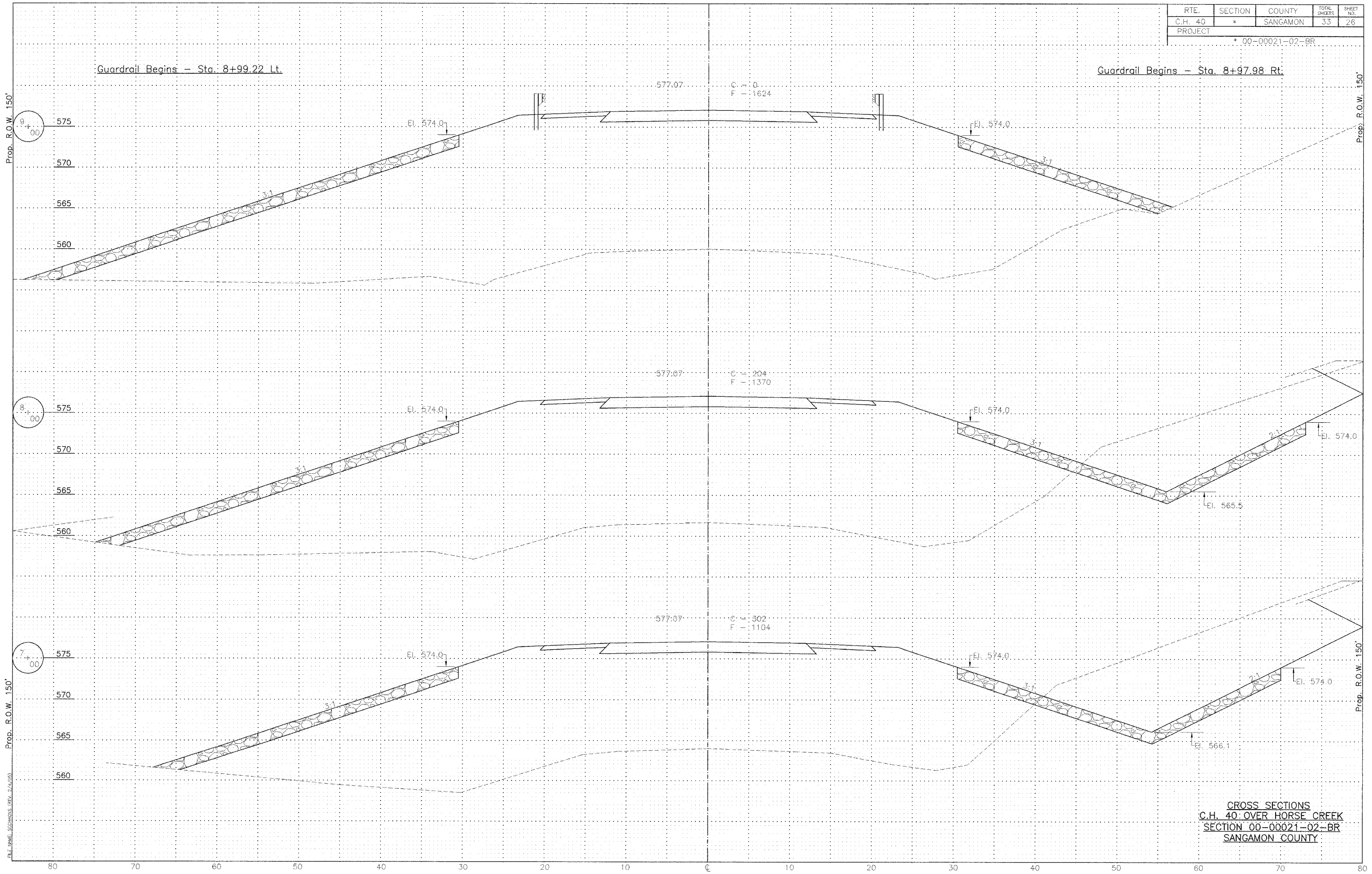
RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	25
PROJECT * 00-00021-02-BR				



Begin Stone Dumped Riprap Class A4 - Sta. 4+00 Lt.

CROSS SECTIONS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

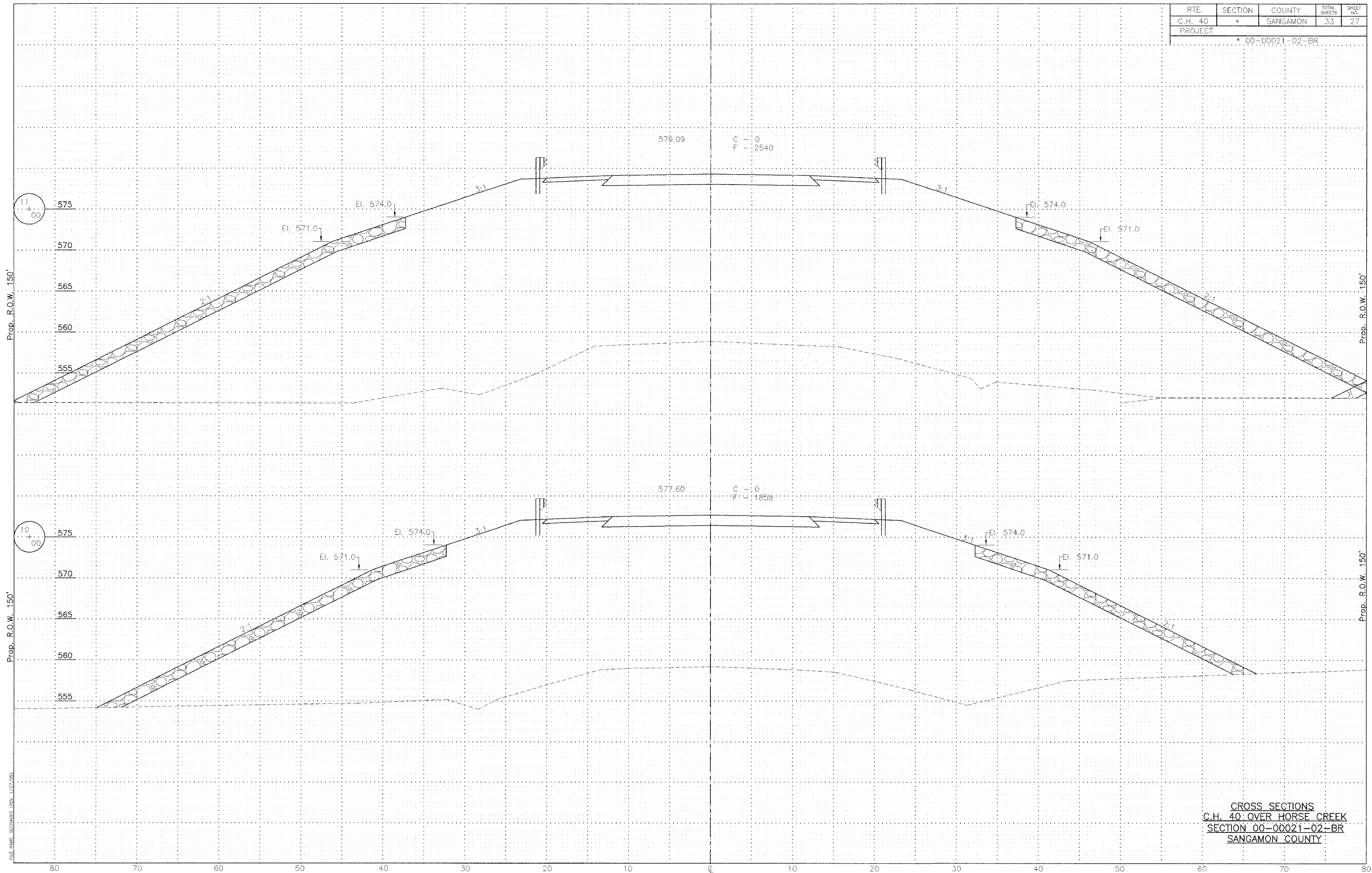
RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	26
PROJECT * 00-00021-02-BR				



CROSS SECTIONS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

FILE NAME: S000000 (REV. 2/7/00)

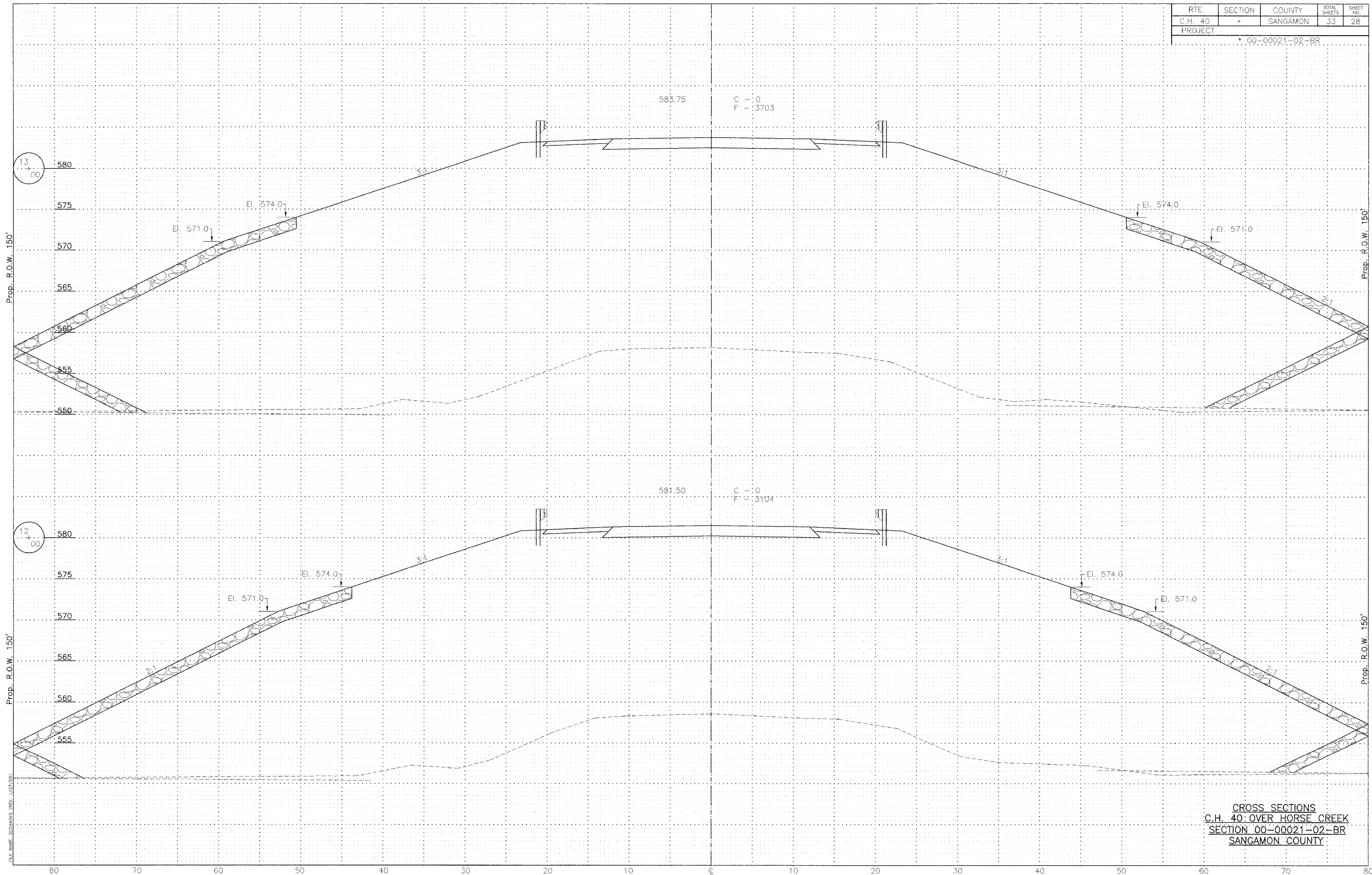
RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	27
PROJECT * 00-00021-02-BR				



CROSS SECTIONS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

FILE NAME: SCSCH005 (REV. 1/22/05)

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	28
PROJECT * 00-00021-02-BR				



Prop. R.O.W. 150'

Prop. R.O.W. 150'

Prop. R.O.W. 150'

Prop. R.O.W. 150'

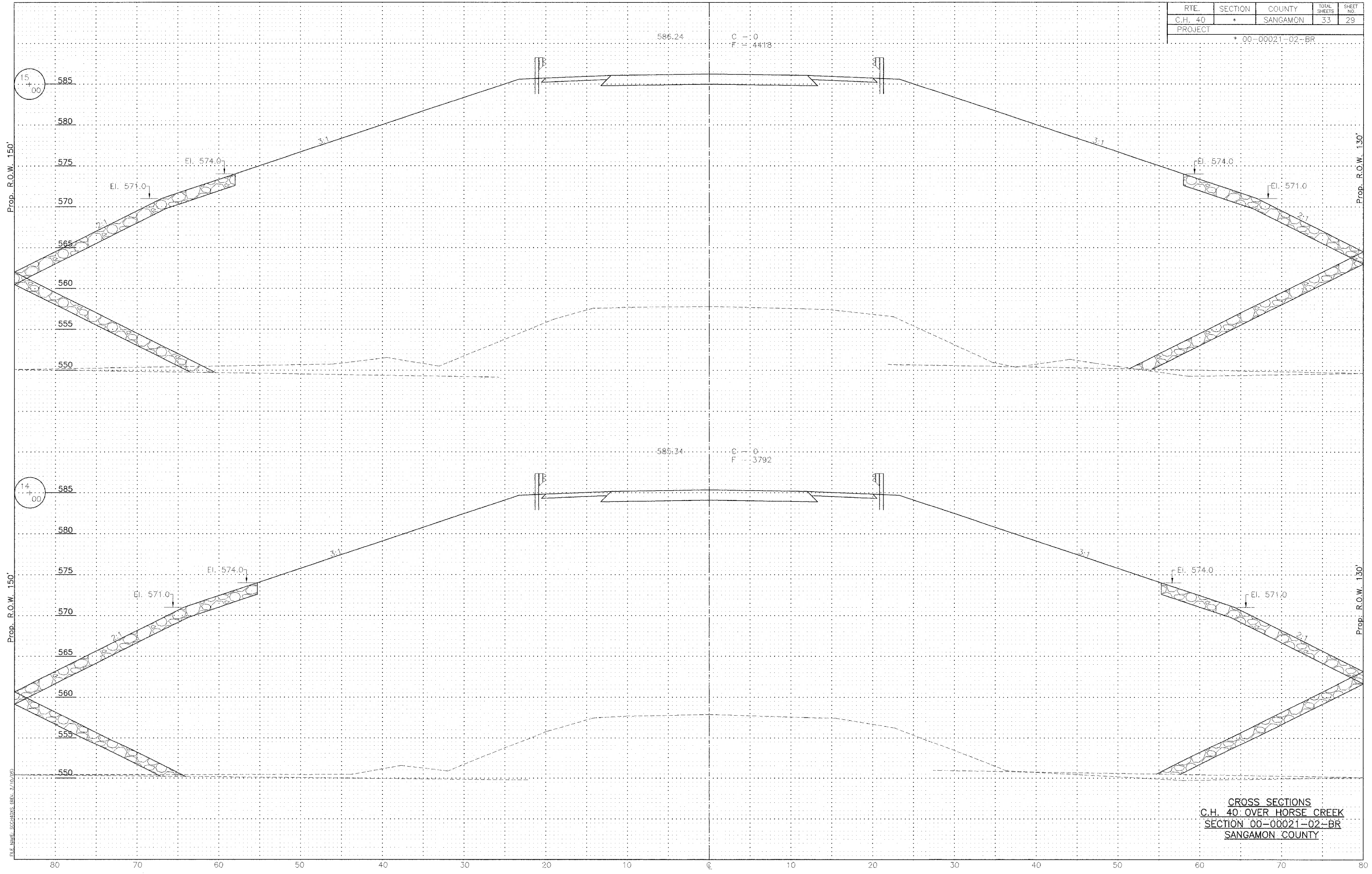
FILE NAME: SCC404035 (REV. 1/27/03)

CROSS SECTIONS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80

93392

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	29
PROJECT * 00-00021-02-BR				



15+00

14+00

586.24 C = 0
F = 4413

585.34 C = 0
F = 3792

El. 571.0

El. 574.0

El. 574.0

El. 571.0

El. 571.0

El. 574.0

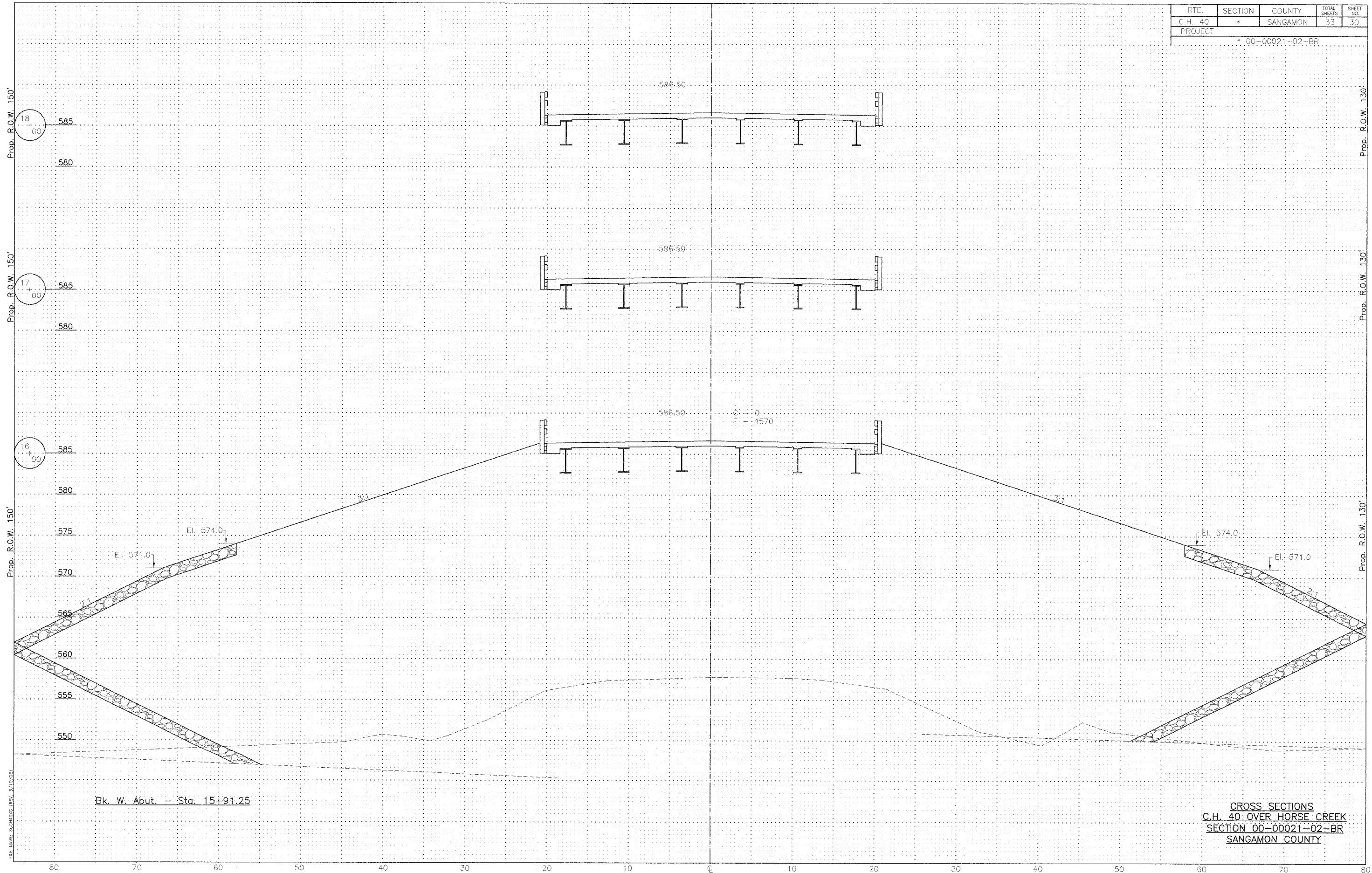
El. 574.0

El. 571.0

CROSS SECTIONS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

FILE NAME: SCHEDULES.DWG, 3/10/09

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	30
PROJECT * 00-00021-02-BR				

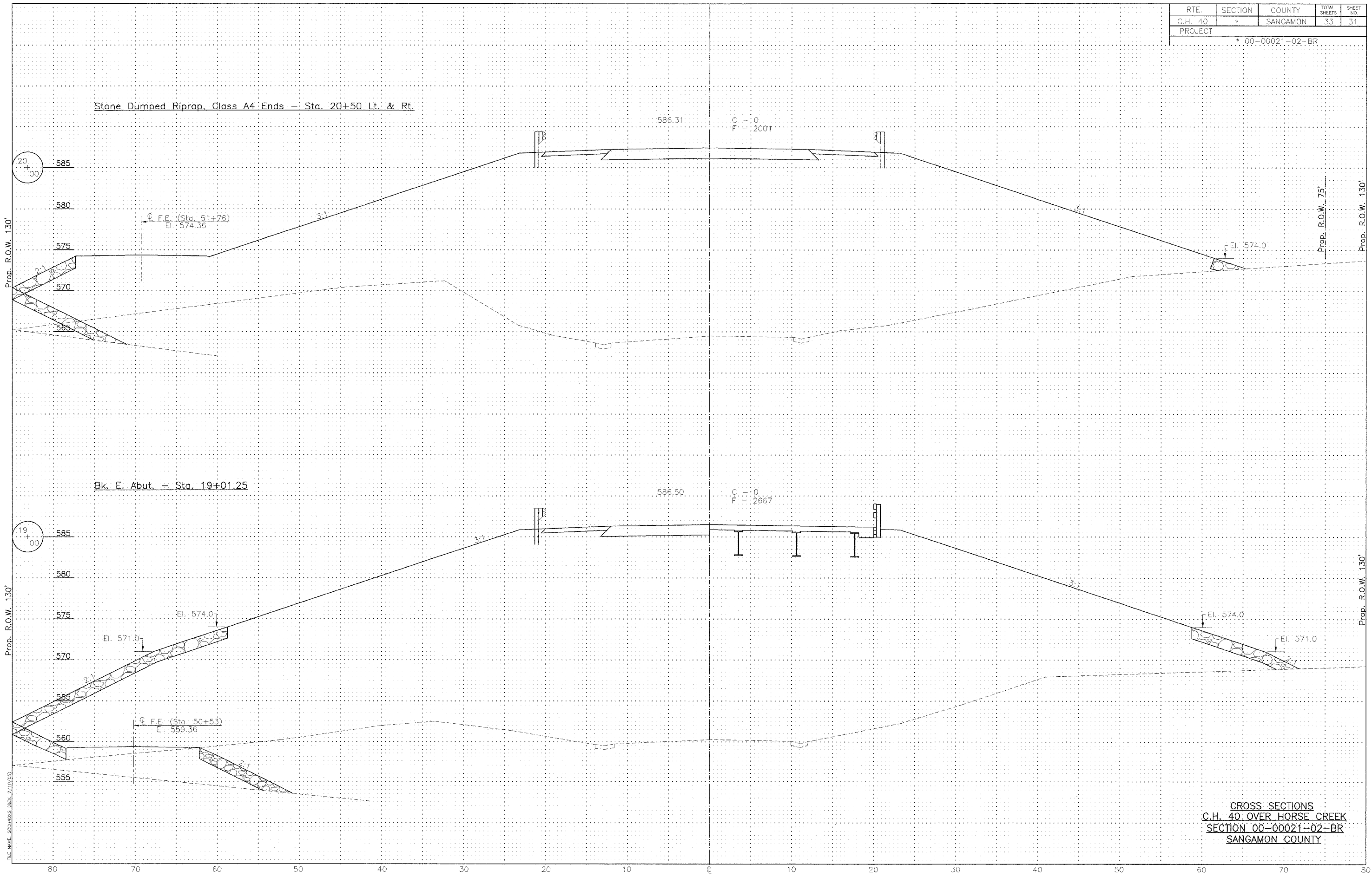


Blk. W. Abut. - Sta. 15+91.25

CROSS SECTIONS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

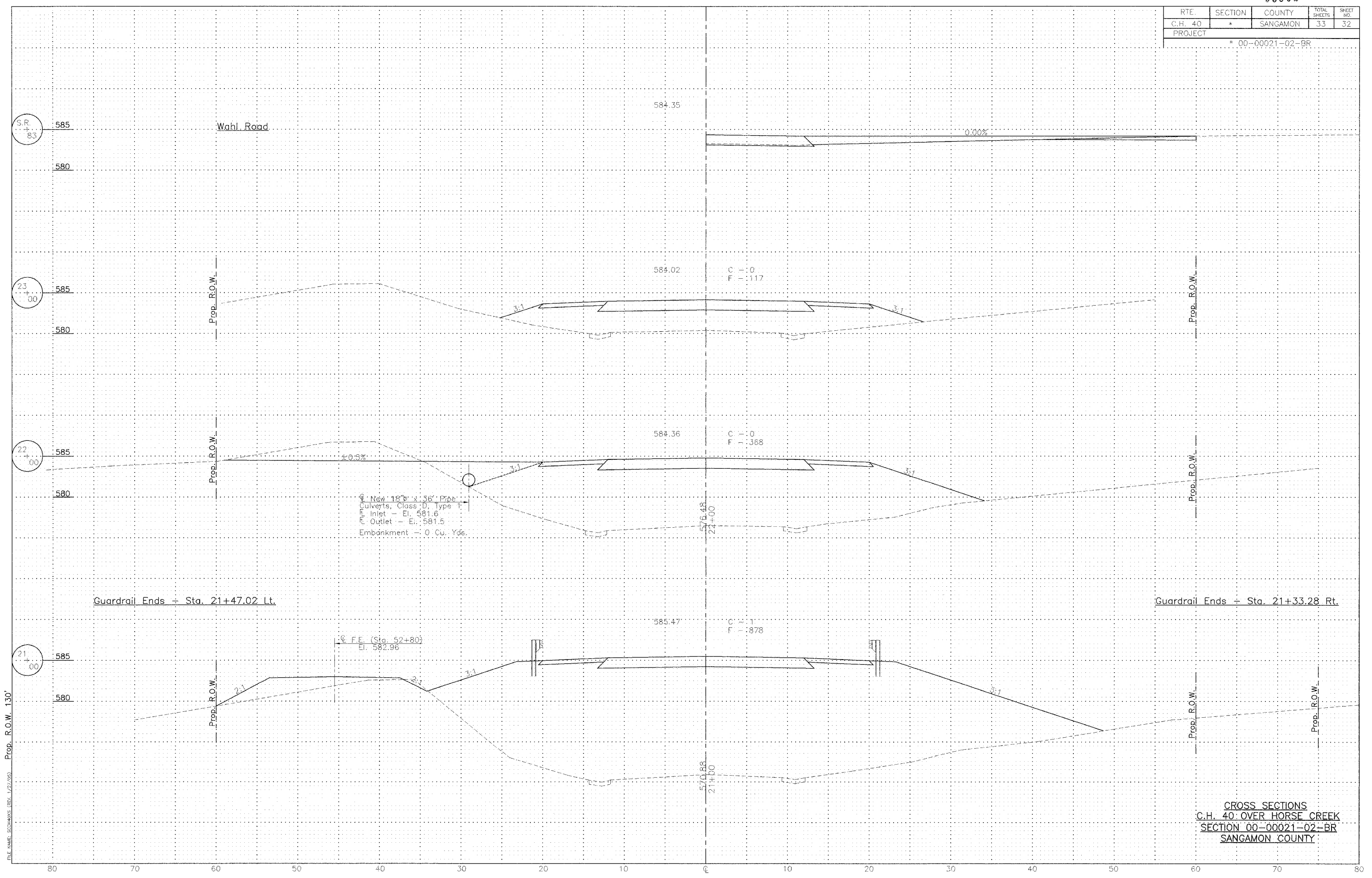
FILE NAME: S:\CH40\REV_2\10/05/09

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	31
PROJECT * 00-00021-02-BR				



CROSS SECTIONS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY

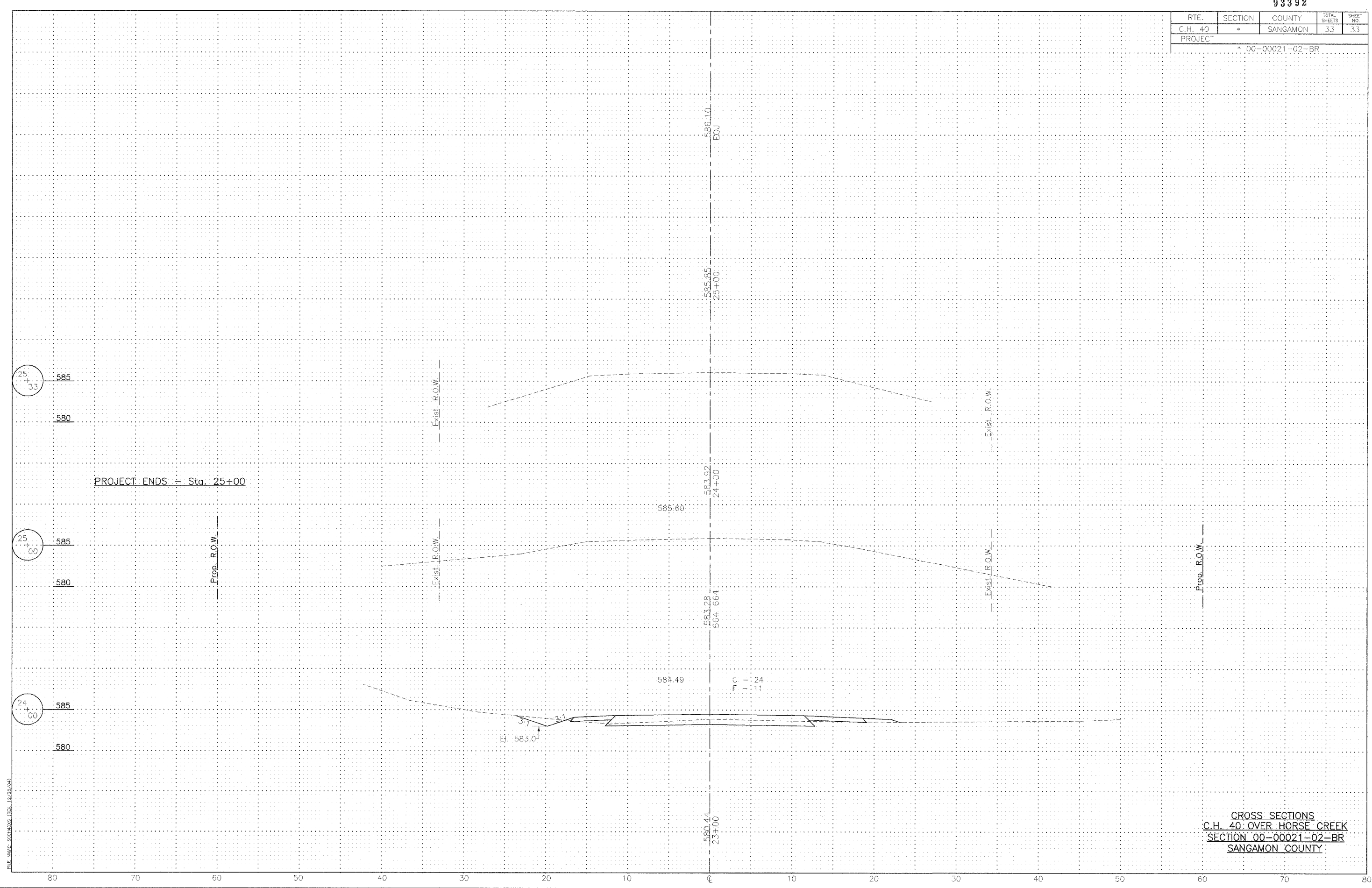
RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	32
PROJECT				
* 00-00021-02-BR				



CROSS SECTIONS
 C.H. 40: OVER HORSE CREEK
 SECTION 00-00021-02-BR
 SANGAMON COUNTY

FILE NAME: S2244003 (REV. 1/27/05) Prop. R.O.W. 130'

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
C.H. 40	*	SANGAMON	33	33
PROJECT * 00-00021-02-BR				



FILE NAME: SCHWABSE (REV. 12/28/04)

CROSS SECTIONS
C.H. 40 OVER HORSE CREEK
SECTION 00-00021-02-BR
SANGAMON COUNTY