

| SUMMARY OF QUANTITIES HEADING LEGEND |   |                       |       |        |         |        |
|--------------------------------------|---|-----------------------|-------|--------|---------|--------|
| COLUMN NUMBER                        | DESCRIPTION   | FUNDING PARTICIPATION |       |        |         |        |
|                                      |   | FEDERAL               | STATE | DUPAGE | ADDISON | ITASCA |
| 1                                    | RDWY  | 80%                   | 20%   |        |         |        |
| 2                                    | DRY LAND BRIDGE   | 80%                   | 20%   |        |         |        |
| 3                                    | IL 53 AT N. MITCHELL CT   |                       |       |        | 100%    |        |
| 4                                    | IL 53 AT ARMY TRAIL RD  | 80%                   | 15%   | 5%     |         |        |
| 5                                    | IL 53 AT WOODLAND AVE   | 80%                   | 10%   | 10%    |         |        |
| 6                                    | IL 53 AT MALL ENTRANCE SOUTH  |                       |       |        | 100%    |        |
| 7                                    | IL 53 AT LAKE ST  | 80%                   | 20%   |        |         |        |
| 8                                    | IL 53 AT NORDIC RD  | 80%                   | 10%   |        |         | 10%    |
| 9                                    | IL 53 AT SPRING LAKE DR   | 80%                   | 10%   |        |         | 10%    |
| 10                                   | IL 53 AT IRVING PARK RD   | 80%                   | 20%   |        |         |        |
| 11                                   | IL 53 AT BRYN MAWR AVE  | 80%                   | 10%   |        |         | 10%    |
| 12                                   | IL 53 AT ARDMORE AVE  | 80%                   | 10%   |        |         | 10%    |
| 13                                   | IL 53 AT WEST THORNDALE AVE   | 80%                   | 10%   |        |         | 10%    |
| 14                                   | IL 53 AT NORWOOD AVE  | 80%                   | 10%   |        |         | 10%    |
| 15                                   | ARMY TRAIL RD @ RAMP "B"  | 80%                   | 15%   | 5%     |         |        |
| 16                                   | ARMY TRAIL RD @ RAMP "A"  | 80%                   | 15%   | 5%     |         |        |
| 17                                   | LAKE ST. @ RAMPS "G" AND "J"  | 80%                   | 20%   |        |         |        |
| 18                                   | LAKE ST. @ RAMPS "B" AND "C"  | 80%                   | 20%   |        |         |        |
| 19                                   | IL RTE 53 FROM N. MITCHELL CT. TO LAKE STREET AND ALONG ARMY TRAIL RD AND LAKE STREET PROPOSED INTERCONNECT | 80%                   | 20%   |        |         |        |
| 20                                   | IL RTE 53 FROM NORDIC ROAD TO ELGIN -O'HARE EXPRWY PROPOSED INTERCONNECT                                    | 80%                   | 20%   |        |         |        |
| 21, 21A                              | LIGHTING (LAKE STREET)  | 80%                   | 20%   |        |         |        |
| 22                                   | LANDSCAPING   | 80%                   | 20%   |        |         |        |
| 23                                   | NOISEWALL   | 80%                   | 20%   |        |         |        |
| 24                                   | RETAINING WALL  | 80%                   | 20%   |        |         |        |
| 25, 26                               | WATER AND SEWER REPLACEMENT DETAILS   |                       |       |        |         | 100%   |

NOTES:  
EMERGENCY VEHICLE PRE-EMPTION (EVP) QUANTITIES SHALL BE FUNDED AS 100% ADDISON / ITASCA.  
SIDEWALK QUANTITIES SHALL BE FUNDED AS 80% STATE AND 20% ADDISON (25,701 SQ FT) / ITASCA (12,666 SQ FT).

21A LIGHTING (ADDISON) 100% DUPAGE COUNTY  
26 WATER MAIN RELOCATION DETAILS (ADDISON) 100% ADDISON

\* SPECIALTY ITEM

URBAN

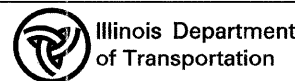
| SUMMARY OF QUANTITIES |   | UNIT  | TOTAL  | CONSTRUCTION CODE |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      |      |      |    |    |    |  |
|-----------------------|---|-------|--------|-------------------|------|------|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|--|
| CODE NO.              | ITEM DESCRIPTION                            |       |        | 0003              | 0008 | 0021 |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    | 0031 | 0040 | 0043 | 0045 |    |    |    |  |
|                       |   | 1     | 2      | 3                 | 4    | 5    | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21   | 21A  | 22   | 23   | 24 | 25 | 26 |  |
| 20101000              | TEMPORARY FENCE                             | FOOT  | 4,029  | 4,029             |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      |      |      |    |    |    |  |
| 20100110              | TREE REMOVAL (6 TO 15 UNITS DIAMETER)       | UNIT  | 491    |                   |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      | 491  |      |    |    |    |  |
| 20101200              | TREE ROOT PRUNING                           | EACH  | 48     |                   |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      | 48   |      |    |    |    |  |
| 20100210              | TREE REMOVAL (OVER 15 UNITS DIAMETER)       | UNIT  | 558    |                   |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      | 558  |      |    |    |    |  |
| 20101300              | TREE PRUNING (1 TO 10 INCH DIAMETER)        | EACH  | 22     |                   |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      | 22   |      |    |    |    |  |
| 20101350              | TREE PRUNING (OVER 10 INCH DIAMETER)        | EACH  | 28     |                   |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      | 28   |      |    |    |    |  |
| 20200100              | EARTH EXCAVATION                            | CU YD | 93,620 | 93,620            |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      |      |      |    |    |    |  |
| 20201200              | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 52,540 | 52,440            |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      |      |      |    |    |    |  |
| 20300100              | CHANNEL EXCAVATION                          | CU YD | 413    | 413               |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      |      |      |    |    |    |  |
| 20400800              | FURNISHED EXCAVATION                        | CU YD | 2,730  | 2,730             |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      |      |      |    |    |    |  |
| X2070304              | POROUS GRANULAR EMBANKMENT, SPECIAL         | CU YD | 251    |                   |      | 251  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      |      |      |    |    |    |  |
| Z0042002              | POROUS GRANULAR EMBANKMENT, SUBGRADE        | CU YD | 14,177 | 14,177            |      |      |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |      |      |      |      |    |    |    |  |

PATRICK ENGINEERING INC.  
4970 VARSITY DRIVE  
LISLE, IL 60532  
patrickengineering.com

USER NAME = Rdwj.Lisle  
PLOT CONFIG= PDF\Grey\_Large.plt  
PLOT SCALE = 1:50  
PLOT DATE = 12/3/2010

DESIGNED -  
DRAWN -  
CHECKED -  
DATE - 12/3/2010

REVISED -  
REVISED -  
REVISED -  
REVISED -



ILLINOIS ROUTE 53  
SUMMARY OF QUANTITIES  
SCALE: NA SHEET 500-01 OF 20 STA. TO STA.

F.A. RTE. SECTION COUNTY TOTAL SHEETS SHEET NO.  
2578 532B DUPAGE 781 4  
CONTRACT NO. 60477  
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT