* SPECIALTY ITEM

| | SUMMARY OF QUANTITIES | | URBAN | CONSTRUCTION CODE | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| CODE NO. | ITEM DESCRIPTION | UNIT | TOTAL | 0003 | 0008 | 0021 | | | | | | | | | | | | | | | | | | | 0021 | 0040 | | 0043 | 0043 |
| | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 21A | 23 | 24 | 25 | 26 |
| * 87300925 | ELECTRIC CABLE IN CONDUIT , TRACER,NO. 14 1C | FOOT | 23,904 | | | | | | | | | | | | | | | | | | | 12125 | 11779 | | | | | | |
| X0323005 | AUXILIARY VALVE AND VALVE BOX | EACH | 9 | | | | | | | | | | | | | | | | | | | | | | | | | 9 | |
| X0323160 | VIDEO INSPECTION OF STORM SEWER | FOOT | 7,344 | 7,344 | | | | | | | | | | | | | | | | | | | | | | | | | |
| * 88600700 | PREFORMED DETECTOR LOOP | FOOT | 12,545 | | | 472 | 1331 | 667 | 507 | 1233 | 1224 | 1101 | 1195 | 1228 | 1192 | 1719 | 113 | 117 | | 446 | | | | | | | | | |
| * X0323792 | LIGHTING CONTROLLER, SINGLE DOOR, CONSOLE TYPE | EACH | 2 | | | | | | | | | | | | | | | | | | | | | | 2 | | | | |
| X0323840 | WATER MAIN LINE STOP 6" | EACH | 4 | | | | | | | | | | | | | | | | | | | | | | | | | 4 | |
| X0323841 | WATER MAIN LINE STOP 8" | EACH | 4 | | | | | | | | | | | | | | | | | | | | | | | | | 4 | |
| X0323842 | WATER MAIN LINE STOP 12" | EACH | 14 | | | | | | | | | | | | | | | | | | | | | | | | | 14 | |
| * Z0033020 | LUMINAIRE SAFETY CABLE ASSEMBLY | EACH | 104 | | | | | | | | | | | | | | | | | | | | | 35 | 69 | | | | |
| X0325012 | CONNECTIONS TO EXISTING WATER MAINS (NON-PRESSURE) - 10" | EACH | 6 | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 5 |
| * X0325134 | WIRELESS INTERCONNECT (COMPLETE) | EACH | 3 | | | | | | | | | | | | | | | | | | | 2 | 1 | | | | | | |
| X0325318 | LIGHTWEIGHT CELLULAR CONCRETE FILL | CU YD | 2,361 | 2,361 | | | | | | | | | | | | | | | | | | | | | | | | | |
| X7030055 | WET REFLECTIVE TEMPORARY TAPE TYPE III, 24 INCH | FOOT | 7,408 | 7,408 | | | | | | | | | | | | | | | | | | | | | | | | | |
| X0325598 | DRAINAGE SCUPPERS, DS-12M10 | EACH | 14 | | 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| * Z0033046 | RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 2 | EACH | 15 | | | | | | | | | | | | | | | | | | | 8 | 7 | | | | | | |
| Z0073510 | TEMPORARY TRAFFIC SIGNAL TIMING | EACH | 14 | | | 1 | 1 | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | | | | | | | | |
| X0325846 | ABANDONMENT OF EXISTING WATER MAINS | LSUM | 1 | | | | | | | | | | | | | | | | | | | | | | | | | 0.5 | 0.5 |
| X0325885 | STEEL CASING PIPE AUGERED AND JACKED 36" | FOOT | 160 | | | | | | | | | | | | | | | | | | | | | | | | | 160 | |
| * 88102757 | PEDESTRIAN SIGNAL HEAD, LED, 3-FACE, BRACKET MOUNTED WITH COUNTDOWN TIMER | EACH | 4 | | | | 2 | | | 2 | | | | | | | | | | | | | | | | | | | |
| XX008401 | BOX CULVERT REMOVAL | FOOT | 526 | 526 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Z0062456 | TEMPORARY PAVEMENT | SQ YD | 53,453 | 53,453 | | | | | | | | | | | | | | | | | | | | | | | | | |
| X4021000 | TEMPORARY ACCESS (PRIVATE ENTRANCE) | EACH | 84 | 84 | | | | | | | | | | | | | | | | | | | | | | | | | |
| X4022000 | TEMPORARY ACCESS (COMMERCIAL ENTRANCE) | EACH | 70 | 70 | | | | | | | | | | | | | | | | | | | | | | | | | |
| X4023000 | TEMPORARY ACCESS (ROAD) | EACH | 23 | 23 | | | | | | | | | | | | | | | | | | | | | | | | | |
| X6020088 | MANHOLES, TYPE A, 8'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| X7030030 | WET REFLECTIVE TEMPORARY TAPE TYPE III, 4 INCH | FOOT | 448,624 | 448,624 | | | | | | | | | | | | | | | | | | | | | | | | | |

Rev.

PATRICK ENGINEERING INC.
4970 VARSITY DRIVE
LISLE, IL 60532
patrickengineering.com

| | | | |
|---|---|---|---|
| USER NAME = Rdwy_Lisle | DESIGNED - | REVISED - | |
| PLOT CONFIG= PDF(Grey_Large).plt | DRAWN - | REVISED - | |
| PLOT SCALE = 1:50 | CHECKED - | REVISED - | |
| PLOT DATE = 12/3/2010 | DATE - 12/3/2010 | REVISED - | |

Illinois Department of Transportation

**ILLINOIS ROUTE 53**
**SUMMARY OF QUANTITIES**

SCALE: NA | SHEET SOQ-16 OF 20 | STA. | TO STA.

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 2578 | 532B | DUPAGE | 781 | 19 |

CONTRACT NO. 60477

FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT

q:\idot\9356_a2_(1153)\drawings\cadd sheets\D19139797-sht-SOQ_004-023.dgn