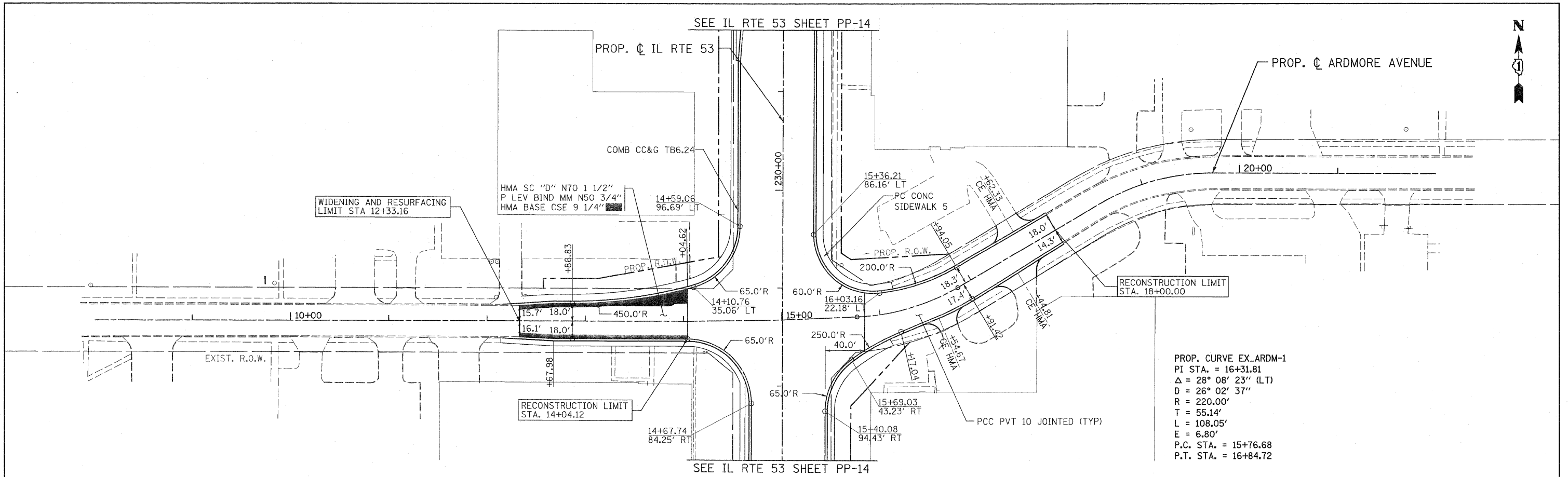
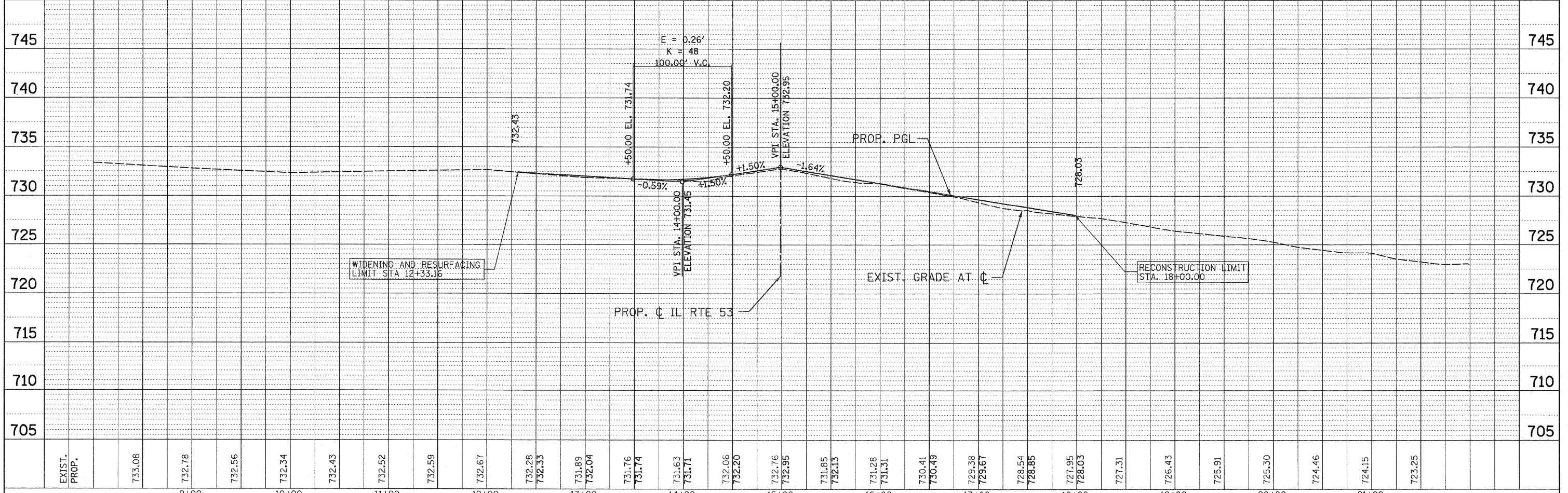


| | |
|--------------------|--|
| DATE | |
| BY | |
| PLAN | |
| SURVEYED | |
| ALIGNMENT CHECKED | |
| RT. OF WAY CHECKED | |
| NOTE BOOK NO. | |
| PAID FILE NAME | |

| | |
|--------------------------|--|
| DATE | |
| BY | |
| PROFILE | |
| SURVEYED | |
| GRADES CHECKED | |
| B.M. NOTED | |
| STRUCTURE NOTATIONS CPWD | |
| NOTE BOOK NO. | |



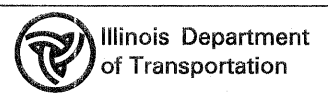
PROP. CURVE EX_AJRM-1
 PI STA. = 16+31.81
 $\Delta = 28^\circ 08' 23''$ (LT)
 $D = 26^\circ 02' 37''$
 $R = 220.00'$
 $T = 55.14'$
 $L = 108.05'$
 $E = 6.80'$
 P.C. STA. = 15+76.68
 P.T. STA. = 16+84.72



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
| EXIST. PROP. | 733.08 | 732.78 | 732.56 | 732.34 | 732.43 | 732.52 | 732.59 | 732.67 | 732.28 | 732.33 | 731.89 | 732.04 | 731.76 | 731.74 | 731.63 | 731.71 | 732.06 | 732.20 | 732.76 | 732.95 | 731.85 | 732.13 | 731.28 | 731.31 | 730.41 | 730.49 | 729.38 | 729.67 | 728.54 | 728.85 | 727.95 | 728.03 | 727.31 | 726.43 | 725.91 | 725.30 | 724.46 | 724.15 | 723.25 | |
| | 9+00 | 10+00 | 11+00 | 12+00 | 13+00 | 14+00 | 15+00 | 16+00 | 17+00 | 18+00 | 19+00 | 20+00 | 21+00 | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PATRICK ENGINEERING INC.
 470 VARSITY DRIVE
 LISLE, IL 60532
 patrickengineering.com

| | | |
|-----------------------------------|------------------|----------------------|
| USER NAME = ckerster(Lisle_R) | DESIGNED - EJB | REVISED - 03/11/2011 |
| PLOT CONFIG = PDF(Gray_Large).plt | DRAWN - TCK | REVISED - |
| PLOT SCALE = 1:50 | CHECKED - DTH | REVISED - |
| PLOT DATE = 3/8/2011 10:13:58 AM | DATE - 12/3/2010 | REVISED - |



**PLAN AND PROFILE
 ARDMORE AVENUE**

SCALE: 1"=50' SHEET NO. PP-23 OF 25 STA. 11+50.00 TO STA. 17+81.53

| | | | | |
|------------------------------|--------------|------------------|------------------|---------------|
| F.A.U. RTE. 2578 | SECTION 532B | COUNTY DUPAGE | TOTAL SHEETS 781 | SHEET NO. 104 |
| FED. ROAD DIST. NO. ILLINOIS | | FED. AID PROJECT | | |

Q:\1007\9356_A0_IL53\Drawings\CADD Sheets\019139797-sht-planprf124.dgn