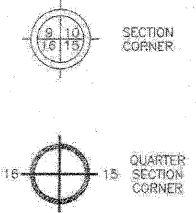


INTERSTATE 355  
(F.A. ROUTE 61)

LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- 129.32' MEASURED DIMENSION
- 129.32' (COMP) COMPUTED DIMENSION
- (129.32) RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- + CUT CROSS FOUND OR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT-OF-WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT-OF-WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.G.T. STD. 2135 (TO BE SET BY OTHERS)
- RIGHT-OF-WAY STAKING PROPOSED TO BE SET



STATE OF ILLINOIS  
COUNTY OF DUPAGE

THIS IS TO CERTIFY THAT I DOMINIC J. MARCHESE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 25, TOWNSHIP 40 NORTH, RANGE 10 EAST AND SECTION 19, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY. THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO REPRODUCE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION.

DATED AT ROSELLE, ILLINOIS THIS 16th DAY OF APRIL, 2009 A.D.

*Dominic J. Marchese*  
ILLINOIS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2339  
MY CURRENT LICENSE EXPIRES ON NOVEMBER 2019  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



**COORDINATE VALUES**  
COORDINATES AND BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM AT CONTROL. POINTS SUPPLIED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION. ALL COORDINATES SHOWN HEREON ARE GROUND POSITIONS.

CURVE	RADIUS	ARC	CHORD	CHORD BEARING
1	(6681.42)	(164.46)	(164.46)	S77°29'20"E
2	(208.0)	(139.26)	(136.67)	(N65°08'13"E) (N85°33'46"E)

STATION	OFFSET	COORDINATES
4+99.65	0.00	1918043.618 N - 1085279.913 E
8+76.29	84.29 RT.	1917893.000 N - 1085633.711 E
11+11.12	83.61 RT.	1917845.162 N - 1065861.800 E

NOTE 1: EXISTING R.O.W. COR. IS 78.82 FT. S. OF THE EXISTING CENTER LINE OF ARMY TRAIL R.O.W. TOLLWAY PARK RESUBDIVISION = 80.00

EASEMENT FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF LOT 1 IN GRANT'S ASSESSMENT PLAT PER DOCUMENT NO. R94-134516

DATE	BY	REVISION
2-02	SMH	1-00
7-08	MM	7-08

Marchese and Sons, Inc.  
NUMBER 181-02762  
land - marine - construction surveys  
10 MONACO DRIVE, ROSELLE, IL 60172  
PHONE: (630) 894-5680 FAX: (630) 894-8660

PARCEL	OWNER	PERMANENT TAX NUMBER	TOTAL HOLDING ACRES	AREA TAKEN ACRES	PREVIOUSLY DEDICATED ACRES	EASEMENT ACRES	REMAINDER ACRES	ACQUIRED BY
1DS0014	CLP-MITCHELL COURT, L.P. A DELAWARE LIMITED PARTNERSHIP	02 - 25 - 201 - 046	10.502	0.050	N/A	N/A	10.452	

**CENTER LINE OF ARMY TRAIL RD. R.O.W.**  
DELTA = 83°37'30"  
RADIUS = 6676.26  
TANGENT = 503.38  
ARC = 1004.88  
P.C. STA. = 6+40.76 - 1.37 RT.  
P.T. STA. = 16+45.34 - 1.30 LT.

**PROPOSED CENTER LINE OF ARMY TRAIL RD.**  
DELTA = 5°16'38"  
RADIUS = (10861.89) 10862.40  
TANGENT = (500.53) 500.55  
ARC = (1000.36) 1000.40  
P.C. STA. = (4+99.65) 4+99.60  
P.T. STA. = 15+00.00

RECEIVED  
SEP 16 2009  
PLATS & LEGALS

**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 870 (IL 53)

SECTION : DUPAGE COUNTY  
PROJECT : JOB NO.: R-91-069-00  
STATION : 4+99.65 TO STATION : 11+09.22  
SCALE : 1 INCH = 50 FEET SHEET : A4 of A17

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196-1096