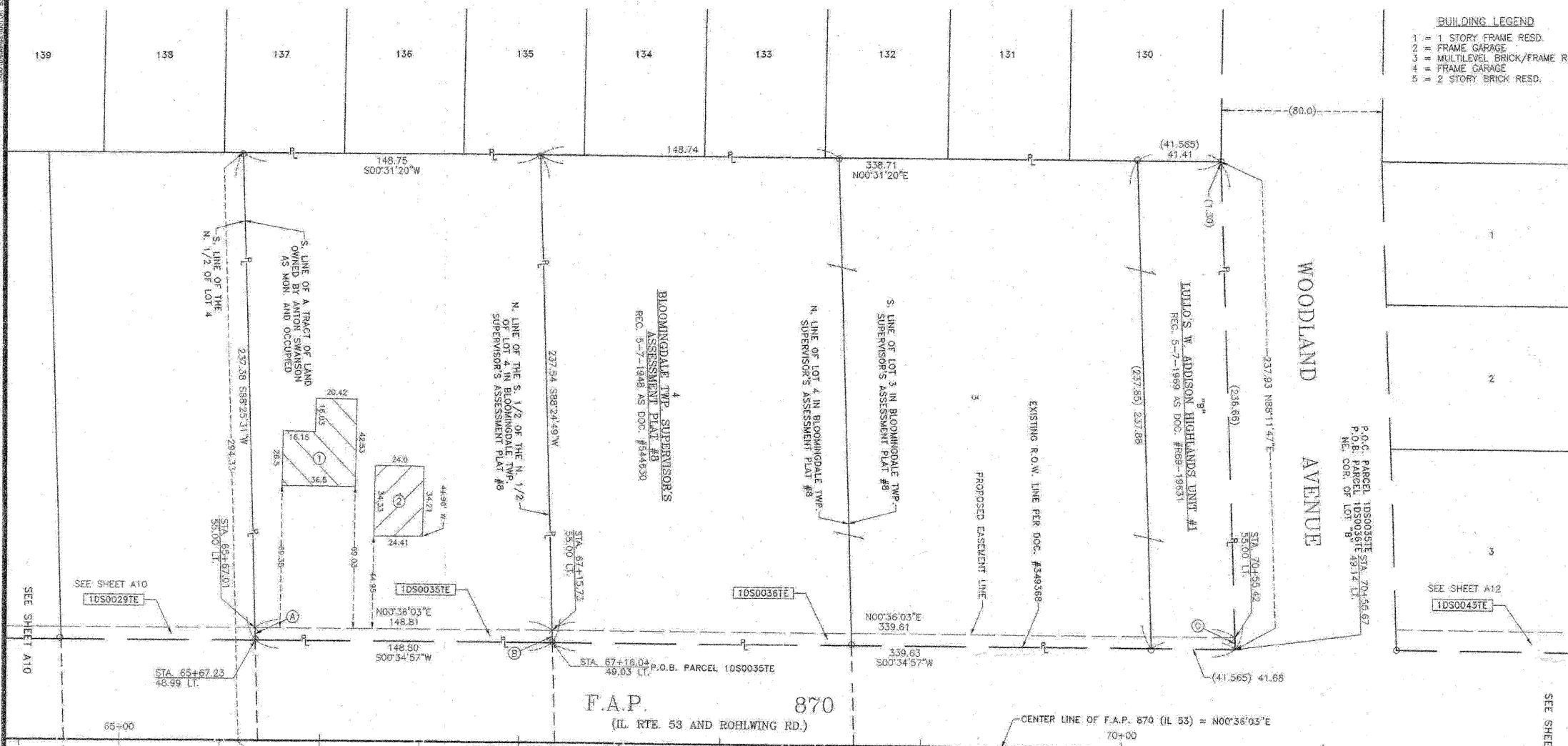


Sections 24 & 19, Township 40 North, Ranges 10 & 11 East of the 3rd P.M., DuPage County, Illinois

LULLO'S W. ADDISON HIGHLANDS UNIT #3
REC. 11-2-1972 AS DOC. #R72-67375



LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT-OF-WAY LINE
- PROPOSED RIGHT-OF-WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- ⊕ P.K. NAIL FOUND OR SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- ⊙ T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ T2 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ T3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ T4 STAKING OF PROPOSED RIGHT-OF-WAY. SET DIMENSION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- ⊙ T5 STAKING OF PROPOSED RIGHT-OF-WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STD. 2135 (TO BE SET BY OTHERS)
- RIGHT-OF-WAY STAKING PROPOSED TO BE SET

STATE OF ILLINOIS
COUNTY OF DUPAGE

THIS IS TO CERTIFY THAT I, DOMINIC J. MARCHESE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTION 25, TOWNSHIP 40 NORTH, RANGE 10 EAST AND SECTION 19, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, COUNTY OF DUPAGE, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED, ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.



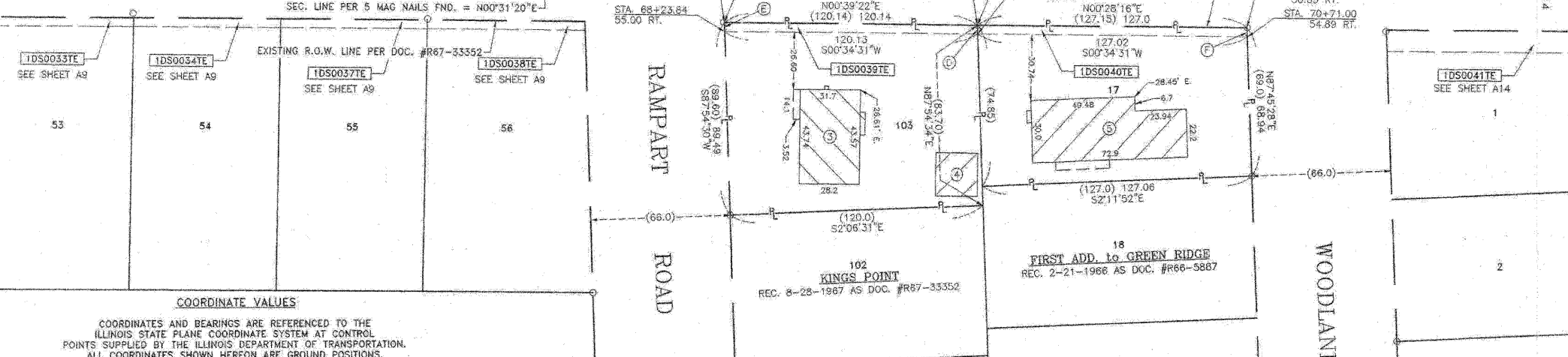
DATED AT ROSELLE, ILLINOIS THIS 15th DAY OF APRIL, 2003 A.D.

Domine J. Marchese
ILLINOIS REGISTERED PROFESSIONAL LAND SURVEYOR NO. 2335
MY CURRENT LICENSE EXPIRES ON NOVEMBER 2010
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

DATE	BY	REVISION
02-10-03	DM	1
02-12-03	DM	2
03-07-03	DM	3

Marchese and Sons, Inc.
10 MONACO DRIVE, ROSELLE, IL 60172
PHONE: (630) 894-5660 FAX: (630) 894-8889

SEC. LINE ACCORDING TO LINE BETWEEN SE. COR. OF SEC. 24-T40N-R10E PER PLAT OF DEED, REC. 9-18-1934 AS DOC. #349368 AND THE W. 1/4 COR. OF SEC. 19-T40N-R11E PER WINDMILL CT. OF ADDISON SUBD. REC. 8-13-1993 AS DOC. #R93-181930 = N00°34'30"E (USED AND ACCEPTED)



COORDINATE VALUES
COORDINATES AND BEARINGS ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM AT CONTROL POINTS SUPPLIED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION. ALL COORDINATES SHOWN HEREON ARE GROUND POSITIONS.

PARCEL	OWNER	PERMANENT TAX NUMBER	TOTAL HOLDING ACRES	AREA TAKEN ACRES	PREVIOUSLY DEDICATED ACRES	EASEMENT ACRES	REMAINDER ACRES	ACQUIRED BY
1DS0035TE	QUERINO P. CRIVELLI AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 2008 KNOWN AS THE QUERINO P. CRIVELLI DECLARATION OF TRUST	02 - 24 - 407 - 004	0.811	N/A	N/A	0.021	0.811	
1DS0036TE	BANK FINANCIAL, FSB AS TRUSTEE UNDER TRUST DATED FEBRUARY 8, 2005 AS TRUSTEE UNDER TRUST NO. 010811	02 - 24 - 407 - 001 02 - 24 - 407 - 002 02 - 24 - 407 - 003	1.850	N/A	N/A	0.046	1.850	
1DS0039TE	HASHMUKH BHAGAT AND HEMLATA BHAGAT	03 - 19 - 301 - 017	0.239	N/A	N/A	0.011	0.239	
1DS0040TE	KRIPALINI S. LULLAL AS TRUSTEE OF THE SHIVAM LIVING TRUST DATED APRIL 15, 2003	03 - 19 - 301 - 001	0.210	N/A	N/A	0.012	0.210	

LINE LEGEND

A	6.02	S88°25'31"W
B	5.97	N88°24'49"E
C	5.86	N88°11'47"E
D	4.02	N87°54'34"E
E	4.18	S87°54'30"W
F	4.25	N87°45'28"E

RECEIVED
SEP 16 2009
PLATS & LEGALS

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 870 (IL 53)

SECTION : DUPAGE COUNTY
PROJECT : JOB NO.: R-91-069-00
STATION : 65+67.01 TO STATION : 70+71.00
SCALE : 1 INCH = 30 FEET SHEET : A11 of A17

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196-1096