



- NOTES:**
1. ALL LIGHT POLE SETBACKS SHOWN ARE MEASURED FROM THE BACK OF CURB, UNLESS STATED OTHERWISE. IF THERE IS NO CURB, THE SETBACK WILL BE MEASURED FROM THE EDGE OF TRAVELLED PAVEMENT.
 2. RESTORATION OF WORK AREA - RESTORATION OF LIGHTING WORK AREA SHALL BE INCIDENTAL TO THE RELATED PAY ITEM SUCH AS FOUNDATION, CONDUIT, HANDHOLE, ETC. AND NO EXTRA COMPENSATION SHALL BE ALLOWED. ALL ROADWAY SURFACES SUCH AS SHOULDERS, MEDIANS, SIDEWALKS, PAVEMENT, ETC. SHALL BE REPLACED IN KIND. ALL DAMAGE TO MOWED LAWNS SHALL BE REPLACED WITH AN APPROVED SOD AND ALL DAMAGE TO UNMOWED FIELD, SHALL BE SEEDED IN ACCORDANCE WITH STANDARD SPECIFICATIONS 252 AND 250 RESPECTIVELY.
 3. THE CONTRACTOR SHALL CONNECT ELECTRIC SERVICE CABLES FROM COMED SERVICE POLE TO LIGHTING CONTROLLER. CONTRACTOR SHALL COORDINATE SERVICE INSTALLATION WITH COMED AS SOON AS POSSIBLE TO AVOID ANY DELAYS.

GA GANDHI AND ASSOCIATES, INC.
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6035 N. NORTHWEST HIGHWAY
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CHICAGO, ILLINOIS 60631 TEL: 773/774-5910

| | | | |
|-------------|-----------------------|------------------|-----------|
| FILE NAME = | USER NAME = .GAI. | DESIGNED - PKG | REVISED - |
| *FILE# | | DRAWN - MAA, SHM | REVISED - |
| | PLOT SCALE = 1"=50' | CHECKED - PKG | REVISED - |
| | PLOT DATE = 2/25/2011 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROPOSED LIGHTING PLAN (SHEET 7 OF 7)
ILL. RTE. 53 FROM MITCHELL CT. TO US RTE. 20 (LAKE ST.)**

SCALE: 1"= 50' SHEET NO. OF SHEETS STA. TO STA.

| | | | | |
|---|---------|--------|--------------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 2578 | 532B | DuPage | 781 | 562 |
| FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 60477 | |