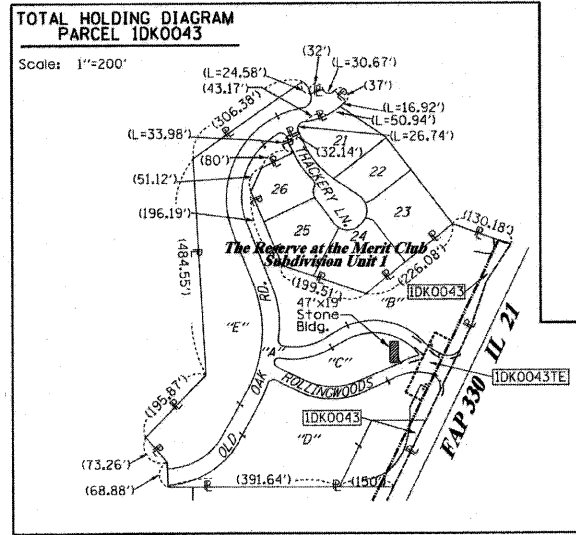


PART OF THE NW1/4 OF SECTION 4, TWP. 44 N., R. 11 E. & PART OF SW1/4 OF SECTION 33, TWP. 45 N., R. 11 E., OF THE 3RD. P.M. IN LAKE COUNTY, ILLINOIS.

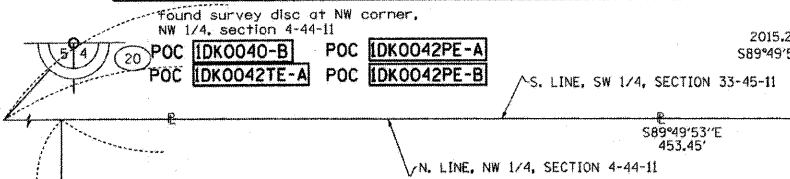
| PARCEL NUMBER | OWNER   | TOTAL HOLDINGS ACRES | PART TAKEN ACRES   | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT   |             | PERMANENT INDEX NUMBER   | PROPERTY ACQUIRED BY |
|---------------|---|----------------------|--------------------|-------------------------------|----------------------|--|-------------|--|----------------------|
|               |   |                      |                    |                               |                      | ACRES  | SQUARE FEET |  |                      |
| IDK0040       | THE TOWN OF LIBERTYVILLE                              | 65.528               | A-1.206<br>B-0.423 | N/A                           | 63.899               | TE-A-0.021<br>TE-B-0.396<br>TE-C-0.015                             | N/A         | 11-04-100-022<br>11-04-100-030<br>11-04-100-032  |                      |
| IDK0042       | LAKE COUNTY FOREST PRESERVE DISTRICT                  | *120.16±             | N/A                | N/A                           | *120.16±             | PE-A-0.623<br>PE-B-0.021<br>PE-C-0.008<br>TE-A-9.878<br>TE-B-1.140 | 363 s.f.    | 11-04-100-005 &<br>07-33-400-013   |                      |
| IDK0043       | THE RESERVE AT THE MERIT CLUB NO. 1 ASSOCIATION, INC. | *9.74±               | 0.360              | N/A                           | 9.38                 |  | N/A         | 07-33-300-012<br>07-33-301-028<br>07-33-302-001<br>07-33-303-001<br>07-33-301-001<br>07-33-304-001 |                      |

NOTES:  
1. COORDINATES SHOWN ARE ILLINOIS STATE PLANE EAST ZONE, NAD 83 (2007), BASED ON NGS STATION MUND 8M34 AND ITS PUBLISHED COORDINATES OF NORTH 2039591.13, EAST 1080478.83.  
\* AREAS OF CONTIGUOUS PROPERTY CALCULATED USING EXISTING PLATS & RECORDS.

See remainder of Parcel IDK0043 on Sheet 25. See total holding diagram to left.



**Parcel D**  
**The Reserve at the Merit Club Subdivision Unit 1**  
Rec'd Jan. 28, 1993 as doc. no. 3278989

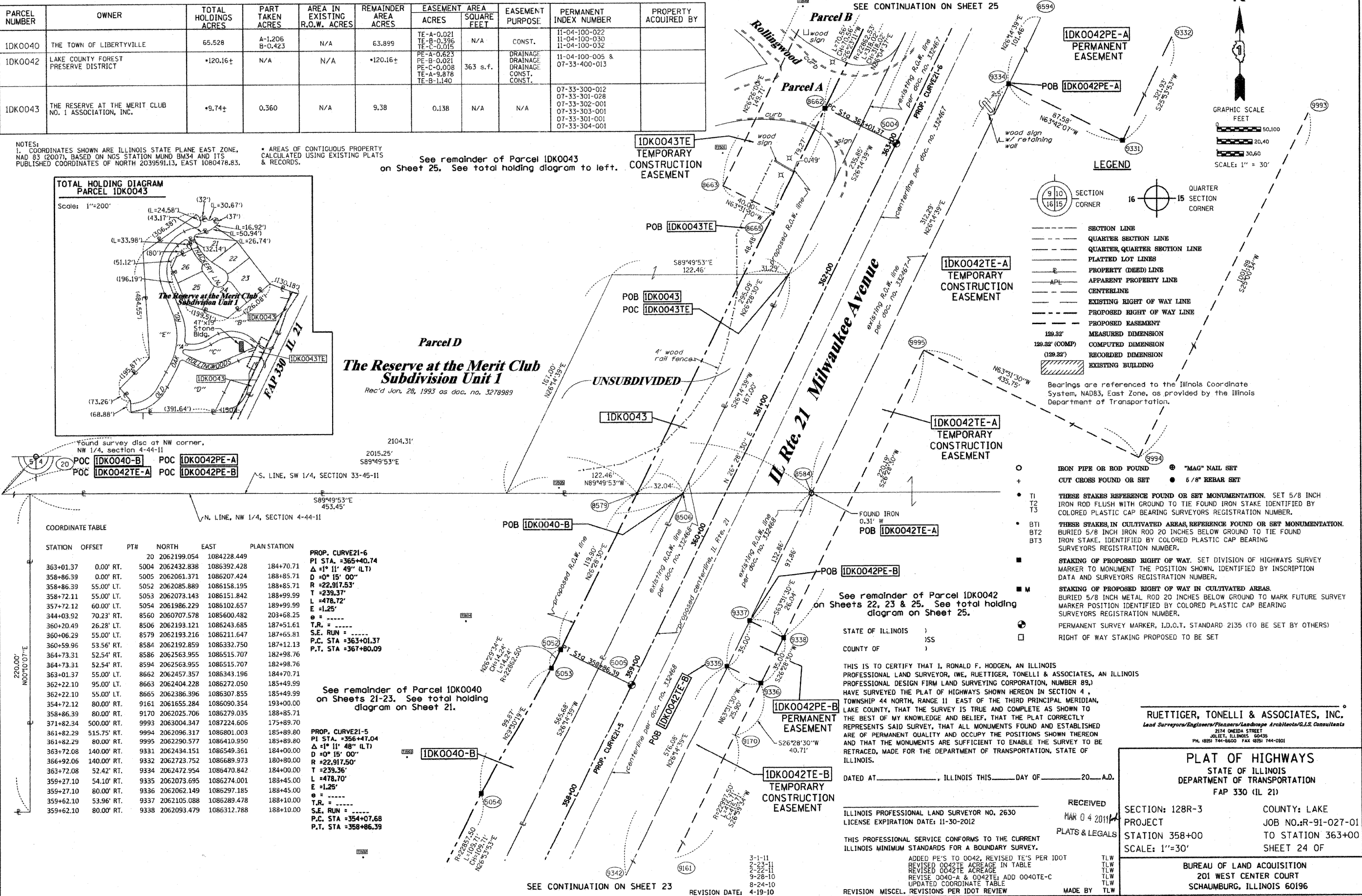


COORDINATE TABLE

| STATION   | OFFSET      | PTH  | NORTH       | EAST        | PLAN STATION |
|-----------|-------------|------|-------------|-------------|--------------|
| 363+01.37 | 0.00' RT.   | 20   | 2062199.054 | 1084228.449 | 184+70.71    |
| 358+86.39 | 0.00' RT.   | 5005 | 2062061.371 | 1086207.424 | 188+85.71    |
| 358+86.39 | 55.00' LT.  | 5052 | 2062085.889 | 1086158.195 | 188+85.71    |
| 358+72.11 | 55.00' LT.  | 5053 | 2062073.143 | 1086151.842 | 188+99.99    |
| 357+72.12 | 60.00' LT.  | 5054 | 2061986.229 | 1086102.657 | 189+99.99    |
| 344+03.92 | 70.23' RT.  | 8560 | 2060707.578 | 1085600.482 | 203+68.25    |
| 360+20.49 | 26.28' LT.  | 8506 | 2062193.121 | 1085243.685 | 187+51.61    |
| 360+06.29 | 55.00' LT.  | 8579 | 2062193.216 | 1086211.647 | 187+65.81    |
| 360+59.96 | 53.56' RT.  | 8584 | 2062192.859 | 1086332.750 | 187+12.13    |
| 364+73.31 | 52.54' RT.  | 8586 | 2062563.955 | 1086515.707 | 182+98.76    |
| 364+73.31 | 52.54' RT.  | 8594 | 2062563.955 | 1086515.707 | 182+98.76    |
| 363+01.37 | 55.00' LT.  | 8662 | 2062457.357 | 1086343.196 | 184+70.71    |
| 362+22.10 | 95.00' LT.  | 8663 | 2062404.228 | 1086272.050 | 185+49.99    |
| 362+22.10 | 55.00' LT.  | 8665 | 2062386.396 | 1086307.855 | 185+49.99    |
| 354+72.12 | 80.00' RT.  | 9161 | 2061655.284 | 1086090.354 | 193+00.00    |
| 358+86.39 | 80.00' RT.  | 9170 | 2062025.706 | 1086279.035 | 188+85.71    |
| 371+82.34 | 500.00' RT. | 9993 | 2063004.347 | 1087224.606 | 175+89.70    |
| 361+82.29 | 515.75' RT. | 9994 | 2062096.317 | 1086801.003 | 185+89.80    |
| 361+82.29 | 80.00' RT.  | 9995 | 2062290.577 | 1086410.950 | 185+89.80    |
| 363+72.08 | 140.00' RT. | 9331 | 2062434.151 | 1086549.361 | 184+00.00    |
| 366+92.06 | 140.00' RT. | 9332 | 2062723.752 | 1086689.973 | 180+80.00    |
| 363+72.08 | 52.42' RT.  | 9334 | 2062472.954 | 1086470.842 | 184+00.00    |
| 359+27.10 | 54.10' RT.  | 9335 | 2062073.695 | 1086274.001 | 188+45.00    |
| 359+27.10 | 80.00' RT.  | 9336 | 2062062.149 | 1086297.185 | 188+45.00    |
| 359+62.10 | 53.96' RT.  | 9337 | 2062105.088 | 1086289.478 | 188+10.00    |
| 359+62.10 | 80.00' RT.  | 9338 | 2062093.479 | 1086312.788 | 188+10.00    |

See remainder of Parcel IDK0040 on Sheets 21-23. See total holding diagram on Sheet 21.

PROP. CURVE21-5  
PI STA. = 356+47.04  
Δ = 1° 11' 48" (L) T  
D = 0° 15' 00" R  
T = 239.37'  
L = 478.72'  
E = -1.25'  
T.R. = -----  
S.E. RUN = -----  
P.C. STA = 354+07.68  
P.T. STA = 358+86.39

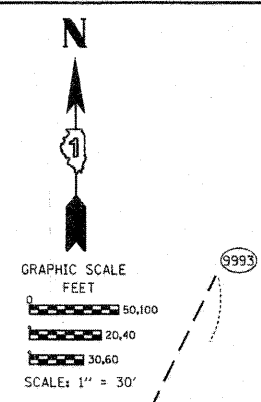


**LEGEND**

- SECTION CORNER
- QUARTER CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINES
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORDED DIMENSION
- EXISTING BUILDING

Bearings are referenced to the Illinois Coordinate System, NAD83, East Zone, as provided by the Illinois Department of Transportation.

- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- T2
- T3
- BT1 THESE STAKES IN CULTIVATED AREAS REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT2
- BT3
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET



STATE OF ILLINOIS )  
COUNTY OF )

THIS IS TO CERTIFY THAT I, RONALD F. HODGEN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, (WE, RUETTIGER, TONELLI & ASSOCIATES, AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 89,) HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 4, TOWNSHIP 44 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF. THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT \_\_\_\_\_, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_ A.D.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2630  
LICENSE EXPIRATION DATE: 11-30-2012

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

ADDED PE'S TO 0042, REVISED TE'S PER 100T  
REVISED 0042TE ACREAGE IN TABLE  
REVISED 0042TE ACREAGE  
REVISE 0040-A & 0042TE; ADD 0040TE-C  
UPDATED COORDINATE TABLE

REVISION MISCEL. REVISIONS PER IDOT REVIEW MADE BY TLW

RECEIVED  
MAR 04 2011  
PLATS & LEGALS

SECTION: 128R-3 COUNTY: LAKE  
PROJECT JOB NO.: R-91-027-01  
STATION 358+00 TO STATION 363+00  
SCALE: 1"=30' SHEET 24 OF

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196