



\* SEE TYPICAL SECTIONS FOR THICKNESS AND MATERIALS

**NOTES:**

1. THE WIDTH OF THE FULL DEPTH PATCH OVER A TRENCH SHALL BE 12 (300) WIDER ON EACH SIDE OF THE TRENCH.
2. FOR METHOD OF MEASUREMENT AND BASIS OF PAYMENT, SEE RECURRING SPECIAL PROVISION "PATCHING WITH HOT-MIX ASPHALT OVERLAY REMOVAL".

SEQUENCE OF CONSTRUCTION (PATCHING FIRST)

1. REMOVE THE EXISTING HMA MATERIAL OVER THE AREA TO BE PATCHED.
2. REMOVE AND REPLACE WITH CLASS C OR D PATCH.
3. REPLACE HMA MATERIAL OVER THE AREA TO BE PATCHED.

SEQUENCE OF CONSTRUCTION (MILLING FIRST)

1. MILL HMA FIRST IF THERE IS AT LEAST 4 1/2 INCHES OR MORE OF HMA MATERIAL ON TOP OF THE EXISTING PAVEMENT OR IF THE PAVEMENT IS FULL DEPTH HMA. A MINIMUM OF 2 INCHES OF HMA MATERIAL SHALL BE IN PLACE AFTER MILLING.
2. REMOVE AND REPLACE WITH FULL DEPTH CLASS D PATCHES TO TOP OF MILLED SURFACE.

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

C-91-726-09

|  |                            |                    |                             |   |   |                         |                                |                           |                         |                    |                    |  |
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| FILE NAME =<br>c:\projects\diststd22x34\bd22.dgn | USER NAME = bauerdl        | DESIGNED - R. SHAH | REVISED - A. ABBAS 04-27-98 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT PATCHING FOR<br/>HMA SURFACED PAVEMENT</b>          |                         | F.A.U.<br>RTE.<br>0298<br>0396 | SECTION<br>09-00028-00-CH | COUNTY<br>WILL          | TOTAL SHEETS<br>63 | SHEET NO.<br>51    |  |
|  | PLOT SCALE = 50,000' / IN. | CHECKED -          | REVISED - R. BORO 01-01-07  |   | SCALE: NONE   | SHEET NO. 1 OF 1 SHEETS | STA.                           | TO STA.                   | <b>BD400-04 (BD-22)</b> |                    | CONTRACT NO. 63562 |  |
|  | PLOT DATE = 10/27/2008     | DATE - 10-25-94    | REVISED - R. BORO 09-04-07  |   | FED. ROAD DIST. NO. 1   ILLINOIS   FED. AID PROJECT M-9003(385) |                         |                                |                           |                         |                    |                    |  |
|  |                            |                    | REVISED - K. ENG 10-27-08   |   |   |                         |                                |                           |                         |                    |                    |  |