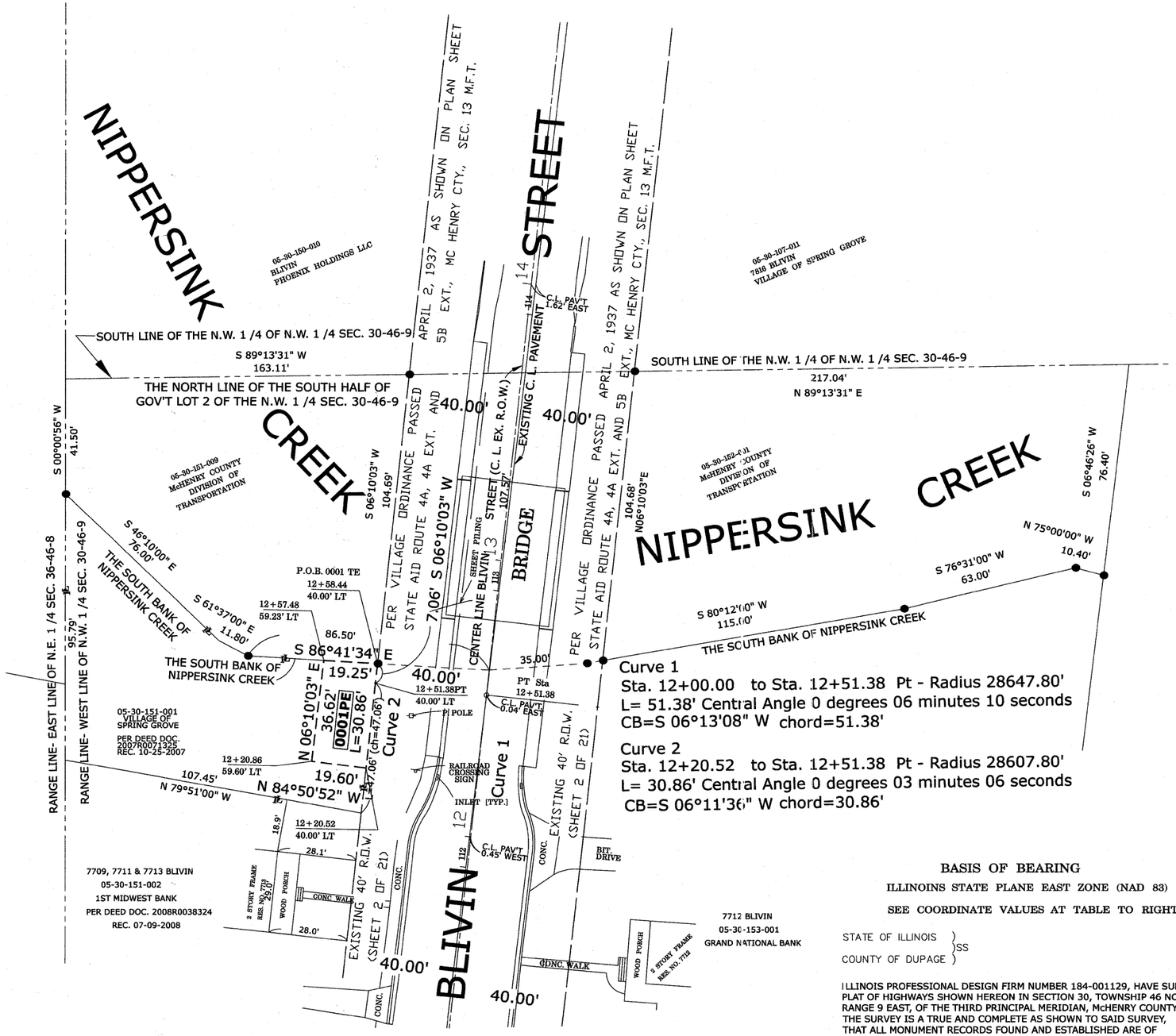
PART OF THE NORTHWEST 1/4 OF SECTION 30, T46 N, R9 E, OF THE 3RD P.M. McHENRY COUNTY, ILLINOIS

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	08-00355-00-BR	MCHENRY	69	7
		ILLINOIS	CONTRACT NO. 63583	



Curve 1
Sta. 12+00.00 to Sta. 12+51.38 Pt - Radius 28647.80'
L= 51.38' Central Angle 0 degrees 06 minutes 10 seconds
CB=S 06°13'08" W chord=51.38'

Curve 2
Sta. 12+20.52 to Sta. 12+51.38 Pt - Radius 28607.80'
L= 30.86' Central Angle 0 degrees 03 minutes 06 seconds
CB=S 06°11'36" W chord=30.86'

LEGEND

	PROPOSED RIGHT OF WAY LINE
	PROPOSED EASEMENT
	EXISTING RIGHT OF WAY LINE
	CENTERLINE
	PLATTED LOT LINES
	PROPERTY (DEED) LINE
APL	APPARENT PROPERTY LINE
	SECTION LINE
129.324	MEASURED DIMENSION
129.324 (COMP)	COMPUTED DIMENSION
(129.324)	RECORDED DIMENSION
+	CUT CROSS FOUND OR SET
●	IRON PIPE OR IRON ROD FOUND
○	RESET PIPE OR ROD TO ORIGINAL POSITION.
○ T1(B1) T2(B2) T3(B3)	THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET * INCH IRON ROD TO TIE FOUND IRON STAKE IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
○ T1	DENOTES TIE POINT NO. 1. SET IRON ROD FLUSH WITH GROUND SURFACE.
○ (B1)	DENOTES TIE POINT NO. 1. SET IRON ROD 20" BELOW GROUND SURFACE.
□	DIVISION OF HIGHWAYS RIGHT OF WAY SURVEY MARKER PROPOSED TO BE SET.
■	STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
◕	PERMANENT SURVEY MARKER, I.D.O.T. STANDARD 2135 (TO BE SET BY OTHERS)

GRAPHIC SCALE
20' 0 20'
(IN FEET)
1 inch = 20 ft.

N
1

(NAD 83 EAST ZONE)

COORDINATE TABLE

STATION OFFSET	COORDINATES
14 + 00.00 – 00.00' LT.	2,103,312.29N – 1,010,210.32E
12 + 58.44 – 40.00' LT.	2,103,175.88N – 1,010,155.59E
12 + 57.48 – 59.23' LT.	2,103,176.96N – 1,010,136.37E
12 + 51.38 – 00.00' LT.	2,103,164.63N – 1,010,194.61E
12 + 20.86 – 59.60' LT.	2,103,132.37N – 1,010,132.11E
12 + 20.52 – 40.00' LT.	2,103,138.17N – 1,010,151.56E
12 + 00.00 – 00.00 LT.	2,103,133.54N – 1,010,189.13E

BASIS OF BEARING

ILLINOINS STATE PLANE EAST ZONE (NAD 83)

SEE COORDINATE VALUES AT TABLE TO RIGHT

STATE OF ILLINOIS)
)SS
COUNTY OF DUPAGE)

ILLINOIS PROFESSIONAL DESIGN FIRM NUMBER 184-001129, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 30, TOWNSHIP 46 NORTH, RANGE 9 EAST, OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY; THE SURVEY IS A TRUE AND COMPLETE AS SHOWN TO SAID SURVEY, THAT ALL MONUMENT RECORDS FOUND AND ESTABLISHED ARE OF PERMANNENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT ITASCA, ILLINOIS THIS _____ DAY OF _____, 20__

BOLLINGER, LACH & ASSOCIATES, INC.
JAMES D. BAKER
ILLINOIS REGISTERED LAND SURVEYOR NO. 3648
EXPIRES 11/30/2012

AREAS SHOWN IN ACRES

PARCEL NO.	OWNER	AREA OF WHOLE	AREA TAKEN	PREV. DED OR USE	AREA REMAIN.	AREA OF EASEMENT	EASEMENT PURPOSE	PROPERTY INDEX NUMBER
0001PE	THE VILLAGE OF SPRING GROVE	0.158			0.158	0.017	ACCESS & DRAINAGE	05-30-151-001

Bollinger, Lach & Associates, Inc.
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ITASCA * CHICAGO * LAKE GENEVA * SOUTH BEND * INDIANAPOLIS

REVISION	
DATE	DESCRIPTION

ILLINOIS DEPT. OF TRANSPORTATION
RIGHT OF WAY PLAT

ROUTE– BLIVIN STREET
OVER NIPPERSINK CREEK
BRIDGE REPLACEMENT

SECTION 08-00355-00-BR
COUNTY MC HENRY
JOB C-91-098-09 PROJECT BRS-0111(049)
SEC 30 T 46 ,R 9 E OF 3RD P.M.
STA 112+20.47 TO STA 112+58.57
DRAWN TMS CHECKED JDB
SCALE: 1: 20' PARCEL NO. 0001PE