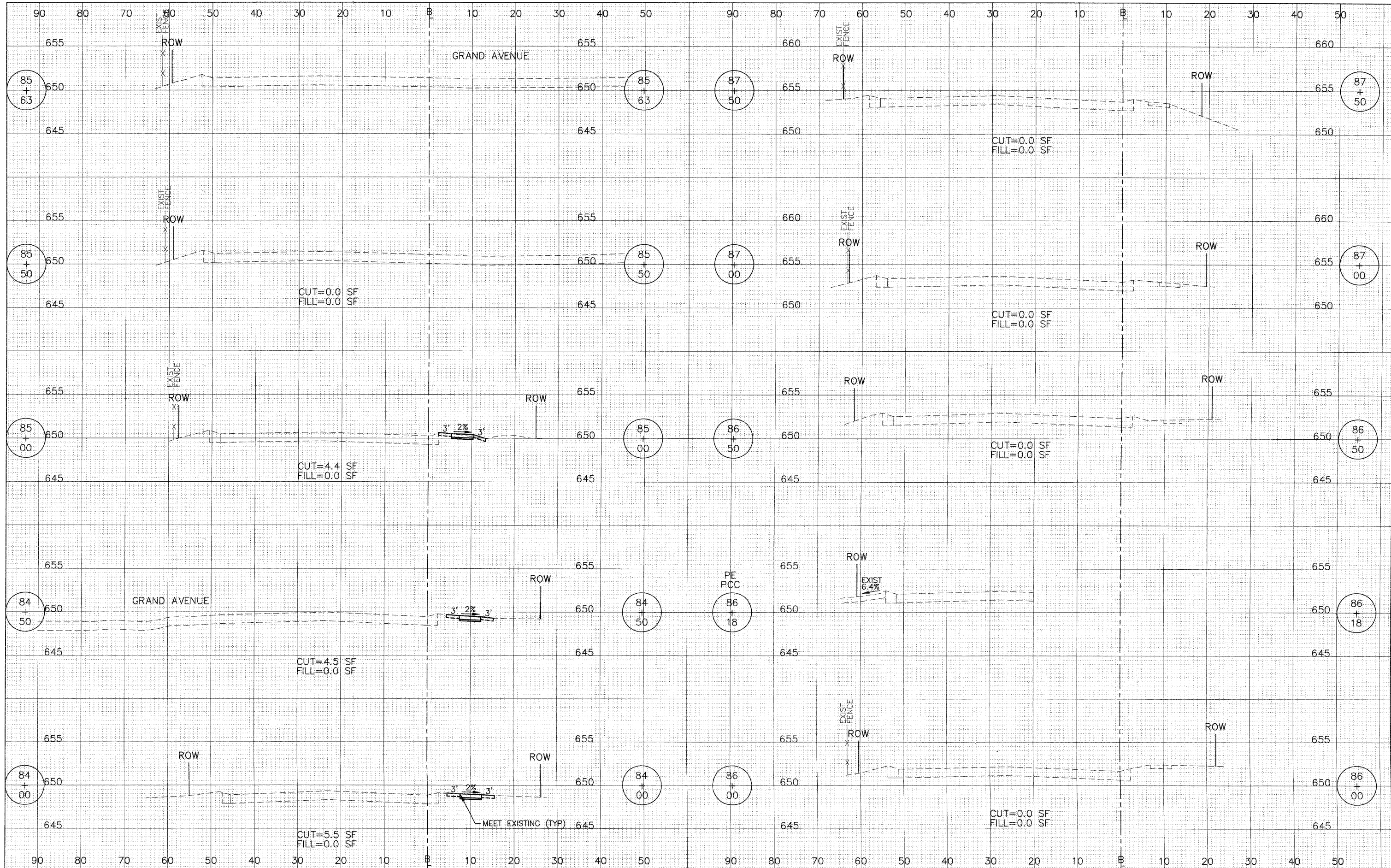


| | |
|--------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| SURVEYED | |
| NOTED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |

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|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| SURVEYED | |
| NOTED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |



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|-----------|------|------|--------------|-------------------------|---------|----------|---|---|---------------------------|----------------|--------------------------|---------------------------|-----------|--|
| FILE NAME | USER | NAME | DESIGNED | BDH | REVISD | | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CROSS SECTIONS 55TH STREET | F.A.U. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| | | | DRAWN | BCD | REVISD | | | | 1504 | 90-00090-00-SW | COOK | 25 | 23 | |
| | | | PLLOT SCALE: | 1"=10' HOR, 1"=5' VERT. | CHECKED | BDH | | | REVISD | | | | | |
| | | | PLLOT DATE | | DATE | 02-09-11 | | | REVISD | | | | | |
| | | | | | | | | SCALE: 1"=10' HOR. | SHEET NO. 23 OF 25 SHEETS | | STA. 84+00 TO STA. 87+50 | | | |
| | | | | | | | | | | | | ILLINOIS FED. AID PROJECT | | |