

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
68	(6 B-1)	LASALLE	20	1
ILLINOIS			CONTRACT NO. 66937	

INDEX OF SHEETS

1. COVER SHEET
2. GENERAL NOTES
3. SUMMARY OF QUANTITIES
4. TYPICAL ROADWAY SECTION
5. TEMPORARY CONCRETE BARRIER DETAILS
- 6 - 7. TRAFFIC CONTROL AND PROTECTION, STANDARD T01423
8. ROADWAY PLAN DETAILS
- 9 - 20. STRUCTURE PLANS

STANDARDS

- 000001-06 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
- 001006 DECIMAL OF AN INCH AND OF A FOOT
- 701001-02 OFF-ROAD OPERATIONS 2L, 2W, MORE THAN 15' (4.5 m) AWAY
- 701006-03 OFF-ROAD OPERATIONS 2L, 2W, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE
- 701201-04 LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS ≥ 45 MPH
- 701301-04 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS
- 701311-03 LANE CLOSURE, 2L, 2W, MOVING OPERATIONS - DAY ONLY
- 701423-04 LANE CLOSURE, MULTILANE, WITH BARRIER, FOR SPEEDS ≥ 45 MPH TO 55 MPH
- 701901-01 TRAFFIC CONTROL DEVICES
- 704001-06 TEMPORARY CONCRETE BARRIER

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS**

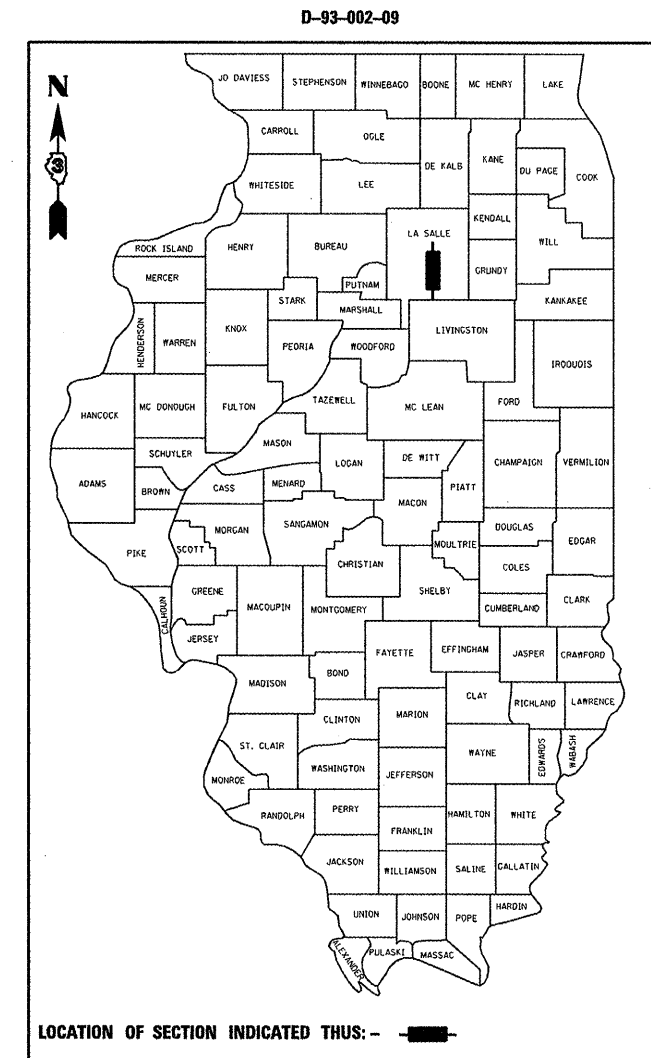
**PROPOSED
HIGHWAY PLANS**

**FAP 68 (IL 23)
SECTION (6 B-1)**

**BRIDGE REPAIRS
LASALLE COUNTY**

C-93-073-09

**PROJECT LOCATION
SN 050-0160
CARRYING FAP 68 (IL 23) OVER
OTTER CREEK 2.8 MILES NORTH OF IL 18**



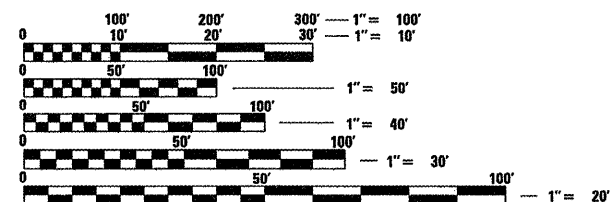
**FUNCTIONAL CLASSIFICATION
OTHER PRINCIPAL ARTERIAL
2009 ADT = 8000
P.V. = 94.4%
S.U. = 2.8%
M.U. = 2.8%**

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED 4/7 20 11
Eric S. Therkelsen
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

May 13 20 11
Scott E. Stitt, P.E.
Acting ENGINEER OF DESIGN AND ENVIRONMENT

May 13 20 11
Christine M. Reed
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

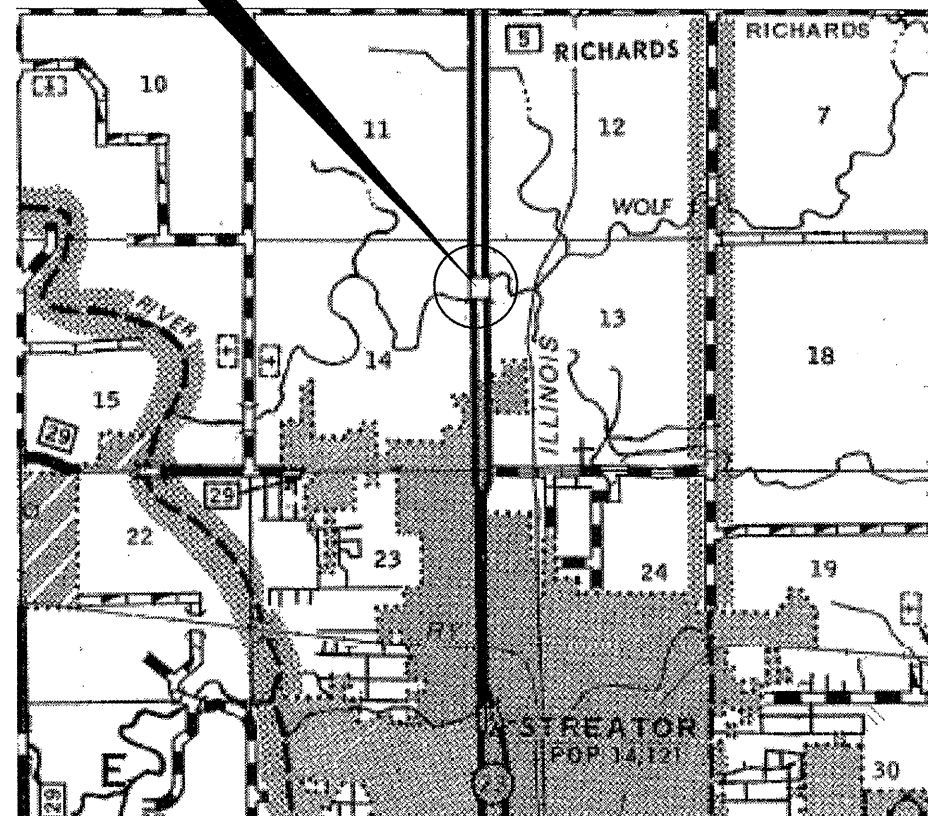


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

**PROJECT ENGINEER: JOE KANNEL
UNIT CHIEF: RON WOODSHANK
TOWNSHIP: BRUCE**

CONTRACT NO. 66937



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