

F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
39	D3 PATCHING 2012-5	LASALLE	14	1
		ILLINOIS	CONTRACT NO. 66B40	

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS**

**PROPOSED  
HIGHWAY PLANS**

**FAI ROUTE 39 (I-39)  
SECTION D3 PATCHING 2012-5**

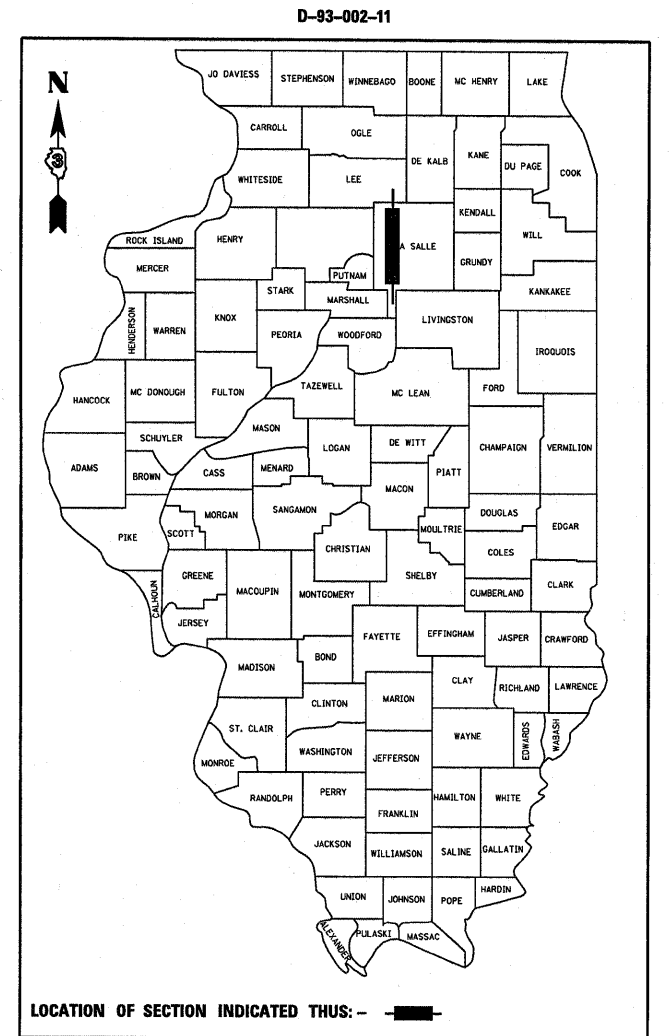
**LASALLE COUNTY  
C-93-112-11  
PAVEMENT PATCHING**

**INDEX OF SHEETS**

1. COVER SHEET
2. GENERAL NOTES
3. SUMMARY OF QUANTITIES
4. TYPICAL SECTIONS
- 5 - 6. SCHEDULES - NBL
- 7 - 8. SCHEDULES - SBL
9. TRAFFIC CONTROL AND PROTECTION, STANDARD 701400 (SPECIAL)
- 10 - 11. PATCHING DETAILS
12. PAVEMENT MARKING
- 13 - 14. EXISTING APPROACH PAVEMENT FOR INFORMATION ONLY

**STANDARDS**

- |           |  |
|-----------|--|
| 000001-06 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS   |
| 001001-02 | AREAS OF REINFORCEMENT BARS  |
| 001006    | DECIMAL OF AN INCH AND OF A FOOT   |
| 420001-07 | PAVEMENT JOINTS  |
| 420101-04 | 24' (7.2 m) JOINTED PCC PAVEMENT   |
| 420111-03 | PCC PAVEMENT ROUNDOUTS   |
| 701101-02 | OFF-ROAD OPERATIONS MULTILANE, 15' (4.5 m) TO 24" (600 mm) FROM PAVEMENT EDGE            |
| 701106-02 | OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' (4.5 m) AWAY                               |
| 701401-06 | LANE CLOSURE, FREEWAY/EXPRESSWAY   |
| 701411-07 | LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP FOR SPEEDS $\downarrow$ 45 MPH         |
| 701426-04 | LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION, FOR SPEEDS $\downarrow$ 45 MPH |
| 701901-01 | TRAFFIC CONTROL DEVICES  |



**FUNCTIONAL CLASSIFICATION**  
RURAL - INTERSTATE  
F.A.I. ROUTE 39 (I-39)  
2010 ADT = 18200  
P.V = 60.89% M.U. = 26.92% S.U. = 12.19%

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

SUBMITTED April 4 20 11

Eric S. Threlkerson  
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

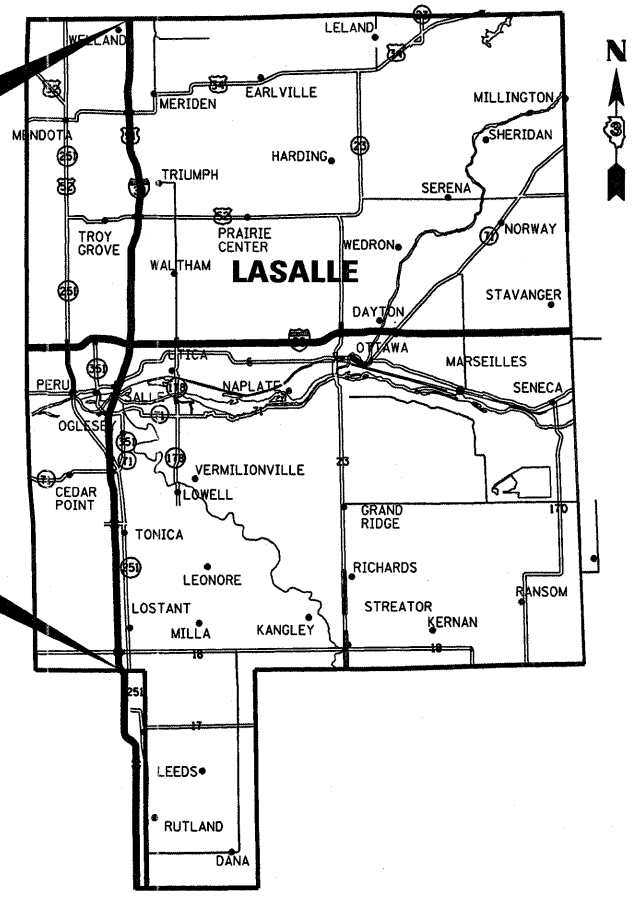
May 13 20 11  
Scott E. Stitt P.E.  
acting ENGINEER OF DESIGN AND ENVIRONMENT

May 13 20 11  
Christine M. Reed  
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

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OF THE STATE OF ILLINOIS**

**PROJECT ENDS  
LEE COUNTY LINE  
(M.P. 77.76)**

**PROJECT BEGINS  
MARSHALL COUNTY LINE  
(M.P. 40.24)**



**LOCATION MAP**

NOT TO SCALE  
GROSS LENGTH = 198105 FT. = 37.52 MI.  
NET LENGTH = 4446 FT. = 0.84 MI

MICROFILMED \_\_\_\_\_  
REEL NUMBER \_\_\_\_\_  
AWARDED \_\_\_\_\_  
RESIDENT ENGINEER \_\_\_\_\_  
AS BUILT CHANGES WERE MADE  
ON THE FOLLOWING SHEETS \_\_\_\_\_

**J.U.L.I.E.**  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123

**DISTRICT 3 NO. (815) 434-6131**  
**PROJECT ENGINEER: JOE KANNEL, P.E.**  
**UNIT CHIEF: PAT BRABOY**  
**TOWNSHIP: VARIOUS**  
**CONTRACT NO. 66B40**