

| PAVEMENT MARKING SCHEDULE - NBL | | | | |
|---------------------------------|----------------------------------------------------|-------|----------------------------------------------------|----------------------|
| LOCATION MILE POST | EPOXY PAVEMENT MARKING TYPE 1, LINE 4" | | EPOXY PAVEMENT MARKING TYPE 1, LINE 6" | REMARKS |
| | YELLOW | WHITE | WHITE | |
| 40.24 | | | | MARSHALL COUNTY LINE |
| 40.25 | 6 | 6 | 2 | |
| 40.251 | 6 | | | |
| 40.74 | | 6 | 2 | |
| 41.64 | 6 | | | |
| 43.74 | | 6 | 2 | |
| 44.89 | | 6 | 2 | |
| 44.90 | | 6 | 2 | |
| 44.94 | | 6 | 2 | |
| 44.95 | | 6 | 2 | |
| 44.96 | | 6 | 2 | |
| 46.62 | | 6 | 2 | |
| 46.69 | | 6 | 2 | |
| 47.44 | | 6 | 2 | |
| 47.78 | 6 | | | |
| 47.79 | 6 | | | |
| 47.84 | 6 | | | |
| 48.34 | | 6 | 2 | |
| 50.63 | | 6 | 2 | |
| 52.34 | | 6 | 2 | |
| 53.16 | | 6 | 2 | |
| 53.88 | 6 | | | |
| 54.15 | | 6 | 2 | |
| 54.24 | | 6 | 2 | |
| 55.79 | | 6 | 2 | |
| 56.36 | | 6 | 2 | |
| 57.49 | | 6 | 2 | |
| 57.72 | | 6 | 2 | |
| 57.99 | | 6 | 2 | |
| 58.31 | | 6 | 2 | |
| 58.74 | 6 | 6 | 2 | |
| 58.76 | | 6 | 2 | |
| 59.10 | 6 | | | |
| 60.76 | 6 | | | |
| 61.96 | | 6 | 2 | |
| 64.12 | | 6 | 2 | |
| 64.16 | | 6 | 2 | |
| 64.64 | 6 | | | |
| 66.09 | | 6 | 2 | |
| 66.63 | | 6 | 2 | |
| 66.84 | 6 | | | |
| 67.24 | | 6 | 2 | |
| 69.38 | | 6 | 2 | |
| 69.39 | | 6 | 2 | |
| 70.37 | | 6 | 2 | |
| 70.59 | | 6 | 2 | |
| 70.61 | | 6 | 2 | |
| 71.61 | | 6 | 2 | |
| 72.03 | 6 | 6 | 2 | |
| 72.04 | | 6 | 2 | |
| 72.09 | | 6 | 2 | |
| 72.24 | 6 | | | |
| 73.31 | | 6 | 2 | |
| 73.77 | | 6 | 2 | |
| 74.11 | | 6 | 2 | |
| 75.43 | | 6 | 2 | |
| 75.84 | | 6 | 2 | |
| 75.94 | | 6 | 2 | |
| 76.07 | | 6 | 2 | |
| 77.76 | | | | LEE COUNTY LINE |
| NB SUBTOTALS | 84 | 282 | | |
| TOTALS | | 366 | 94 | |

| | | | |
|-----------------------------------------------------------|-----------------------------------------|--------------------------|-----------------|
| FILE NAME = | USER NAME = braboypc | DESIGNED - RON WOODSHANK | REVISED - ----- |
| c:\pwork\pwork\braboypc\d0264562\0385840-shit-details.dgn | | DRAWN - RON WOODSHANK | REVISED - ----- |
| | PLLOT SCALE = 50.0000' / IN. | CHECKED - ---- | REVISED - ----- |
| | PLLOT DATE = Apr 02, 2011 - 06:51:31 PM | DATE - ----- | REVISED - ----- |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SCHEDULES - NBL

SCALE: _____ SHEET NO. 2 OF 2 SHEETS STA. _____ TO STA. _____

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|--------------------|---------|-----------------|--------------|
| 39 | D3 PATCHING 2012-5 | LASALLE | 14 | 6 |
| CONTRACT NO. 66B40 | | | ILLINOIS | |