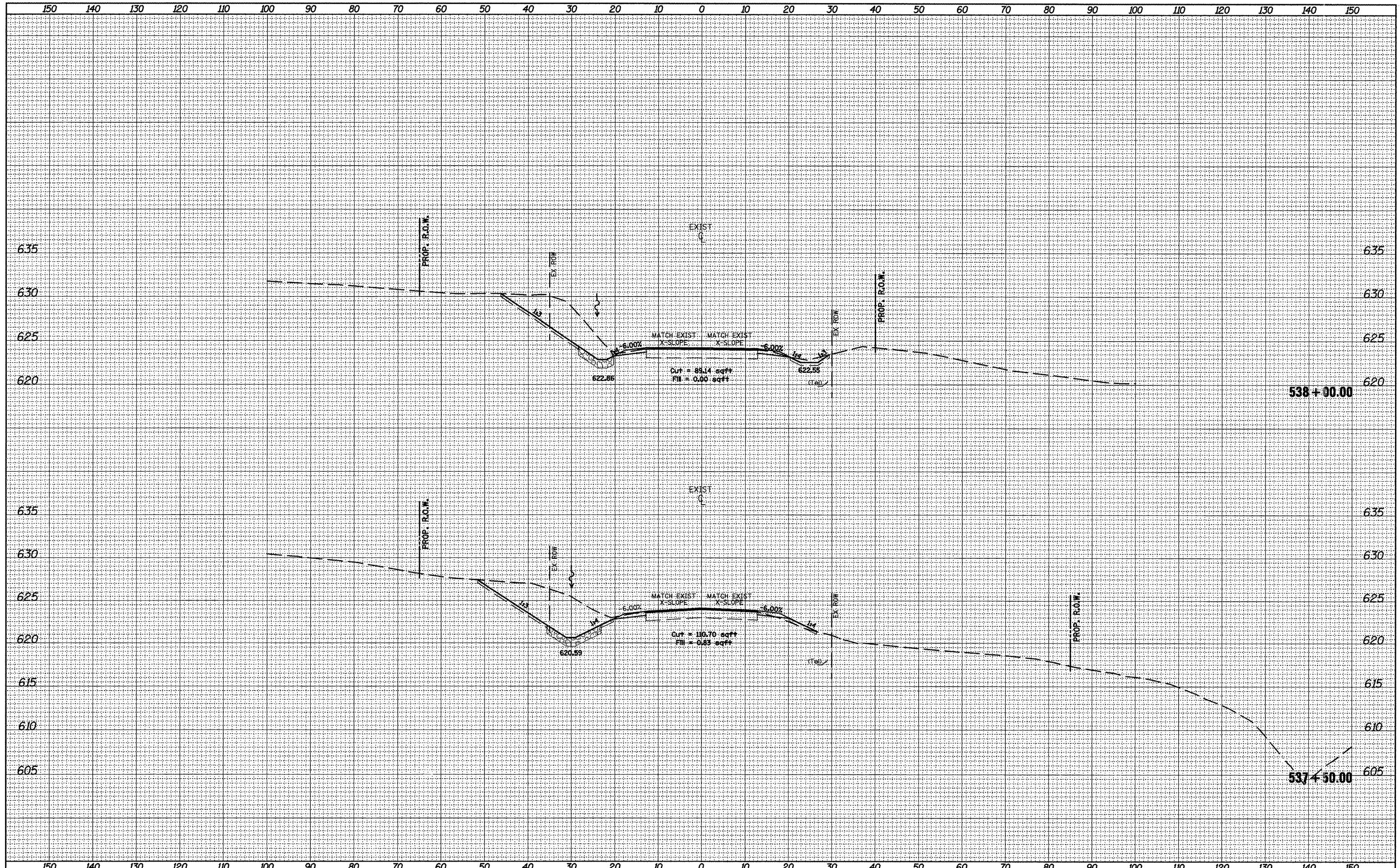


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**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: \_\_\_\_\_ SHEET NO. \_\_\_\_\_ OF \_\_\_\_\_ SHEETS \_\_\_\_\_ STA. 537+50.00 TO STA. 538+00.00

F.A.P. RTE. 685 SECTION \*\* COUNTY \* TOTAL SHEETS 329 SHEET NO. 296

CONTRACT NO. 68599

ILLINOIS FED. AID PROJECT