CONTRACT NO. 89596

| F.A. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 358 | 86-00075-04-PV | WOODFORD | 32 | 18 |
| STA. _____ | | TO STA. _____ | | |
| FED. ROAD DIST. NO. _ | ILLINOIS | FED. AID PROJECT | | |

PLAN
SURVEYED
PLOTTED
NOTE BOOK
NO.
BY
DATE
CHECKED
RT. OF WAY CHECKED
ROAD FILE NAME

MATCHLINE STA. 125+00

EXIST R.O.W.

6'
24'
6'

125+00 C.H.-#1 130+00 135+00

EXIST R.O.W.

EXIST ROW

126+00.00
45.00' RT

128+00.00
40.00' RT

137+00.00
40.00' RT

140+00.00
50.00' RT

MATCHLINE STA. 140+00

- PROPOSED MAILBOX TURNOUT
- X -PROPOSED PRIVATE ENTRANCE
- (X) -PROPOSED FIELD ENTRANCE

N

H. SCALE: 1" = 50'
V. SCALE: 1" = 5'

PROFILE
SURVEYED
PLOTTED
GRADES CHECKED
ALIGNMENT
STRUCTURE
NOTE BOOK
NO.
BY
DATE
NOTATNS CKD'D

PROPOSED PROFILE IS FOR TOP OF FINISHED HOT-MIX ASPHALT SURFACE

VPI STA. 125+50.00
ELEVATION 797.75

300.00' V.C.

-0.34%
-1.76%
-0.76%
-0.20%

+00.00 EL. 795.11

+50.00 EL. 794.24

+50.00 EL. 791.31

VPI STA. 129+00.00
ELEVATION 791.80

EXISTING ~ PROFILE

PROPOSED ~ PROFILE
COUNTY HIGHWAY #1

+50.00 EL. 789.54

300.00' V.C.

| 125+00 | 126+00 | 127+00 | 128+00 | 129+00 | 130+00 | 131+00 | 132+00 | 133+00 | 134+00 | 135+00 | 136+00 | 137+00 | 138+00 | 139+00 | 140+00 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 797.18 / 797.68 | 796.72 / 797.22 | 796.13 / 796.63 | 795.43 / 795.93 | 794.61 / 795.11 | 793.74 / 794.24 | 792.92 / 793.42 | 792.24 / 792.74 | 791.69 / 792.19 | 791.26 / 791.76 | 790.97 / 791.47 | 790.81 / 791.31 | 790.71 / 791.21 | 790.61 / 791.11 | 790.51 / 791.01 | 790.41 / 790.91 | 790.32 / 790.82 | 790.22 / 790.12 | 790.12 / 790.62 | 790.02 / 790.52 | 789.92 / 790.42 | 789.83 / 790.33 | 789.73 / 790.23 | 789.63 / 790.13 | 789.53 / 790.03 | 789.44 / 789.94 | 789.34 / 789.84 | 789.24 / 789.74 | 789.14 / 789.64 | 789.04 / 789.54 | 789.02 / 789.52 |

| 810 | 805 | 800 | 795 | 790 | 785 | 780 | 775 | 770 |
|---|---|---|---|---|---|---|---|---|

PLOT DATE = $DATE$
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = $USER$

C.H.#1 PLAN & PROFILE