

WATER MAIN SCHEDULE (CONTINUED)

| STATION | SIDE | TYPE | WATER MAIN | | PIPE CASING DR25 | | PIPE TEE | | | PIPE CROSS | PIPE 45 BEND | | PIPE REDUCER | WATER VALVE WITH VALVE BOX | | | FIRE HYDRANT COMPLETE | WATER MAIN CAP | | LINE STOP | | |
|----------------------------|------|---------|------------|-----|------------------|-----|----------|------------|------------|---------------|--------------|-----|--------------|----------------------------|----|-----|-----------------------|----------------|-----|-----------|----|-----|
| | | | 6" | 10" | 10" | 14" | 6"X6"X6" | 10"X10"X4" | 10"X10"X6" | 10"X6"X10"X6" | 6" | 10" | 6"X4" | 4" | 6" | 10" | | 6" | 10" | 4" | 6" | 10" |
| COLLEGE AVENUE (CONTINUED) | | | | | | | | | | | | | | | | | | | | | | |
| | | WM | 4 | | | | | | | | | | | | | | | | | | | |
| 122+42.2 | LT | WV | | | | | | | | | | | | | | | | | | | 1 | |
| | | WM | 37 | | 36 | | | | | | | | | | | | | | | | | |
| 122+68.3 | LT | 45 BEND | | | | | | | | | | | | | | | | | | | | |
| | | WM | 3 | | | | | | | | | | | | | | | | | | | |
| 122+68.3 | LT | 45 BEND | | | | | | | | | | | | | | | | | | | | |
| | | WM | 4 | | | | | | | | | | | | | | | | | | | |
| 122+68.3 | LT | 45 BEND | | | | | | | | | | | | | | | | | | | | |
| | | WM | | | | | | | | | | | | | | | | | | | | |
| 122+68.3 | LT | 45 BEND | | | | | | | | | | | | | | | | | | | | |
| | | WM | | | | | | | | | | | | | | | | | | | | |
| 122+68.3 | LT | LS | | | | | | | | | | | | | | | | | | | 1 | |
| 122+73.0 | RT | 45 BEND | | | | | | | | | | | | | | | | | | | | |
| | | WM | 3 | | | | | | | | | | | | | | | | | | | |
| 122+75.4 | LT | CAP | | | | | | | | | | | | | | | | | | | 1 | |
| 122+76.0 | RT | 45 BEND | | | | | | | | | | | | | | | | | | | | |
| | | WM | 3 | | | | | | | | | | | | | | | | | | | |
| 122+78.4 | RT | 45 BEND | | | | | | | | | | | | | | | | | | | | |
| | | WM | 193 | | | | | | | | | | | | | | | | | | | |
| 122+90.4 | LT | LS | | | | | | | | | | | | | | | | | | | 1 | |
| 123+17.9 | RT | FH | | | | | | | | | | | | | | | | | | | | |
| | | WM | 5 | | | | | | | | | | | | | | | | | | | |
| 124+70.9 | RT | WV | | | | | | | | | | | | | | | | | | | | |
| | | WM | | | | | | | | | | | | | | | | | | | | |
| 124+78.9 | RT | WV | | | | | | | | | | | | | | | | | | | | |
| | | WM | 255 | | | | | | | | | | | | | | | | | | | |
| 127+09.5 | LT | LS | | | | | | | | | | | | | | | | | | | 1 | |
| 127+25.8 | LT | CAP | | | | | | | | | | | | | | | | | | | 1 | |
| 127+27.6 | LT | TEE | | | | | | | 1 | | | | | | | | | | | | | |
| | | WM | 5 | | | | | | | | | | | | | | | | | | | |
| 127+27.6 | LT | 45 BEND | | | | | | | | | | | | | | | | | | | | |
| | | WM | 11 | | | | | | | | | | | | | | | | | | | |
| 127+27.9 | LT | TEE | | | | | | | 1 | | | | | | | | | | | | | |
| | | WM | 30 | | | | | | | | | | | | | | | | | | | |
| | | WM | 30 | | | | | | | | | | | | | | | | | | | |
| 127+28.1 | RT | WV | | | | | | | | | | | | | | | | | | | | |
| | | WM | | | | | | | | | | | | | | | | | | | | |
| 127+28.2 | RT | TEE | | | | | | | 1 | | | | | | | | | | | | | |
| | | WM | 8 | | | | | | | | | | | | | | | | | | | |
| 127+28.2 | RT | WV | | | | | | | | | | | | | | | | | | | | |
| | | WM | | | | | | | | | | | | | | | | | | | | |
| 127+28.3 | RT | 45 BEND | | | | | | | | | | | | | | | | | | | | |
| | | WM | 9 | | | | | | | | | | | | | | | | | | | |
| 127+35.0 | RT | 45 BEND | | | | | | | | | | | | | | | | | | | | |
| | | WM | 2 | | | | | | | | | | | | | | | | | | | |
| 127+35.0 | RT | REDUCER | | | | | | | | | | | | | | | | | | | | |
| | | WM | | | | | | | | | | | | | | | | | | | | |
| 127+35.0 | RT | LS | | | | | | | | | | | | | | | | | | | 1 | |
| 127+35.0 | RT | CAP | | | | | | | | | | | | | | | | | | | 1 | |
| 127+35.0 | LT | LS | | | | | | | | | | | | | | | | | | | 1 | |
| 127+35.1 | LT | 45 BEND | | | | | | | | | | | | | | | | | | | | |
| | | WM | 2 | | | | | | | | | | | | | | | | | | | |
| 127+35.1 | LT | REDUCER | | | | | | | | | | | | | | | | | | | | |
| | | WM | | | | | | | | | | | | | | | | | | | | |
| 127+35.2 | LT | CAP | | | | | | | | | | | | | | | | | | | 1 | |
| | | WM | 12 | | | | | | | | | | | | | | | | | | | |
| 127+37.1 | LT | WV | | | | | | | | | | | | | | | | | | | | |
| | | WM | | | | | | | | | | | | | | | | | | | | |
| 127+45.9 | LT | FH | | | | | | | | | | | | | | | | | | | | |
| | | WM | 18 | | | | | | | | | | | | | | | | | | | |
| 127+54.9 | LT | LS | | | | | | | | | | | | | | | | | | | 1 | |
| TOTALS | | | 843 | 841 | 77 | 23 | 5 | 1 | 3 | 1 | 13 | 7 | 2 | 1 | 9 | 2 | 4 | 4 | 2 | 2 | 7 | 3 |

NOTE: TRENCH BACKFILL TO BE INCLUDED IN COST OF WATER MAIN CONSTRUCTION. PIPE CASING TO BE INCLUDED IN UNIT COST OF WATER MAIN.

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| FILE NAME = v:\transportation\2893\28930002.dgn | USER NAME = Jolson | DESIGNED - JRB | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CITY OF JACKSONVILLE DOWNTOWN STREETS RECONSTRUCTION SCHEDULES OF QUANTITIES | | | | F.A.U. RTE. N/A | SECTION 10-00121-01-PV | COUNTY MORGAN | TOTAL SHEETS 77 | SHEET NO. 16 |
| PLOT SCALE = 1/8" = 1' / IN. | CHECKED - JRB | REVISED - | SCALE: N/A | | SHEET NO. OF SHEETS | STA. | TO STA. | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | | | |
| PLOT DATE = 2/23/2011 | DATE - 2/22/11 | REVISED - | | | | | | | | | | | |
| | | | | | | | | | | | | CONTRACT NO. 93547 | |