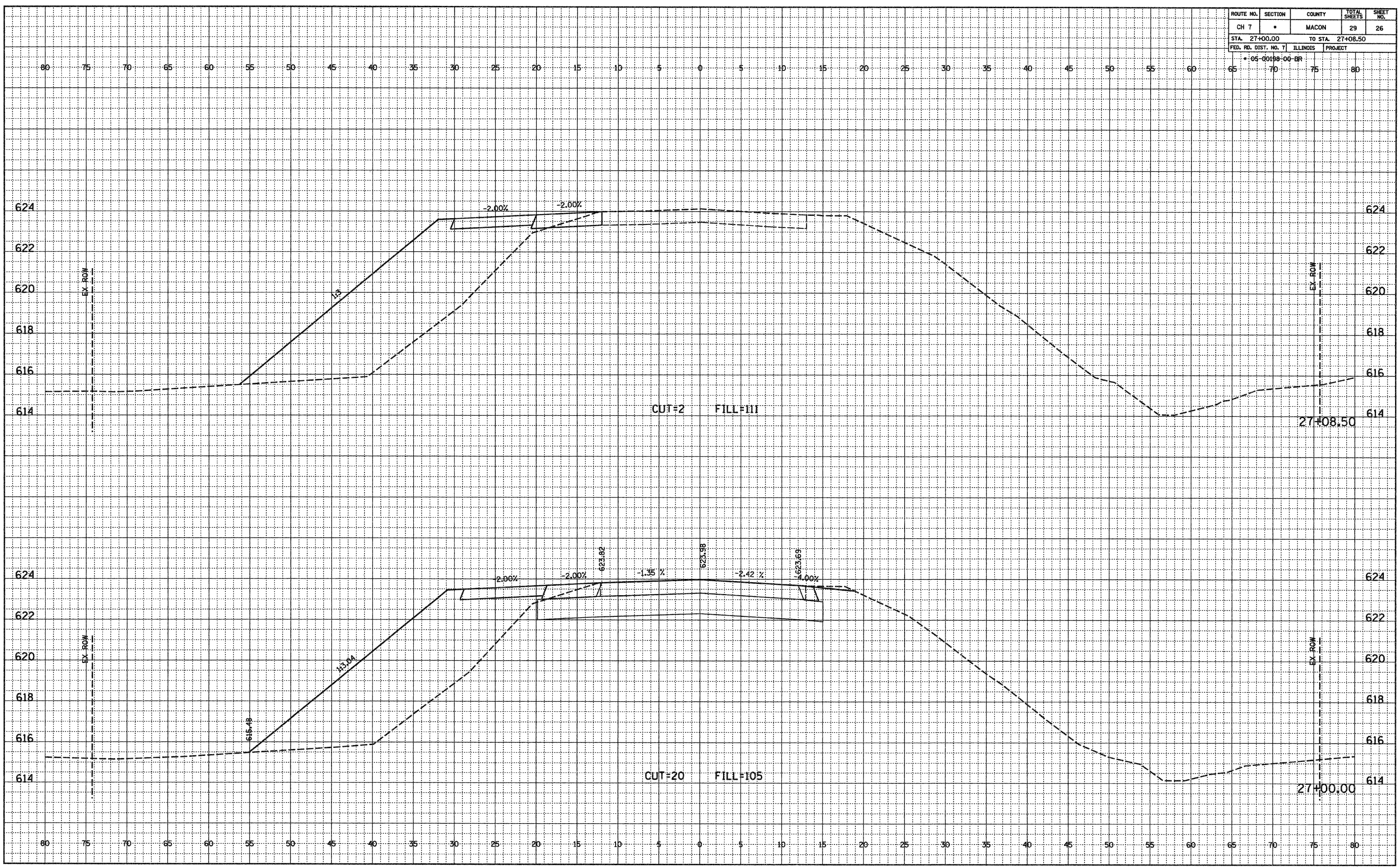


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
CH 7	*	MACON	29	26
STA. 27+00.00		TO STA. 27+08.50		
FED. RD. DIST. NO. 7		ILLINOIS PROJECT		
* 05-00198-00-BR				

FINAL	SURVEYED	BY	DATE
NOTEBOOK	PLOTTED		
NO.	NO.		

ORIGINAL	SURVEYED	BY	DATE
NOTEBOOK	PLOTTED		
NO.	NO.		



**CH 7 CROSS SECTIONS**