



MATCH LINE 18+30
SEE SHEET 14

NOTE:
FOR TREES, SHRUBS, PERENNIALS, GRASS, & GROUND
COVER LEGEND, AND ABBREVIATIONS SEE SHEET 18

..DBTR1-76651-LAYOUT.DGN, ..DBTR1-40-BORDER.DGN, ..DBTR1-40-LANDSCAP.DGN, ..DBTR1-40-SHT-LANDSCAP1-1830.DGN
 3-22-2012, 10:30:33
 NEWMANMO \\NF5-0044\YMA\VAULT\JD-TRANS\07\2262\20888-001\CIVIL\CAD\99-ALL-CONTRACTS\TRV\SHEETS CONTRACT 76F40\UBTR1-40-SHT-LANDSCAP1-1830.DGN

FILE NAME = #FILEL#
 USER NAME = #USER#
 PLOT SCALE = #SCALE#
 PLOT DATE = #DATE#

DESIGNED - JM
 DRAWN - JB
 CHECKED - ACL
 DATE - 02/10/12

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

PROPOSED LANDSCAPING PLANS

SCALE: 1"=20' SHEET NO. 6 OF 9 SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9153	B2-1LS-1	ST. CLAIR	37	16
FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT			CONTRACT NO. 76F40	



TENG & ASSOCIATES, INC.
 ENGINEERS/ARCHITECTS/PLANNERS
 CHICAGO, ILLINOIS