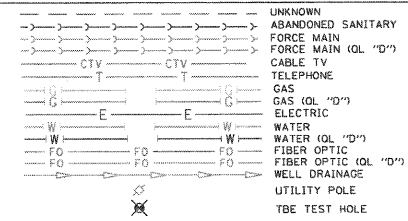


| TBE Pole Number | Approximate Location | Identification # on Pole | Utilities Attached to Poles | Utility Owners | Notes: Additional Items Attached to Poles |
|-----------------|---|--------------------------|--|--------------------------------------|---|
| 10 | 133' WEST OF LYNCH | 727582 | NO UTILITIES | | POLE ANCHOR, HOLDING UP POLE #11 |
| 11 | 133' WEST OF LYNCH | 18995 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | TELEPHONE DROP |
| 12 | 258' WEST OF LYNCH 36' SOUTH OF 9TH ST. CL. | 727583 1218 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | |
| 13 | 263' WEST OF LYNCH | 18994 E2652 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | LIGHT |
| 14 | 263' WEST OF LYNCH | 728217 82 | ELECTRIC, FIBER OPTIC, TELEPHONE | AMEREN ELECTRIC, AT&T | |
| 15 | 369' WEST OF LYNCH | 18993 | ELECTRIC, FIBER OPTIC, TELEPHONE | AMEREN ELECTRIC, AT&T | TRANSFORMER |
| 16 | SE CORNER OF WINSTANLEY & 9TH ST. | 18989 E-625 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | LIGHT |
| 17 | NE CORNER OF WINSTANLEY & 9TH ST. | 18991 A600 | ELECTRIC | AMEREN ELECTRIC | 2 GUYS TO SOUTH |
| 18 | 129' WEST OF WINSTANLEY & 9TH | 18988 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | |
| 19 | 257' WEST OF WINSTANLEY & 9TH | 728171 | ELECTRIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | |
| 20 | 263' WEST OF WINSTANLEY & 9TH | 18987 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | LIGHT |
| 21 | 257' WEST OF WINSTANLEY & 9TH | 727569 | CATV, TELEPHONE | CHARTER CABLE, AT&T | |
| 22 | 413' WEST OF WINSTANLEY & 9TH | 18986 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | GUY TO SOUTHEAST |
| 192 | SOUTH OF POLE #191 | 728214 | ELECTRIC, CATV | AMEREN ELECTRIC, CHARTER CABLE | |
| 196 | NORTH OF POLE #14 | 728216 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | GUY TO WEST, TELEPHONE DROP |
| 197 | NORTH OF POLE #196 | 728215 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | GUY TO NORTH |
| 198 | SOUTH OF POLE #197 | 728219 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | |
| 199 | SOUTH OF POLE #198 | 728218 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | TRANSFORMER |
| 200 | SOUTH OF POLE #199 | 18992 | ELECTRIC, FIBER OPTIC, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | GUY TO NORTH, FCC 4 AND 3 DROP |
| 201 | SOUTH OF POLE #200 | 727566 | ELECTRIC SERVICE, CATV, TELEPHONE | AMEREN ELECTRIC, CHARTER CABLE, AT&T | ELECTRIC SERVICE TO BILLBOARD, GUY TO NORTH |
| 202 | SOUTH OF POLE #201 | 2475408 | CATV, TELEPHONE | CHARTER CABLE, AT&T | |
| 211 | 230' SW OF WINSTANLEY & 9TH 44' NW CL 9TH | 727570 | CATV, TELEPHONE | CHARTER CABLE, AT&T | |
| 212 | 50' NW OF POLE #211 | 727571 | CATV, TELEPHONE | CHARTER CABLE, AT&T | |
| 213 | 60' SW OF POLE #212 | 727574 | TELEPHONE | AT&T | GUY TO EAST, CUT ABOVE TELEPHONE |
| 214 | 60' SW OF POLE #212 | 727572 1121 | CATV, TELEPHONE | CHARTER CABLE, AT&T | GUY TO WEST |



Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

Utility Quality Level "A" : Test Hole
 Utility Quality Level "B" : Designating
 Utility Quality Level "C" : Research with Survey
 Utility Quality Level "D" : Records Research

TBE GROUP, INC.
 CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL
 PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: _____
 Date: _____

TBE Job No. 1109500601.602.603.604.
 607.608.609
 SUE Plan Page: 25 of 35

| | | | |
|-------------|-----------------------|---------------------|--|
| FILE NAME = | USER NAME = | DESIGNED EG, JP, LP | REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108 |
| #FILE# | PLOT SCALE = 1" = 50' | DRAWN KLC | REVISOR |
| | PLOT DATE = #DATE# | CHECKED JB | REVISOR |
| | | DATE 9/15/09 | REVISOR |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

SCALE: _____ SHEET NO. _____ STA. _____ TO STA. _____

| | | | | |
|---------------|---------|-----------|--------------|-----------|
| F.A.T. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | St. Clair | 37 | 23 |

PTB NO. 147-038
 ILLINOIS Job No.: D-98-061-08