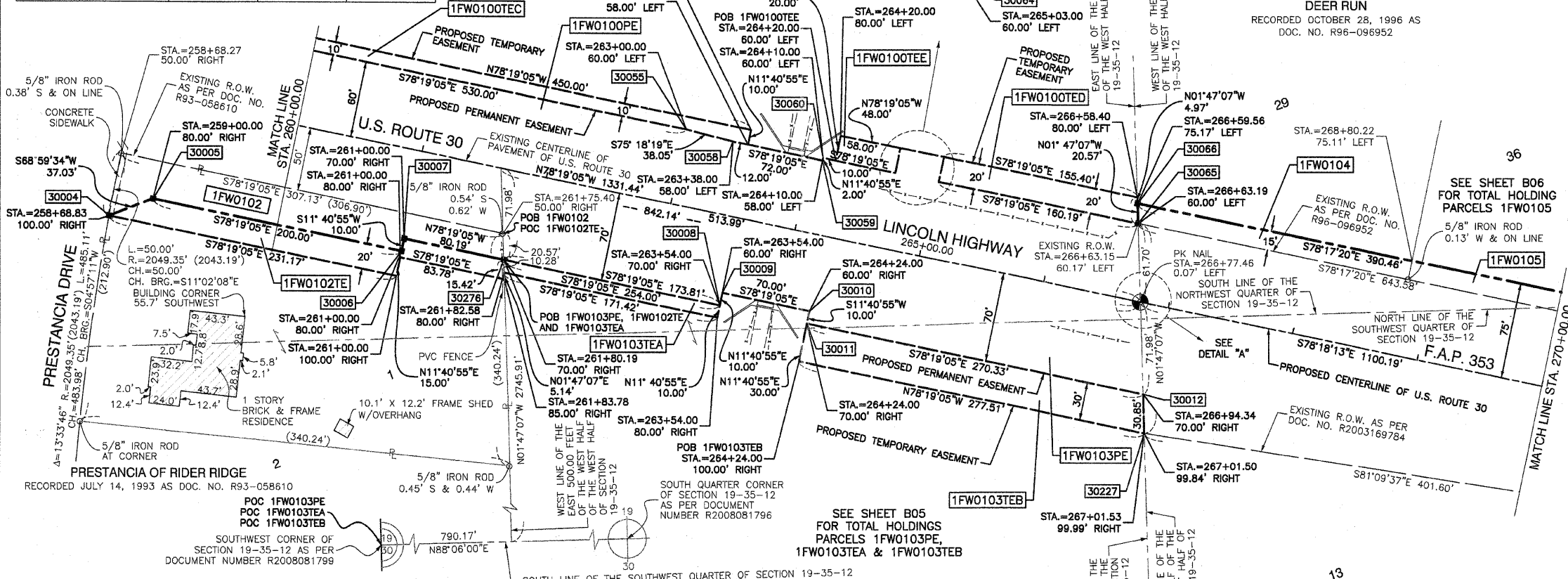


PART OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES) SQ. FEET	PART TAKEN (ACRES) SQ. FEET	REMAINDER (ACRES) SQ. FEET	PREVIOUS DEDICATION (ACRES) SQ. FEET	EASEMENT (ACRES) SQ. FEET	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1FW0100TEA 1FW0100TEB 1FW0100TEC 1FW0100TED 1FW0100TEE 1FW0100TEF	Forest Preserve District of Will County	±223.18**	N/A	±223.18**	(0.917)	(0.058) (0.019) (0.229) (0.072) (0.022) (1.965)	CONSTRUCTION CONSTRUCTION CONSTRUCTION CONSTRUCTION CONSTRUCTION CONSTRUCTION	19-09-19-100-021-0010 19-09-19-100-021-0020	
1FW0102 1FW0102TE	Kent A. Buteyn and Susan J. Buteyn, in joint tenancy	(1.466)	(0.203)	(1.263)	N/A	(0.127)	N/A CONSTRUCTION	19-09-19-102-001-0000	
1FW0103PE 1FW0103TEA 1FW0103TEB	Forest Preserve District of Will County	(31.195)	N/A	(31.195)	(0.354)	(0.810) (0.040) (0.189)	CONSTRUCTION CONSTRUCTION CONSTRUCTION	19-09-19-300-009-0000	
1FW0104	New Lenox State Bank (NLSB), as Trustee under a Trust Agreement dated the 10th of February, 1999 and known as Trust Number 2317	(3.102)	(0.075)	(3.027)	N/A	N/A	N/A	19-09-19-103-016-0000	

**AREA OF CONTIGUOUS PROPERTY DETERMINED BY UTILIZING AVAILABLE MAPS AND RECORDS IN CONJUNCTION WITH AERIAL PHOTOGRAPHY

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
20001	STA.=258+35.27	0.00' RIGHT	1763029.1977	1101342.9612
20023	STA.=266+77.41	0.00' RIGHT	1762858.6836	1102167.6606
20002	STA.=272+00.00	0.00' RIGHT	1762752.7410	1102679.3962



POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
30004	STA.=258+68.83	100.00' RIGHT	1762924.4731	1101355.5825
30005	STA.=259+00.00	80.00' RIGHT	1762937.7484	1101390.1526
30006	STA.=261+00.00	80.00' RIGHT	1762897.2531	1101586.0100
30007	STA.=261+00.00	70.00' RIGHT	1762907.0460	1101588.0347
30276	STA.=261+80.19	70.00' RIGHT	1762890.8007	1101666.5631
30008	STA.=263+54.00	70.00' RIGHT	1762855.6170	1101836.7736
30009	STA.=263+54.00	60.00' RIGHT	1762865.4098	1101838.7983
30010	STA.=264+24.00	60.00' RIGHT	1762851.2365	1101907.3483
30011	STA.=264+24.00	70.00' RIGHT	1762841.4436	1101905.3236
30012	STA.=266+94.34	70.00' RIGHT	1762788.7092	1102170.0493
30055	STA.=263+00.00	60.00' LEFT	1762993.8580	1101810.2140

POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
30058	STA.=263+38.00	58.00' LEFT	1762984.2053	1101847.0220
30059	STA.=264+10.00	58.00' LEFT	1762969.6270	1101917.5305
30060	STA.=264+10.00	60.00' LEFT	1762971.5856	1101917.9355
30061	STA.=264+68.00	60.00' LEFT	1762959.8420	1101974.7341
30062	STA.=264+68.00	80.00' LEFT	1762979.4277	1101978.7837
30063	STA.=265+03.00	80.00' LEFT	1762972.3410	1102013.0587
30064	STA.=265+03.00	60.00' LEFT	1762952.7553	1102009.0092
30065	STA.=266+63.19	60.00' LEFT	1762920.3199	1102165.8846
30066	STA.=266+59.56	75.17' LEFT	1762935.9158	1102165.3985
30227	STA.=267+01.50	99.84' RIGHT	1762756.0367	1102171.0054

COORDINATE SYSTEM DEFINITION:
Coordinates shown herein are PROJECT coordinates utilized to estimate approximate ground distances. The PROJECT coordinates are obtained by multiplying the Illinois State Plane Eastern Zone (N.A.D. '83 (2007)) GRID coordinate values by a factor of 1.000036 from a point having the following GRID coordinates and geographic coordinates:

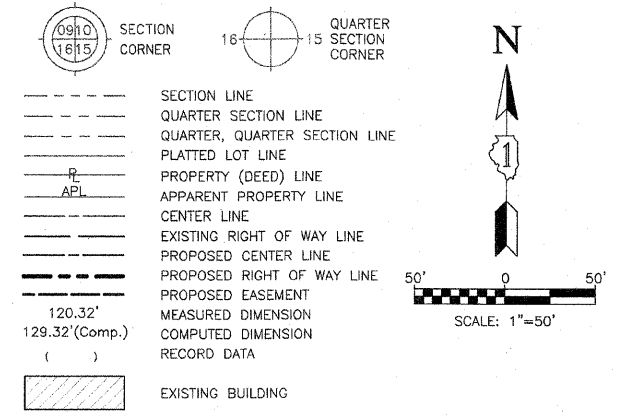
North = 0.0000 U.S. Feet
East = 0.0000 U.S. Feet
WGS '84 North Latitude 36 degrees 37 minutes 10.00702 seconds
WGS '84 West Longitude 91 degrees 41 minutes 11.63646 seconds

The origin of the Illinois State Plane Eastern Zone is defined as being at the following GRID coordinates and geographic coordinates:

North = 0.0000 U.S. Feet
East = 984250.00000 U.S. Feet
WGS '84 North Latitude 36 degrees 40 minutes 00.00000 seconds
WGS '84 West Longitude of 88 degrees 20 minutes 00.00000 seconds

BEARING REFERENCE DEFINITION:
North American Datum of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

LEGEND



- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- 3/4" IRON PIPE SET
- "P.K." NAIL SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH T2 IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY T3 COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE BT3 FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



STATE OF ILLINOIS } SS
COUNTY OF COOK }
THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.
Randell E. Gann
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED
NOV 16 2009
PLATS & LEGALS
Robinson
1700 SOUTH PARK AVENUE
SOUTH HOLLAND, IL 60473
(708) 331-6700

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
F.A.P. 353 (U.S. ROUTE 30)

SECTION PROJECT WILL COUNTY
STATION 260+00.00 TO STATION 270+00.00
SCALE: 1"=50' SHEET B04 OF B50

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

DATE	BY	R.O.W. PLAT	NOTEBOOK NO.