

PART OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES) SQ. FEET	PART TAKEN (ACRES) SQ. FEET	REMAINDER (ACRES) SQ. FEET	PREVIOUS DEDICATION (ACRES) SQ. FEET	EASEMENT (ACRES) SQ. FEET	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1FW0143	Brookridge Creek Townhome Association of Frankfort, an Illinois not for profit Corporation	(3.092)	(0.020)	(3.072)	N/A	N/A	N/A	19-09-20-426-002-0000	

SECTION 2010-052 DTR  
CONTRACT # 60L33  
SHEET NO. 104 OF 210

LEGEND

- SECTION CORNER
- QUARTER SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTER LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- 3/4" IRON PIPE SET
- "MAG" NAIL SET
- 5/8" REBAR SET
- "P.K." NAIL SET
- T1 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.



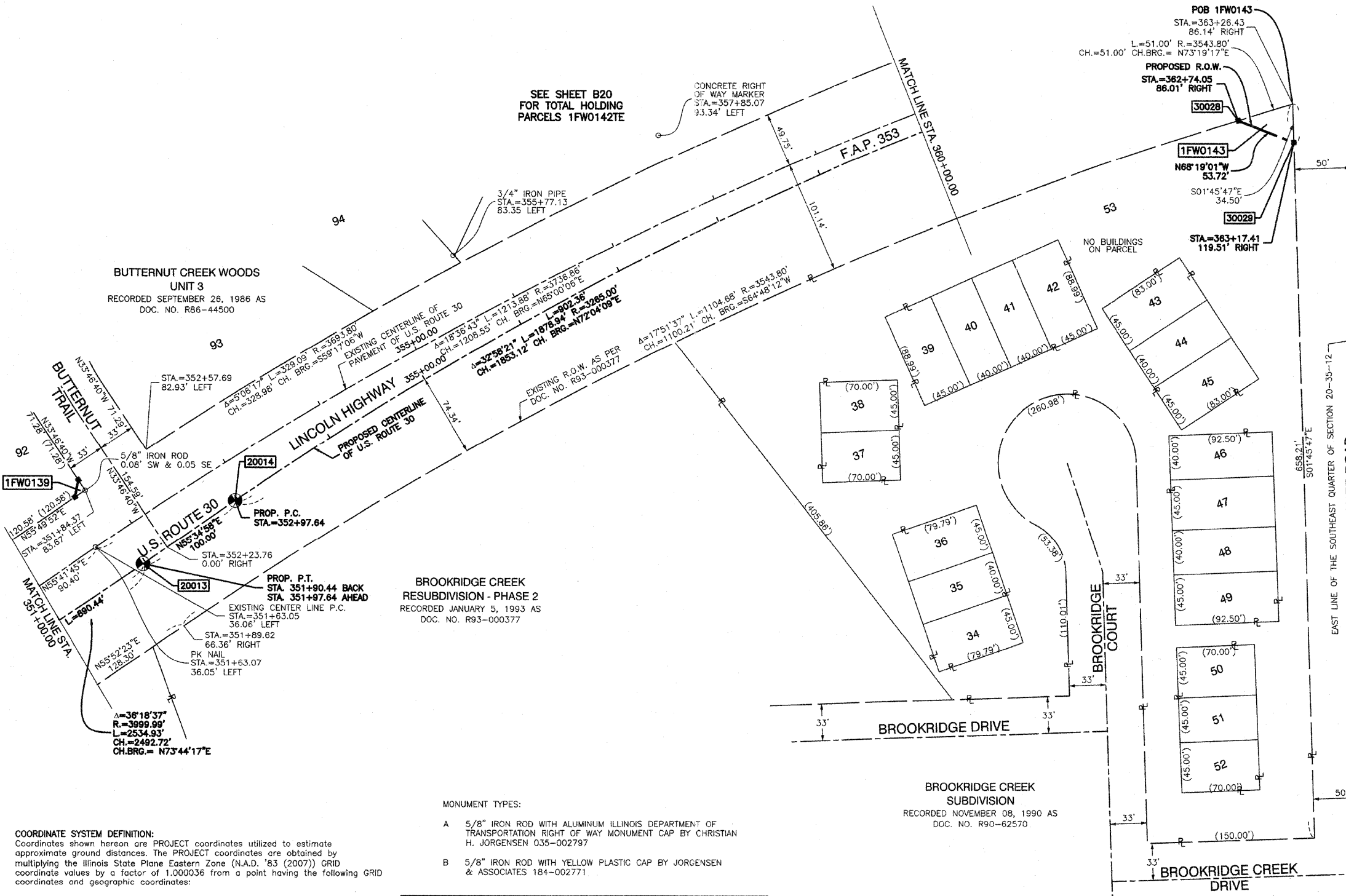
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

*Randell E. Gann*  
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241  
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.



**COORDINATE SYSTEM DEFINITION:**  
Coordinates shown hereon are PROJECT coordinates utilized to estimate approximate ground distances. The PROJECT coordinates are obtained by multiplying the Illinois State Plane Eastern Zone (N.A.D. '83 (2007)) GRID coordinate values by a factor of 1.000036 from a point having the following GRID coordinates and geographic coordinates:  
North = 0.0000 U.S. Feet  
East = 0.0000 U.S. Feet  
WGS '84 North Latitude 36 degrees 37 minutes 10.00702 seconds  
WGS '84 West Longitude 91 degrees 41 minutes 11.63646 seconds  
The origin of the Illinois State Plane Eastern Zone is defined as being at the following GRID coordinates and geographic coordinates:  
North = 0.0000 U.S. Feet  
East = 984250.00000 U.S. Feet  
WGS '84 North Latitude 36 degrees 40 minutes 00.00000 seconds  
WGS '84 West Longitude of 88 degrees 20 minutes 00.00000 seconds

**BEARING REFERENCE DEFINITION:**  
North American Datum Of 1983 adjustment of 2007 (N.A.D. '83 (2007)) Illinois State Plane Eastern Zone

- MONUMENT TYPES:
- A 5/8" IRON ROD WITH ALUMINUM ILLINOIS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MONUMENT CAP BY CHRISTIAN H. JORGENSEN 035-002797
  - B 5/8" IRON ROD WITH YELLOW PLASTIC CAP BY JORGENSEN & ASSOCIATES 184-002771

PROJECT COORDINATES FOR PROPOSED CENTERLINE				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
20012	STA=343+00.00	0.00' RIGHT	1782011.7859	1109638.0131
20013	STA=351+90.44 STA=351+97.64**	0.00' RIGHT	1782429.5051	1110422.3151
20014	STA=352+97.64	0.00' RIGHT	1782486.0263	1110504.8096
20015	STA=362+00.00	0.00' RIGHT	1782887.3710	1111309.7974

PROJECT COORDINATES FOR PROPOSED R.O.W.				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
30028	STA=362+74.05	86.01' RIGHT	1762828.0425	1111405.8053
30029	STA=363+17.41	119.51' RIGHT	1762808.1959	1111455.7207

**Robinson ENGINEERING**  
17000 SOUTH PARK AVENUE  
SOUTH HOLLAND, IL 60473  
(708) 331-6700

**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 353 (U.S. ROUTE 30)

SECTION 19, 20 AND 21, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS  
JOB NO. R-91-016-01  
TO STATION 360+00.00  
SHEET B19 OF B48

RECEIVED JUL 30 2009 PLATS & LEGALS

BUREAU OF LAND ACQUISITION  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196