

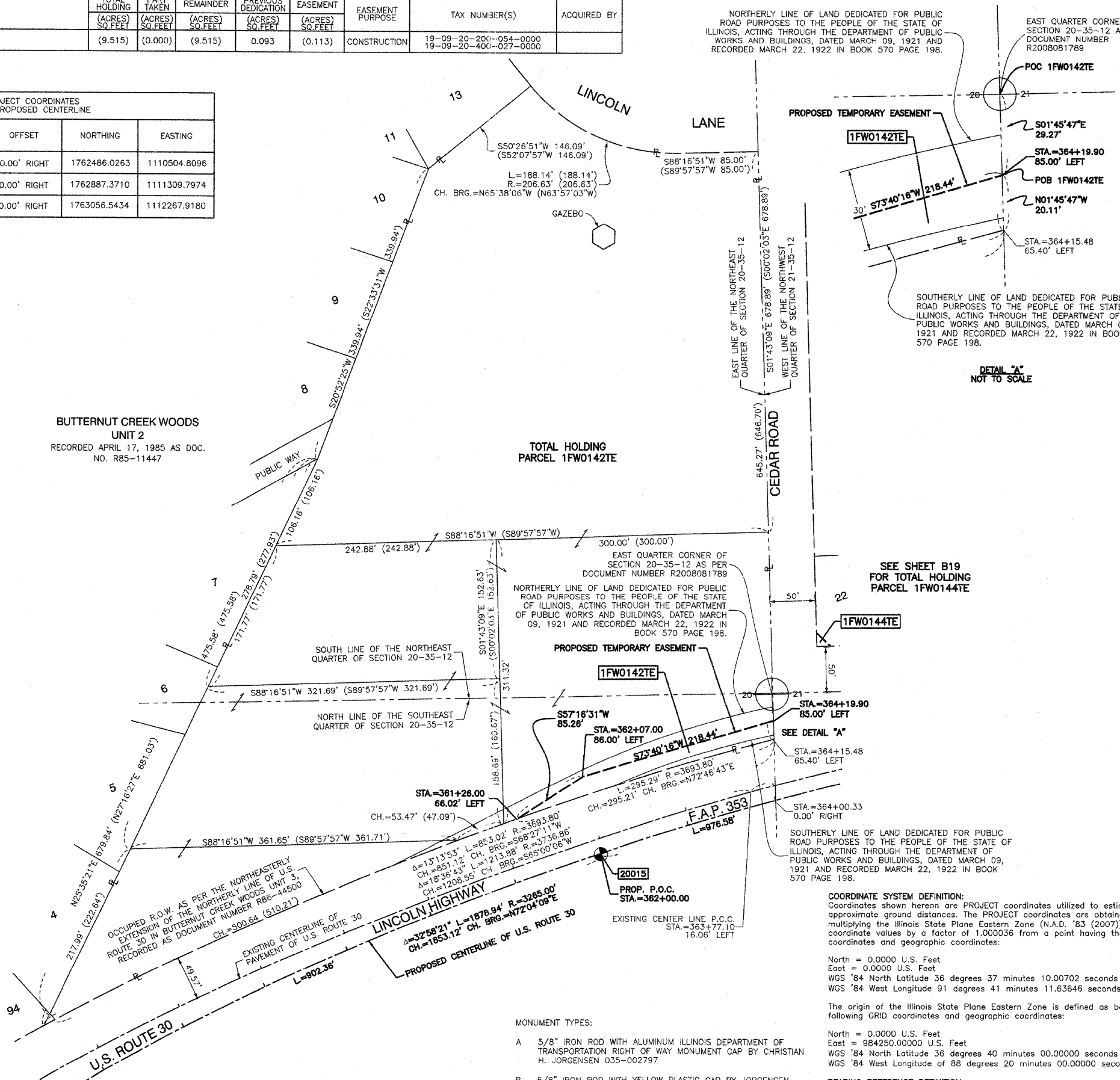
PART OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

PARCEL NO.	OWNER	TOTAL HOLDING (ACRES)	PART TAKEN (ACRES)	REMAINDER (ACRES)	PREVIOUS DEDICATION (ACRES)	EASEMENT (ACRES)	EASEMENT PURPOSE	TAX NUMBER(S)	ACQUIRED BY
1FW0142TE	The Frankfort Park District	(9.515)	(0.000)	(9.515)	0.093	(0.113)	CONSTRUCTION	19-09-20-200-054-0000 19-09-20-400-027-0000	

PROJECT COORDINATES FOR PROPOSED CENTERLINE				
POINT NUMBER	STATION	OFFSET	NORTHING	EASTING
20014	STA.=352+97.84	0.00' RIGHT	1762486.0263	1110504.8096
20015	STA.=362+00.00	0.00' RIGHT	1762887.3710	1111309.7974
20016	STA.=371+76.58	0.00' RIGHT	1763056.5434	1112267.9180

**BUTTERNUT CREEK WOODS UNIT 2**  
RECORDED APRIL 17, 1985 AS DOC. NO. R85-11447

**BUTTERNUT CREEK WOODS UNIT 3**  
RECORDED SEPTEMBER 26, 1986 AS DOC. NO. R86-44500



**LEGEND**

- SECTION CORNER
- QUARTER CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APPARENT PROPERTY LINE
- CENTER LINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED CENTER LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- MEASURED DIMENSION
- COMPUTED DIMENSION
- RECORD DATA
- EXISTING BUILDING
- IRON PIPE OR ROD FOUND
- CUT CROSS FOUND OR SET
- 3/4" IRON PIPE SET
- THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO TIE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- PERMANENT SURVEY MARKER, I.D.O.T. STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.
- "MAG" NAIL SET
- 5/8" REBAR SET
- "P.K." NAIL SET

SCALE: 1"=50'



STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

THIS IS TO CERTIFY THAT I, RANDELL E. GANN, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 19, 20 AND 21, ALL IN TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WILL COUNTY, ILLINOIS, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT SOUTH HOLLAND, ILLINOIS THIS 27TH DAY OF MAY, 2008 A.D.

*Randell E. Gann*  
ILLINOIS REGISTERED LAND SURVEYOR NO. 035-003241  
EXPIRATION DATE: NOVEMBER 30, 2008

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

RECEIVED  
JUL 30 2008  
PLATS & LEGALS

**Robinson ENGINEERING**  
1700 SOUTH PARK AVENUE  
SOUTH HOLLAND, IL 60473  
(708) 331-6700

**PLAT OF HIGHWAYS**  
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
F.A.P. 353 (U.S. ROUTE 30)

SECTION PROJECT	WILL COUNTY
TOTAL HOLDING	JOB NO. R-91-016-01
SCALE: 1"=50'	1FW0142TE
	SHEET B20 OF B48

**BUREAU OF LAND ACQUISITION**  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196

DATE	BY	R.O.W. PLAT	NOTEBOOK NO.